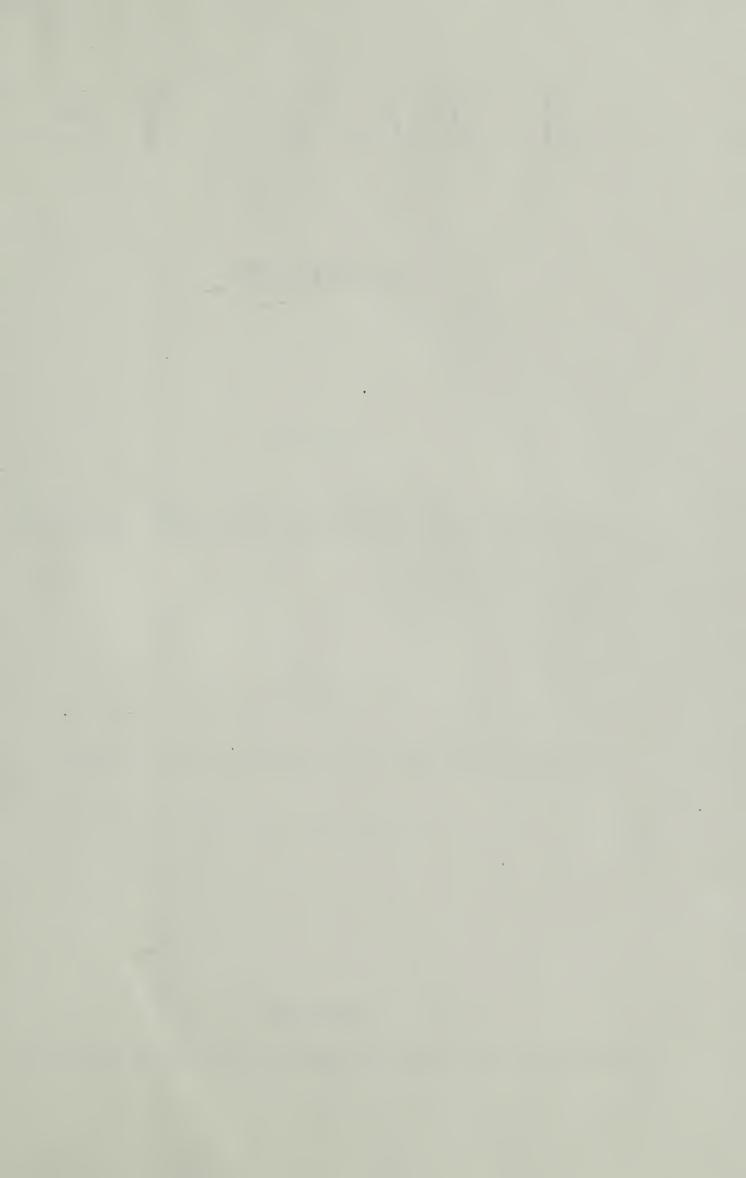


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Oratorio.

COMPOSED BY

FELIX MENDELSSOHN BARTHOLDY.

THIS ORATORIO WAS COMPOSED IN THE YEAR 1835-6.

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SAINT PAUL.

ARGUMENT.

Part One.

In the earliest days of the Christian Church a cry is raised to the Almighty for support under the persecution by pagan and Jewish assailants, and for strength to preach the doctrines of the Saviour. Among the believers, Stephen, a deacon, is a prominent figure, and, full of faith and power, he does great wonders before the people. Incensed by his denunciation of existing corruptions, and envious of the influence he had gained over his hearers, the elders of the synagogue stir up the people, and, by means of false witnesses, bring him before the council on a charge of blaspheming against God and the law of Moses. Stephen speaks before the High Priest and those who sit with him in the council, accusing their forefathers of killing the prophets, charging them with resisting the Holy Ghost, and, finally, of the murder of the Saviour Himself. The shout is raised—"Stone him to death!" and Stephen, whose face appears to the beholders as that of an angel, is ordered to be put to death, thus becoming the first martyr of the church. The fate of Stephen recalls the lamentation of Christ—"Jerusalem! thou that killest the prophets and stonest those which are sent unto thee." The cruel deed is carried out according to the custom of the Jews, and the raiment of the witnesses is placed in charge of a young man named Saul. Stephen dies praying for his murderers, and devout men carry him to his burial. Saul, who is a fanatical and determined agent in the persecution of the adherents of the new religion, now sets out to that end for Damascus.

The scene now changes to the conversion of Saul while on his journey. At the dead of night a light suddenly chines upon him, and the voice of Jesus of Nazareth calls to him out of heaven that he may become an exponent of the very faith he has hitherto opposed. He responds to the summons and is confirmed in his new vocation by the divinely-directed ministration of a disciple named Ananias. When baptized he preaches in the synagogues, and the people raise a solemn tribute to the depth of the riches of wisdom and knowledge of the heavenly Father of all.

Part Two.

Saul, who henceforth is designated Paul, preaches to the community, and the Holy Ghost commands that Barnabas and Paul shall be set apart for the apostleship, by the laying on of hands. The efforts of Paul inflame the malignity of the Jews, who seek to destroy him; but the people acknowledge the claim of the apostles to be ambassadors of Christ, and lift up their voices in admiration of "the messengers who preach the Gospel of Peace." The Jews seek to confute the new doctrine, and, seeing their determined rejection of it, Barnabas and Paul formally turn from them to become the teachers of the Gentiles.

The apostles work miracles. Paul cures a crippled man at Lystra in so wonderful a manner that some of the heather people cry out that the gods themselves have descended among men; and they not only salute Barnabas as Jupiter and Paul as Mercurius, but seek to offer them divine sacrifice. This the apostle Paul strongly repudiates, and refers all honour to the one true God who abideth in heaven. The Jews and the Gentiles are afterwards stirred up with rage, and call out for the death of the two apostles. Paul is persecuted. "Stone him to death!" is again the cry; but the champion of the new dispensation is inspired by the Spirit to be faithful unto death, that he may at last receive the crown of life.

Paul is now impelled by divine influence to the holy city of Jerusalem that he may testify to the faith, even though bonds and affliction await him there. To the elders of Ephesus he announces his aetermination, and with tears they part from him whose face they are destined to see no more. The Christian believers console themselves with the knowledge that they are God's own children, and that for their great preceptor in the Gospel who hath fought a good fight, finished his course, and kept well the faith, is laid up a crowr of righteousness; and that not only to him shall such a reward be given at the last great day, but to all them that truly love their Creator. Finally, the Church of Christ, in full chorus, lift their voices in thankful jey invoking blessing and wraise on the holy name of God for ever and ever.

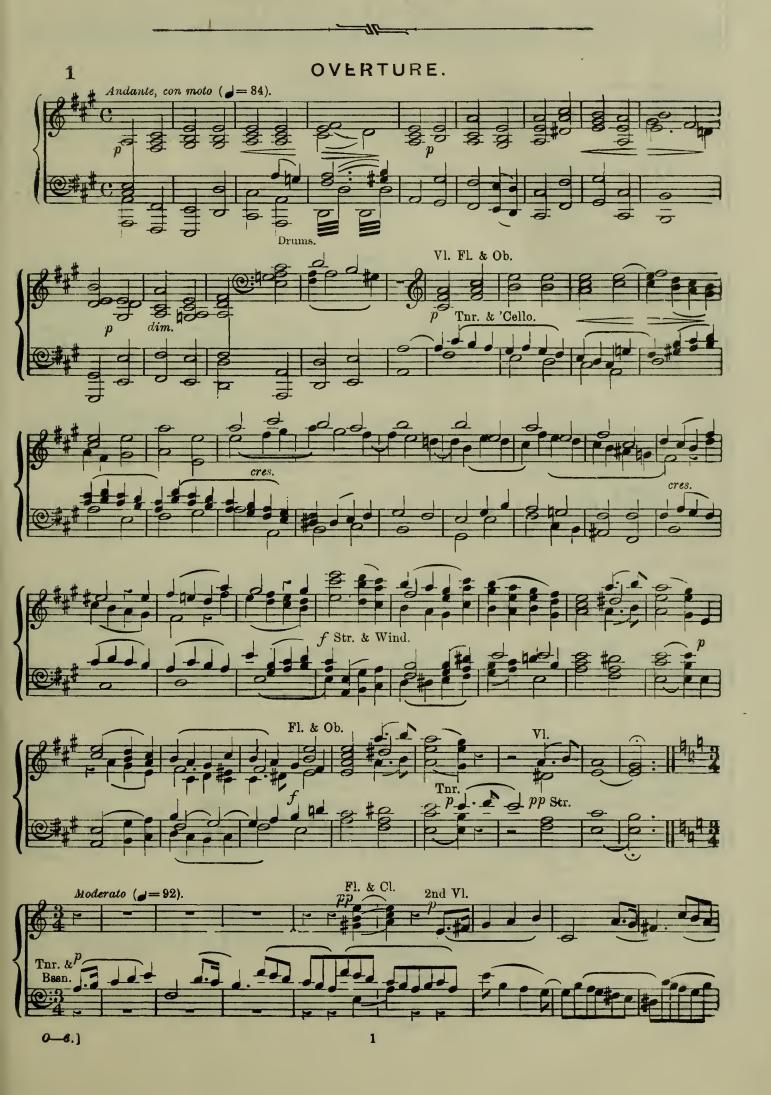
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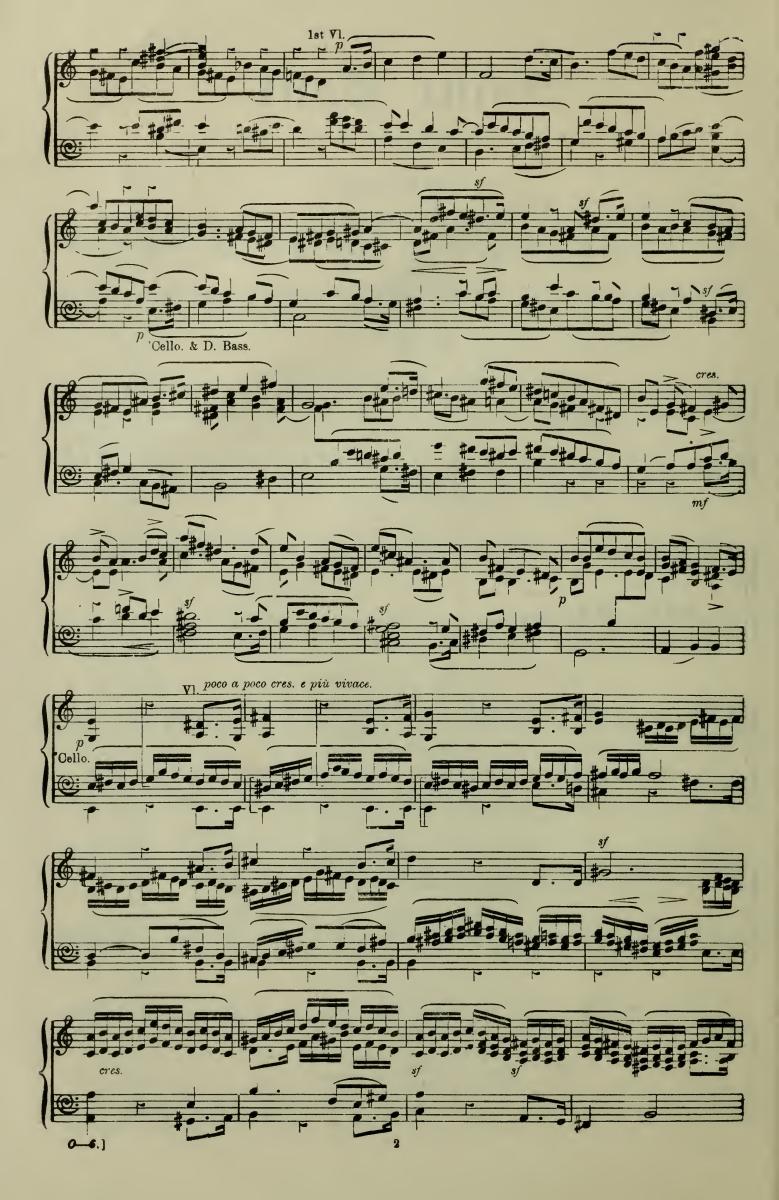
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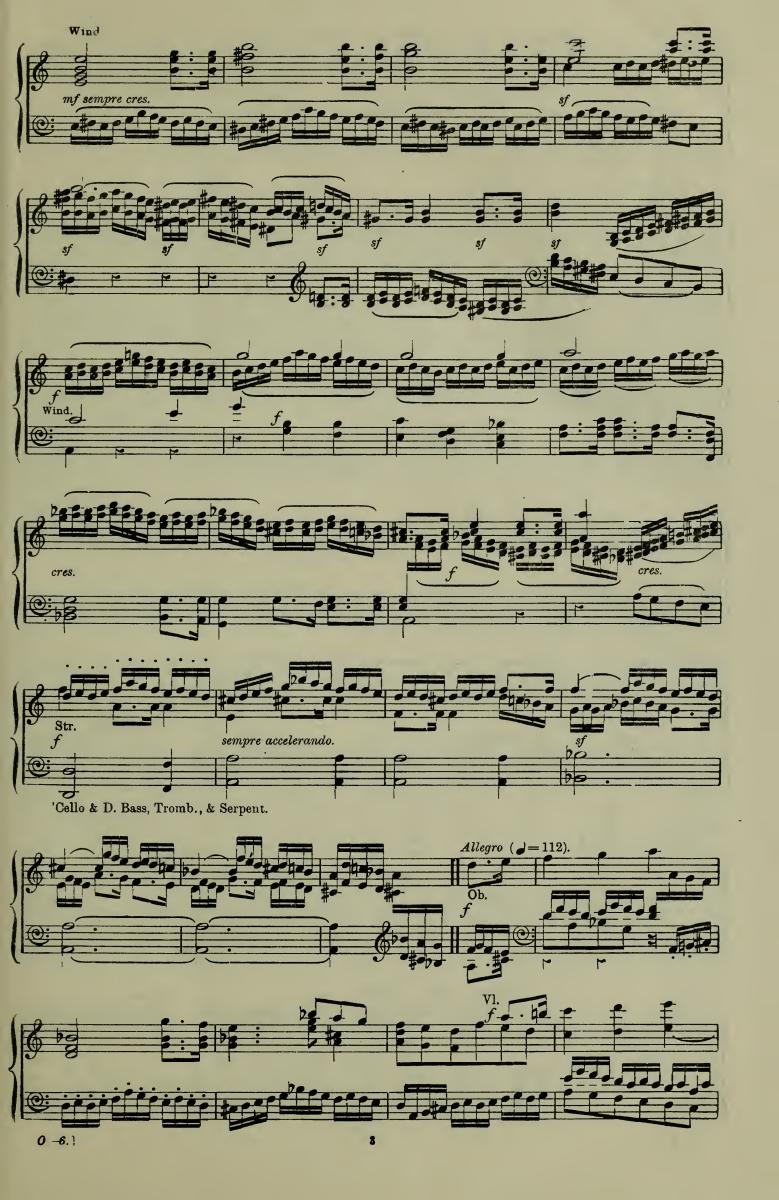
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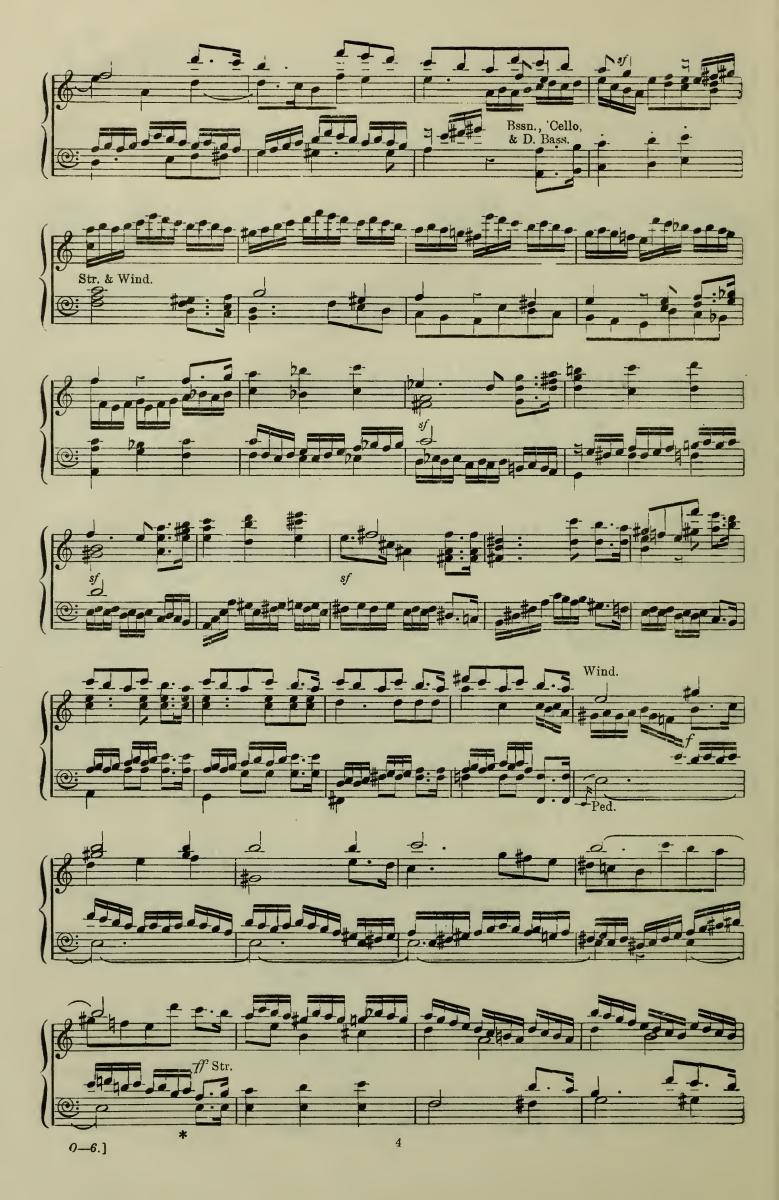
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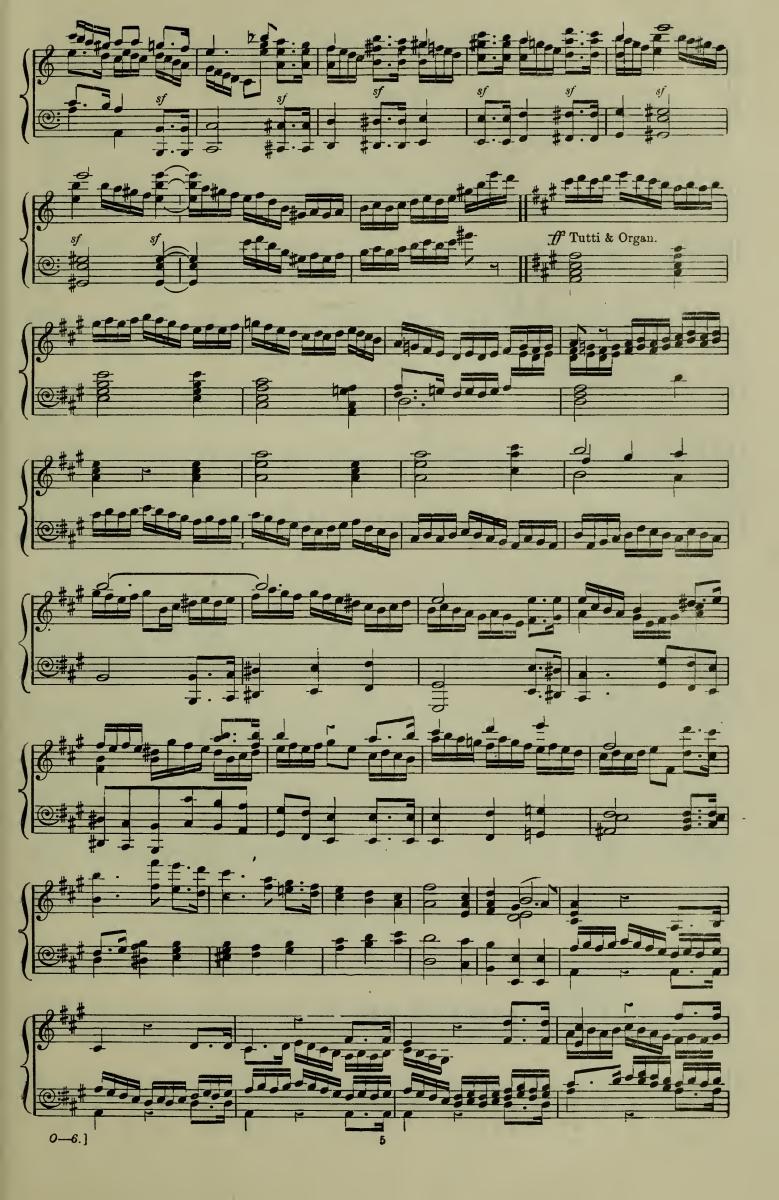
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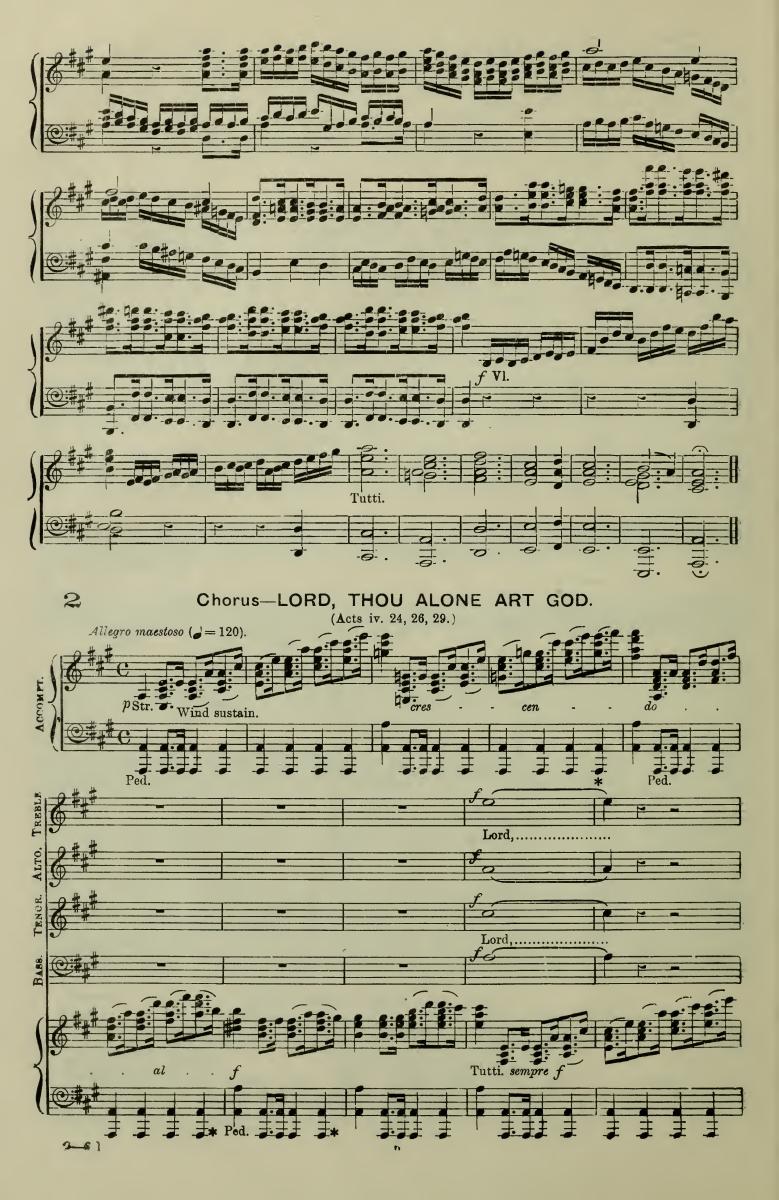




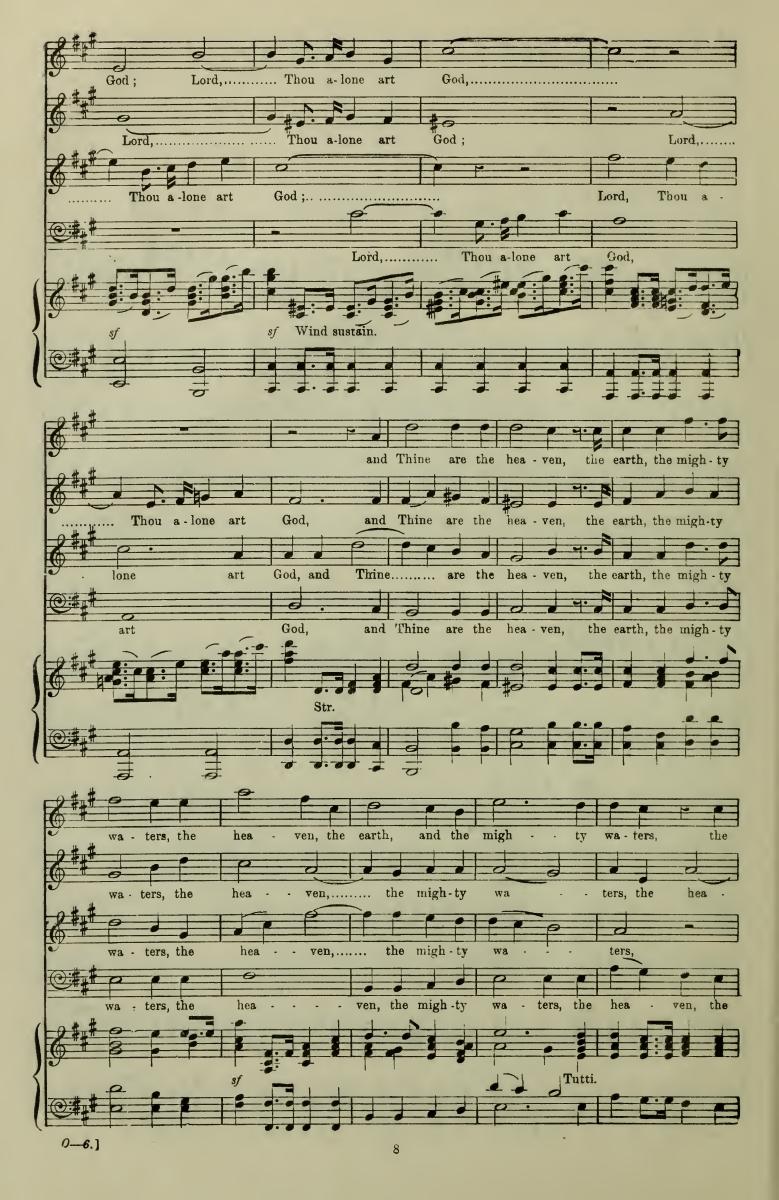


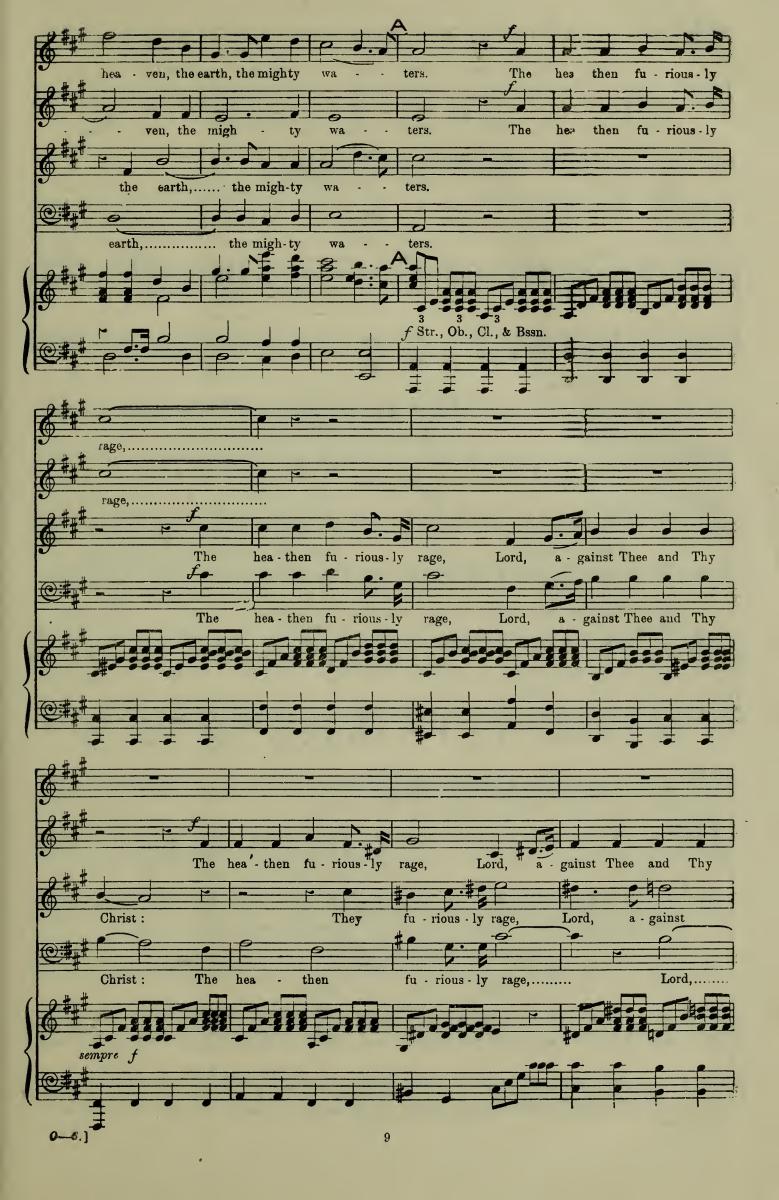


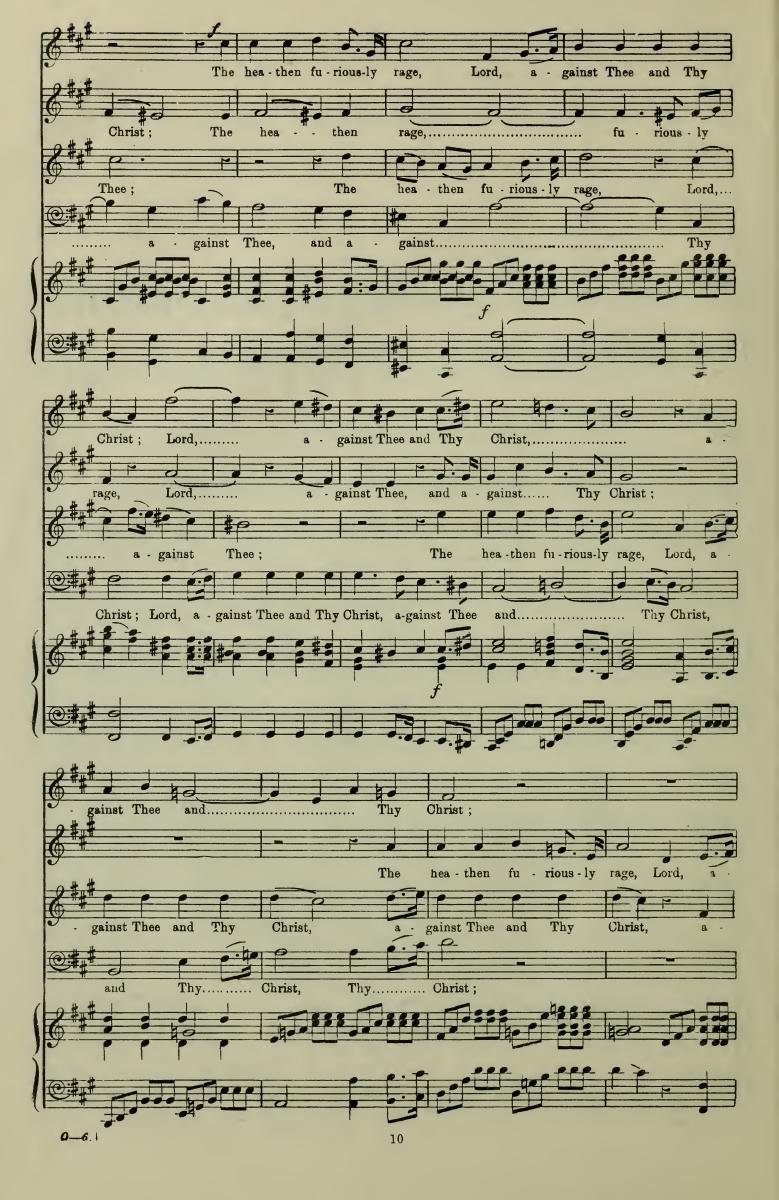


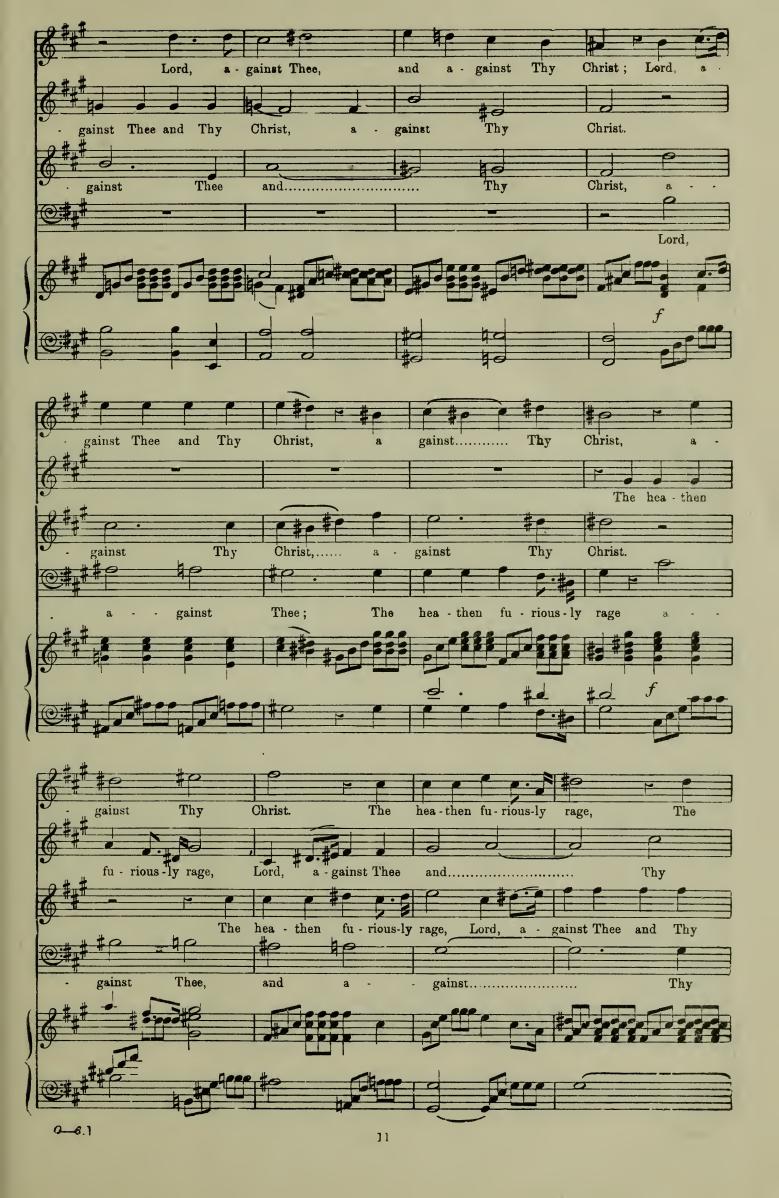




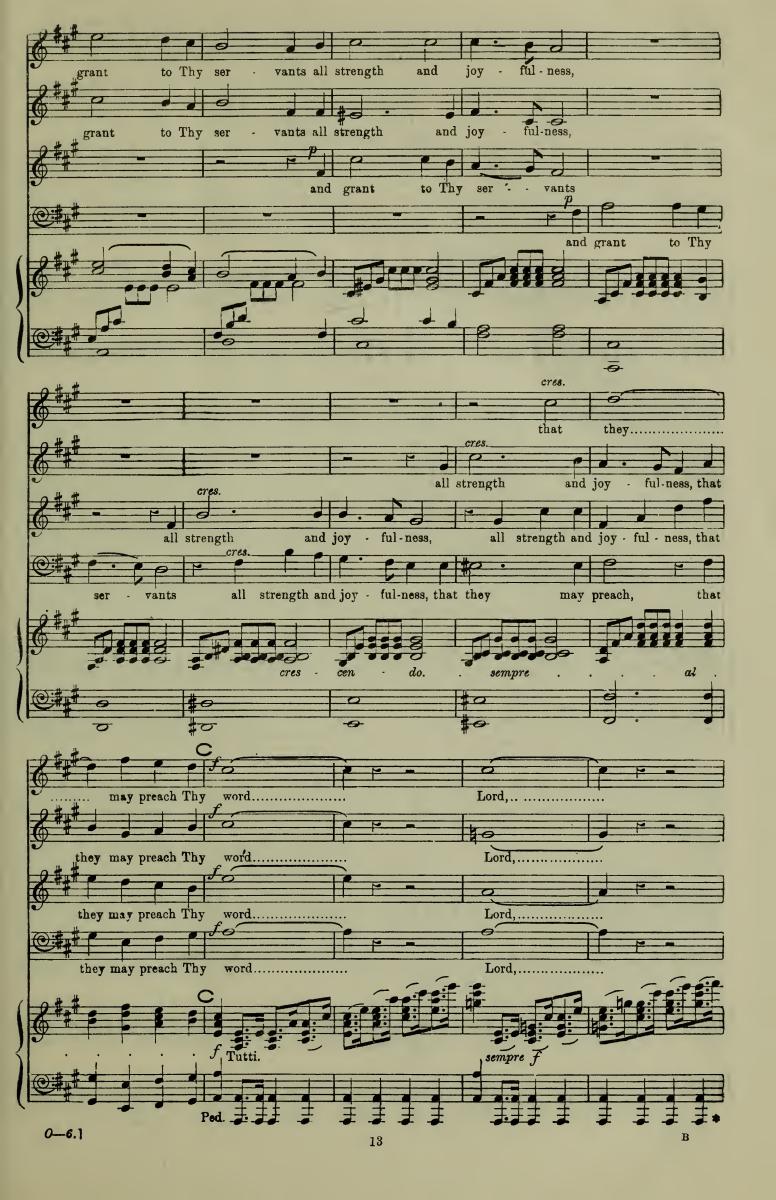


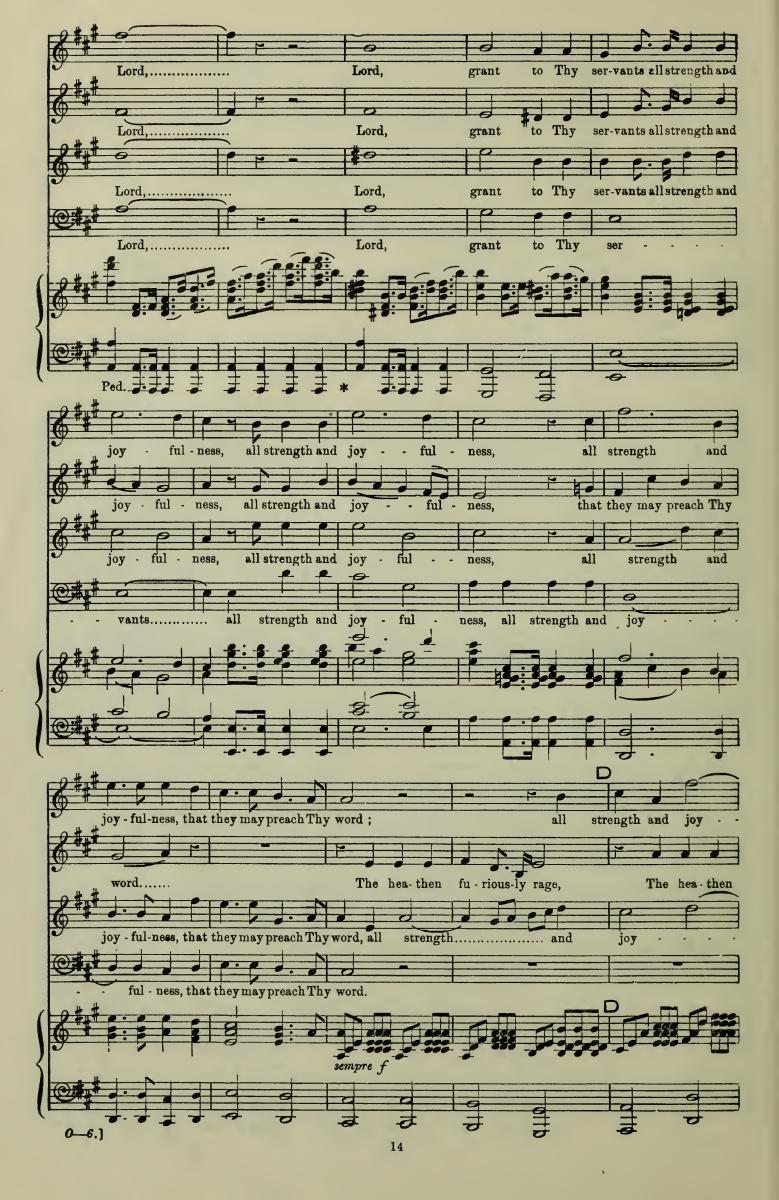


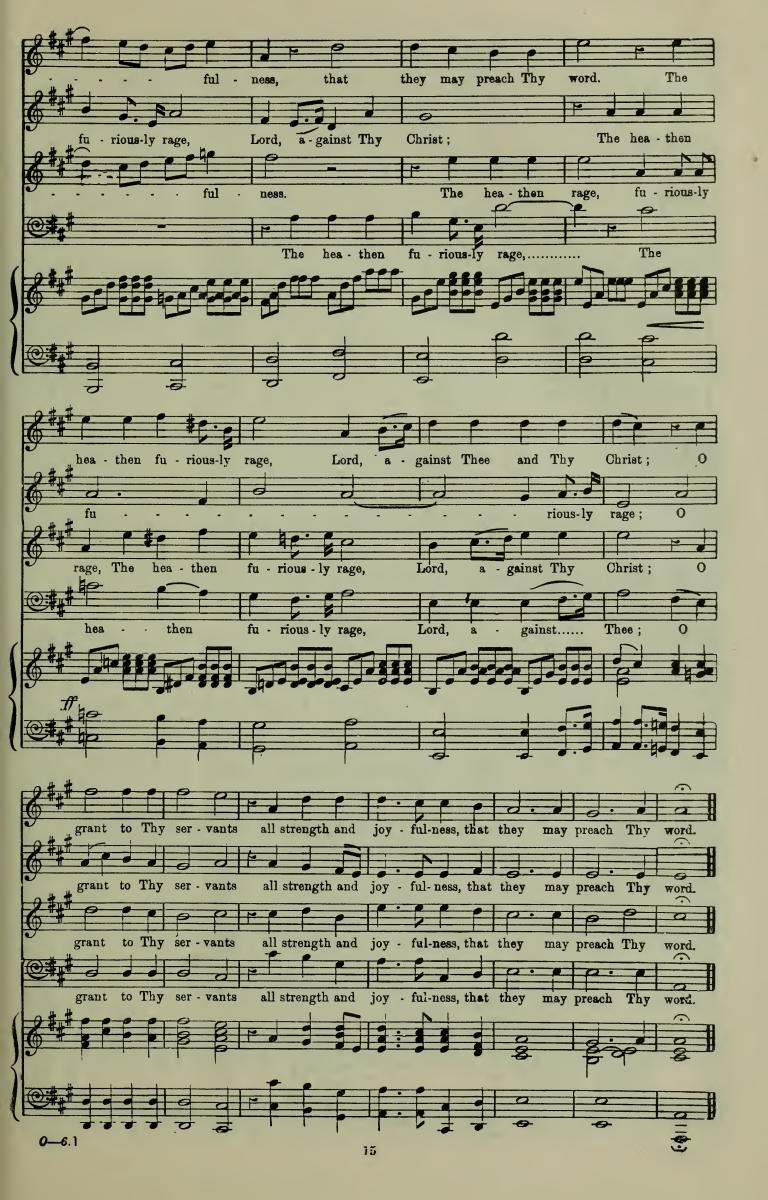






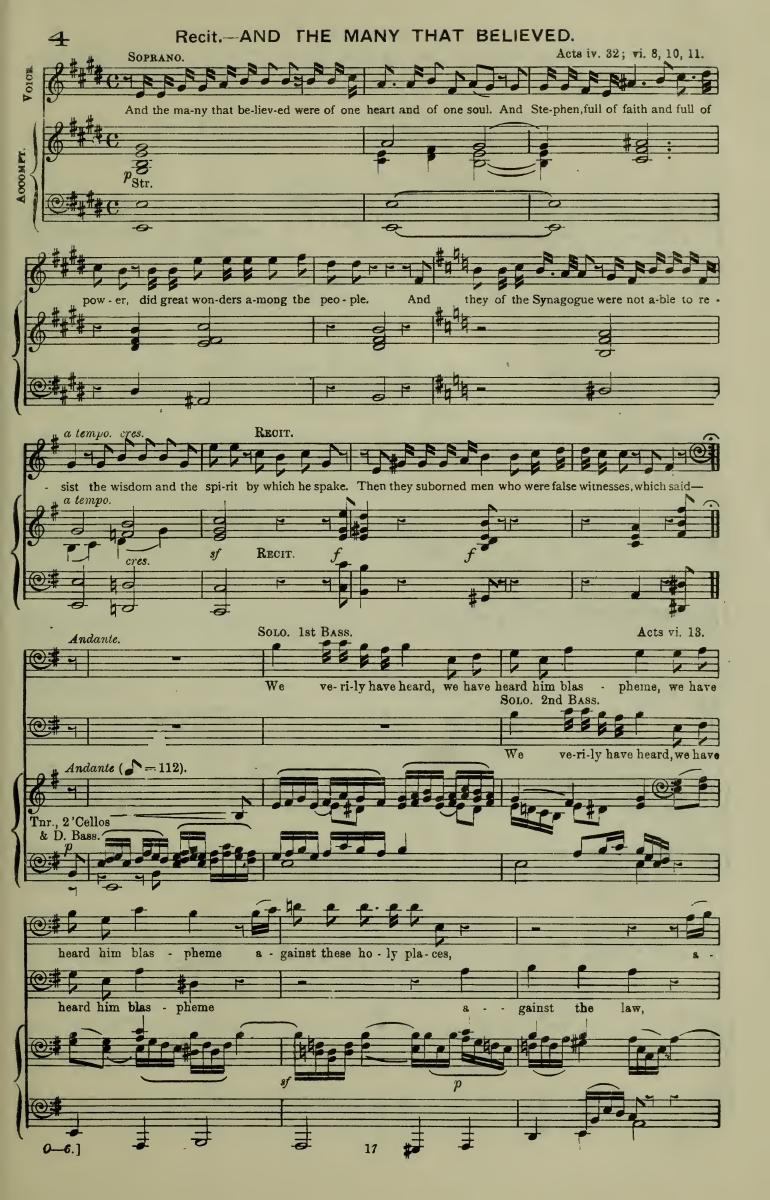


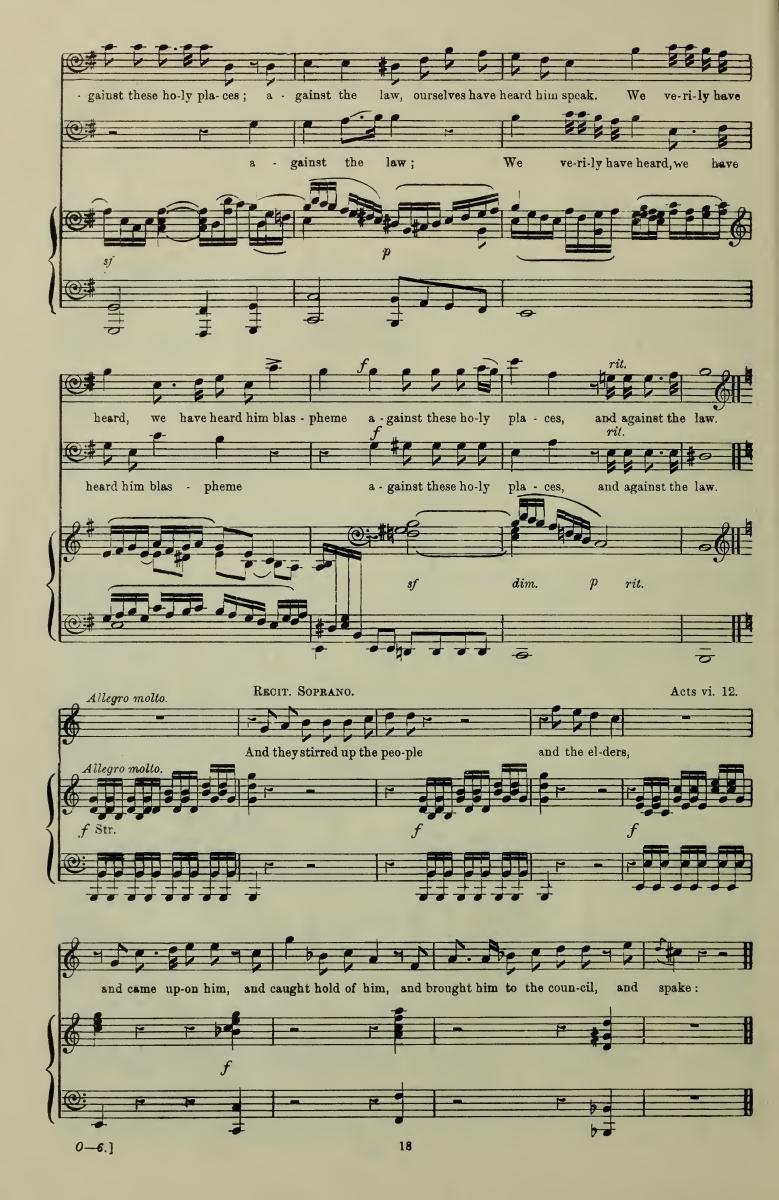




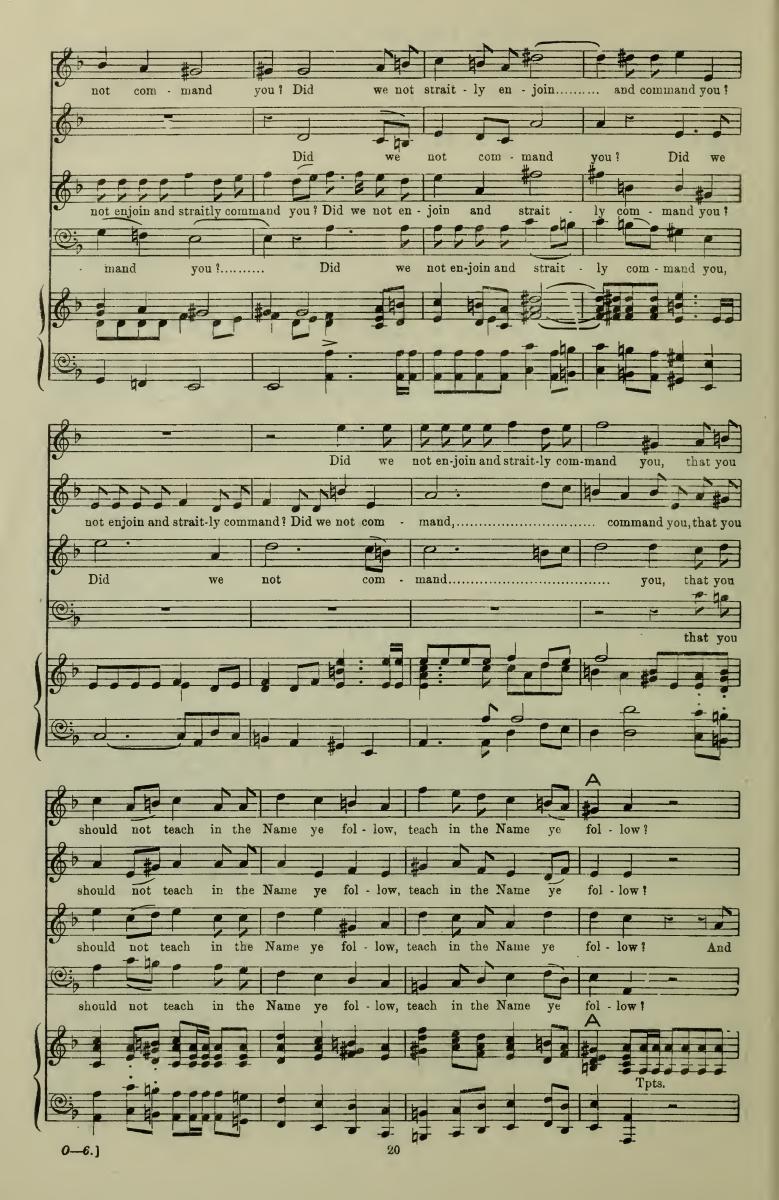
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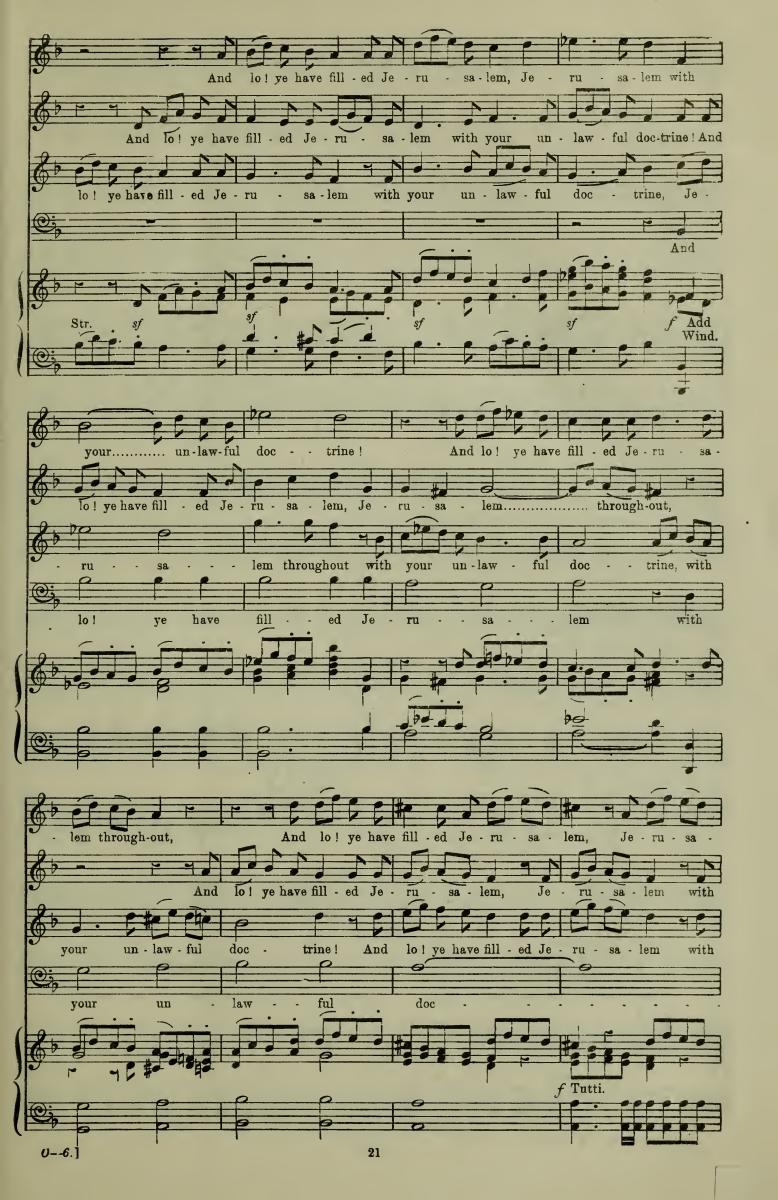
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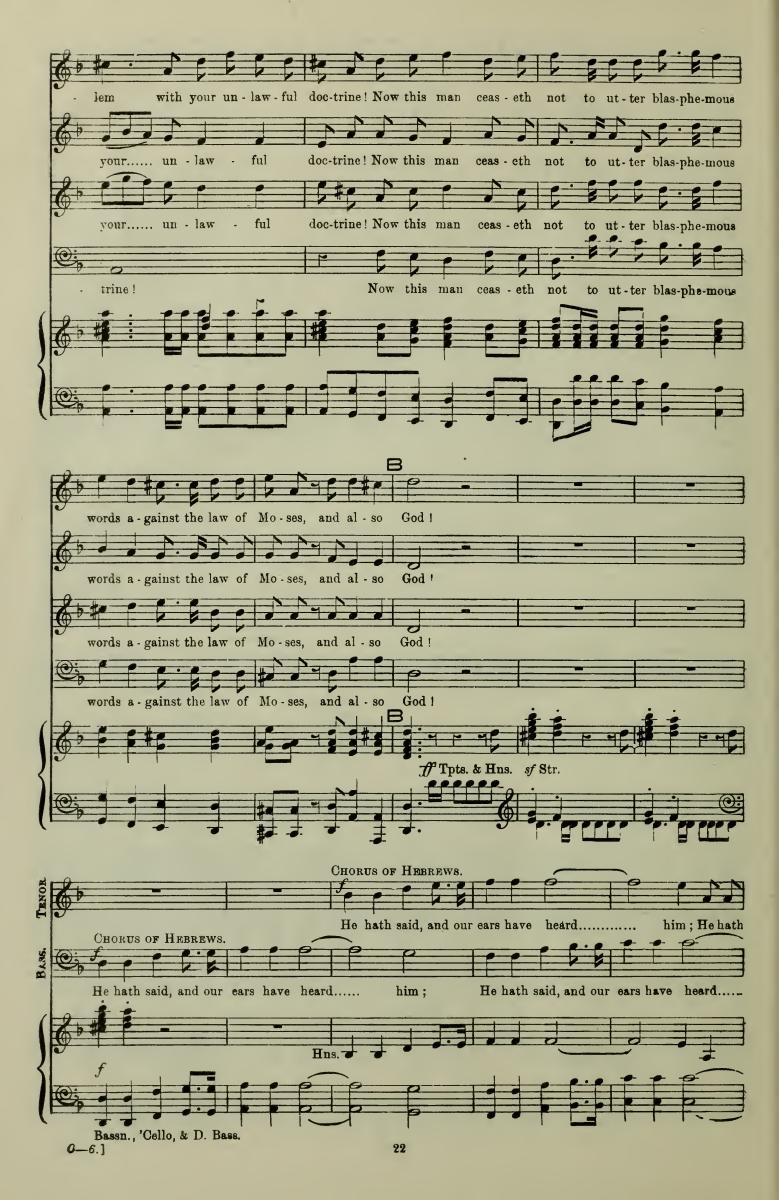


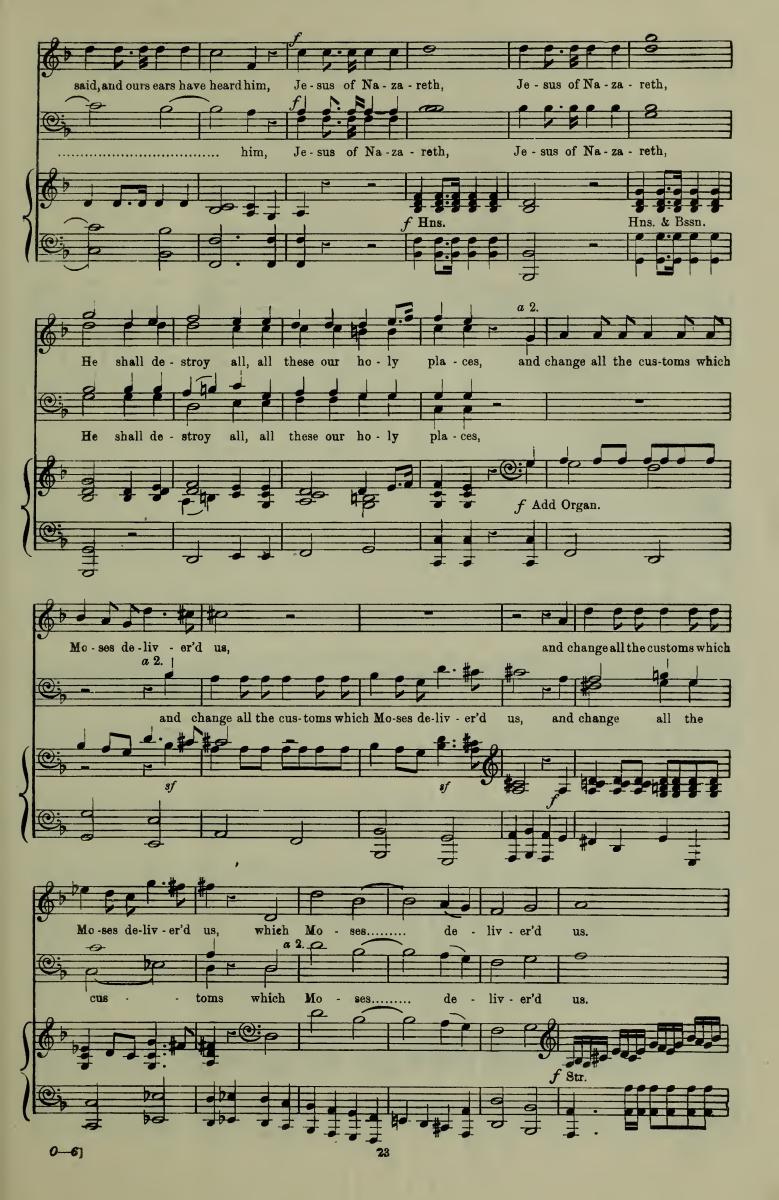


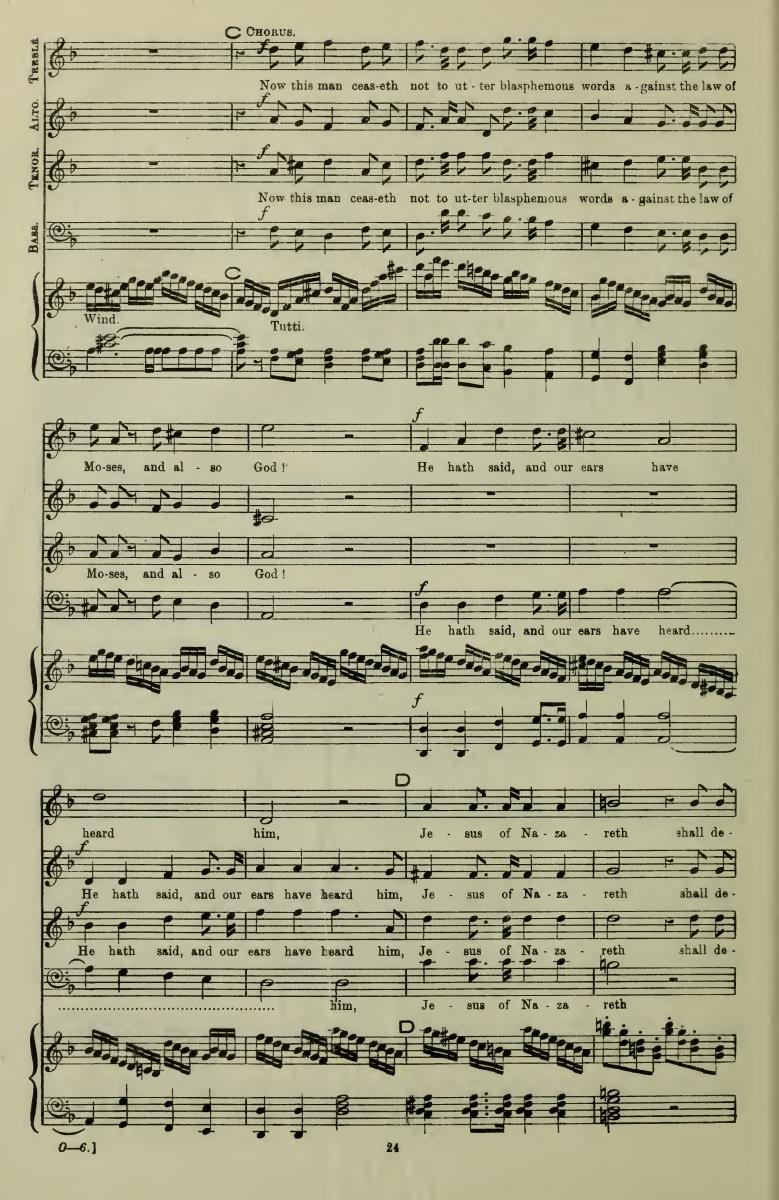


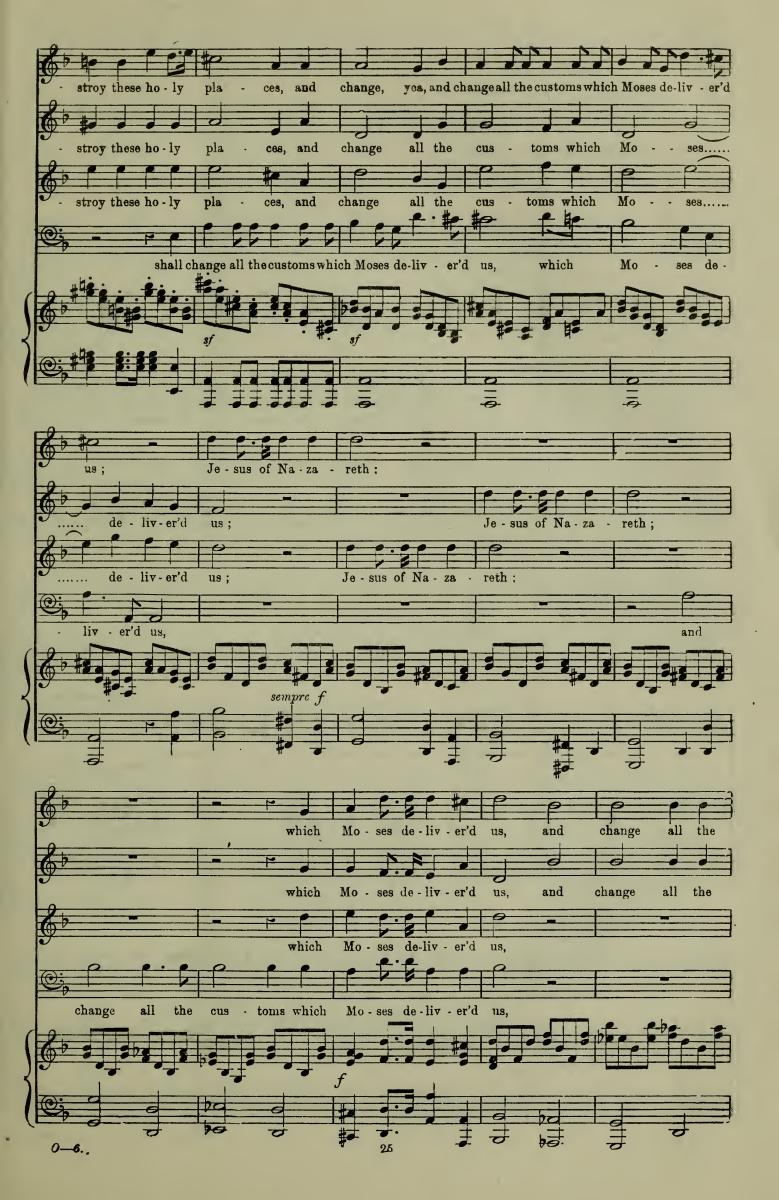


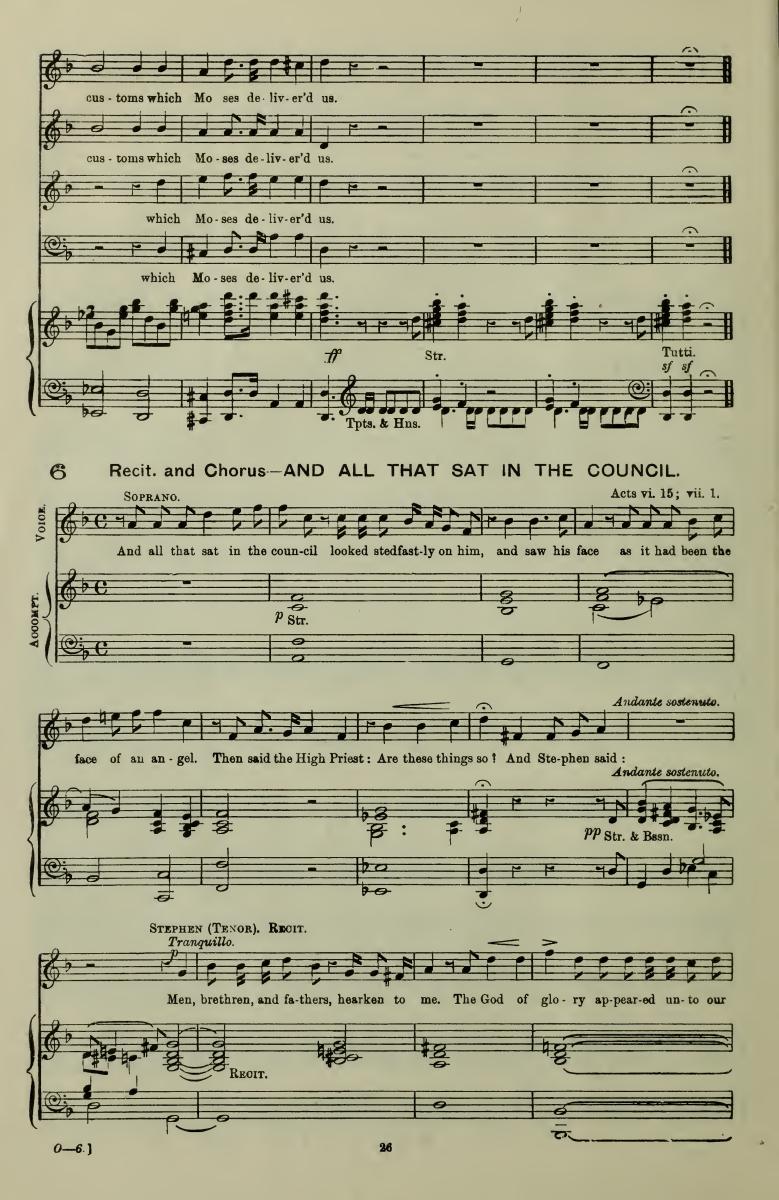


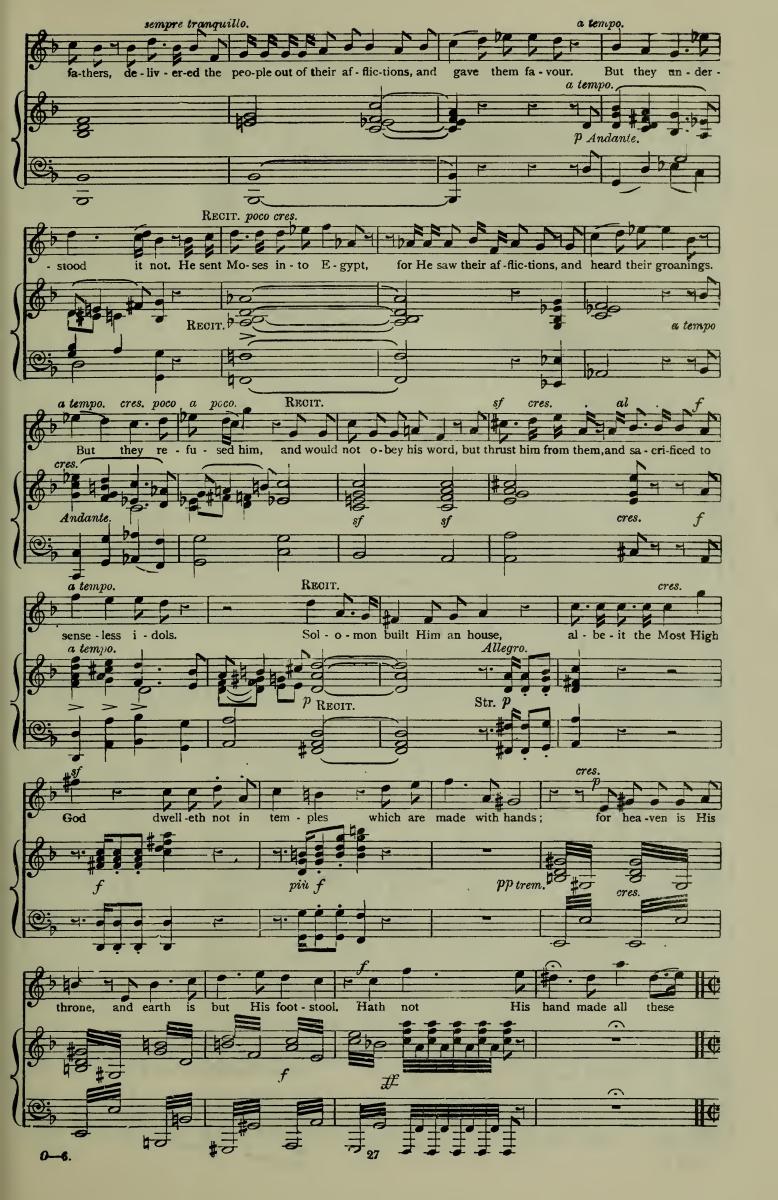




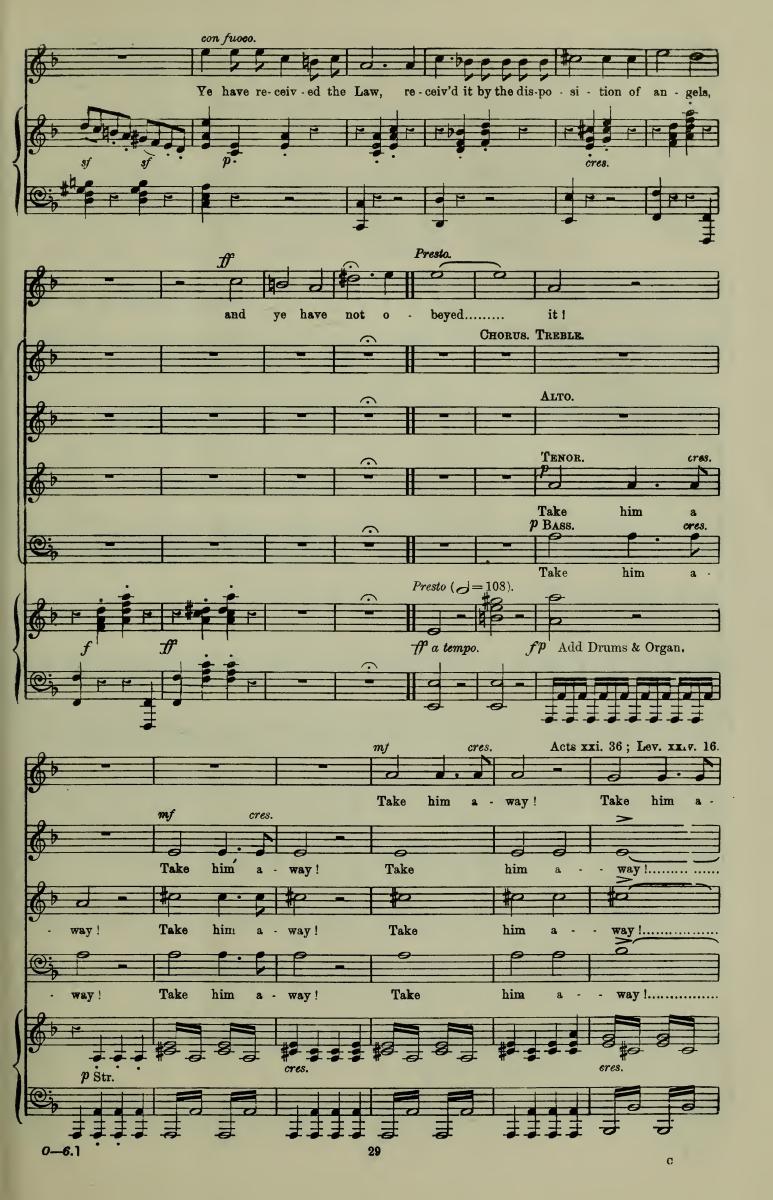


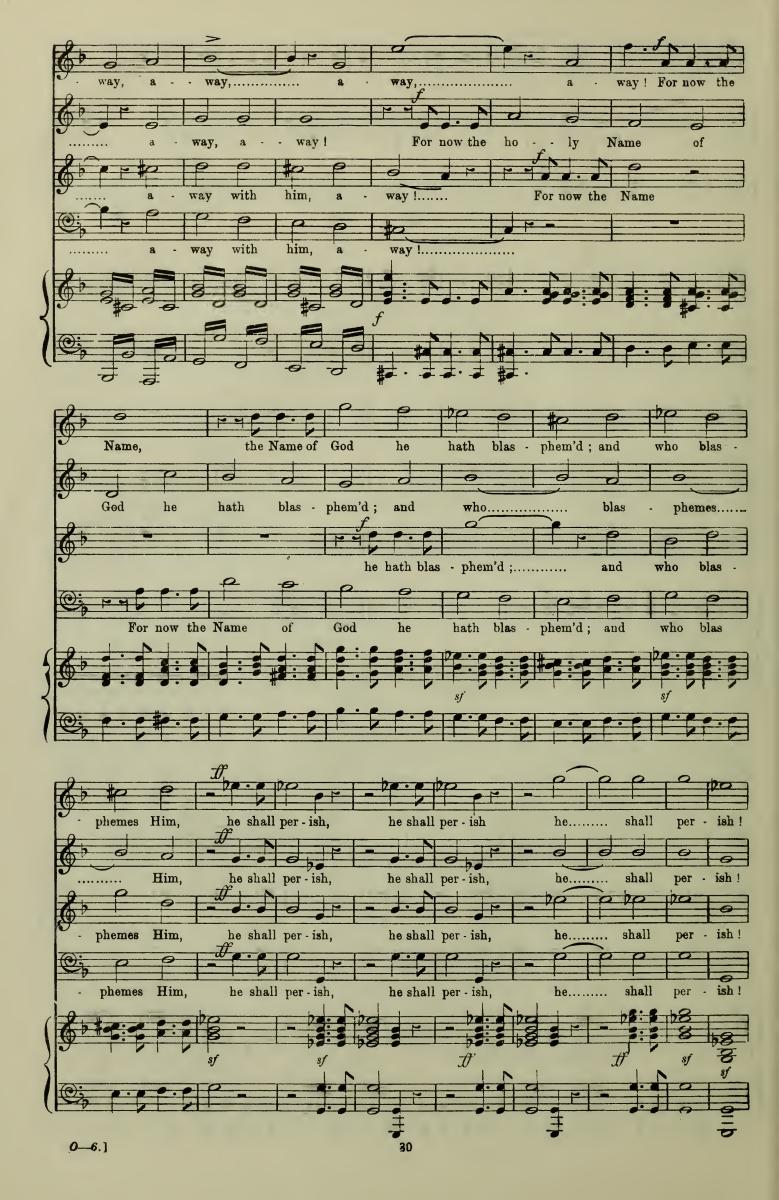


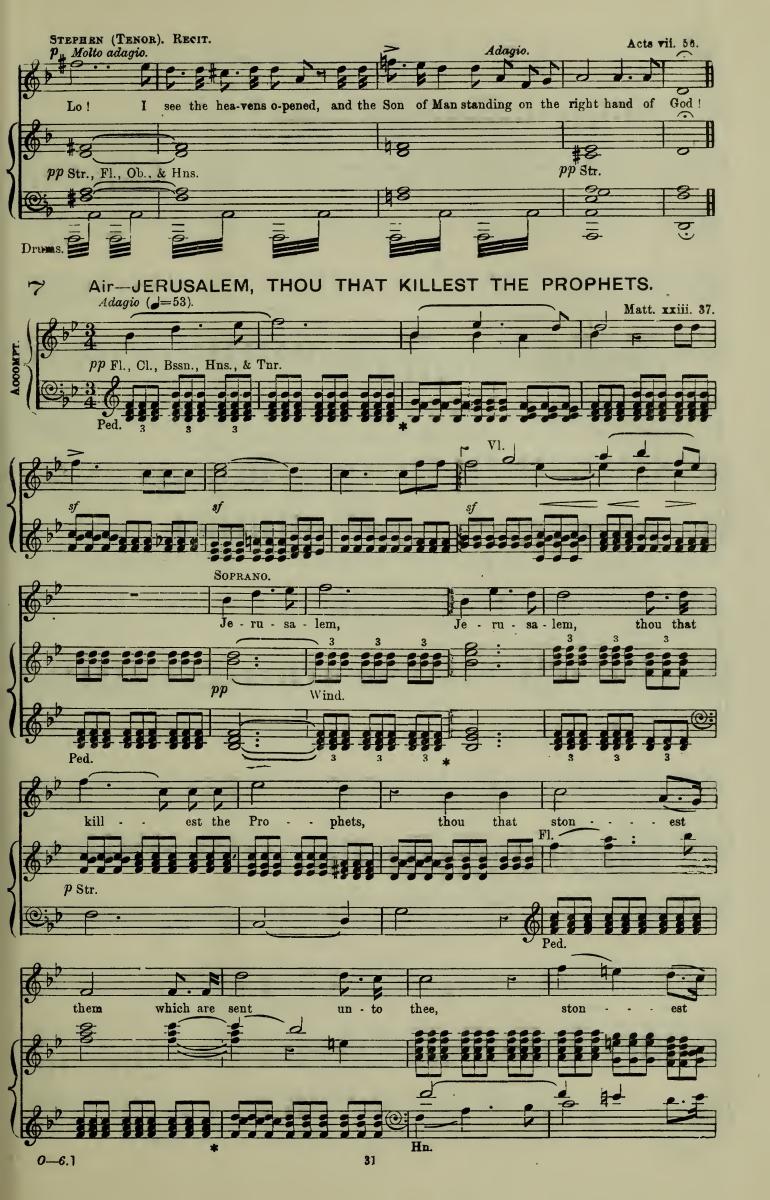




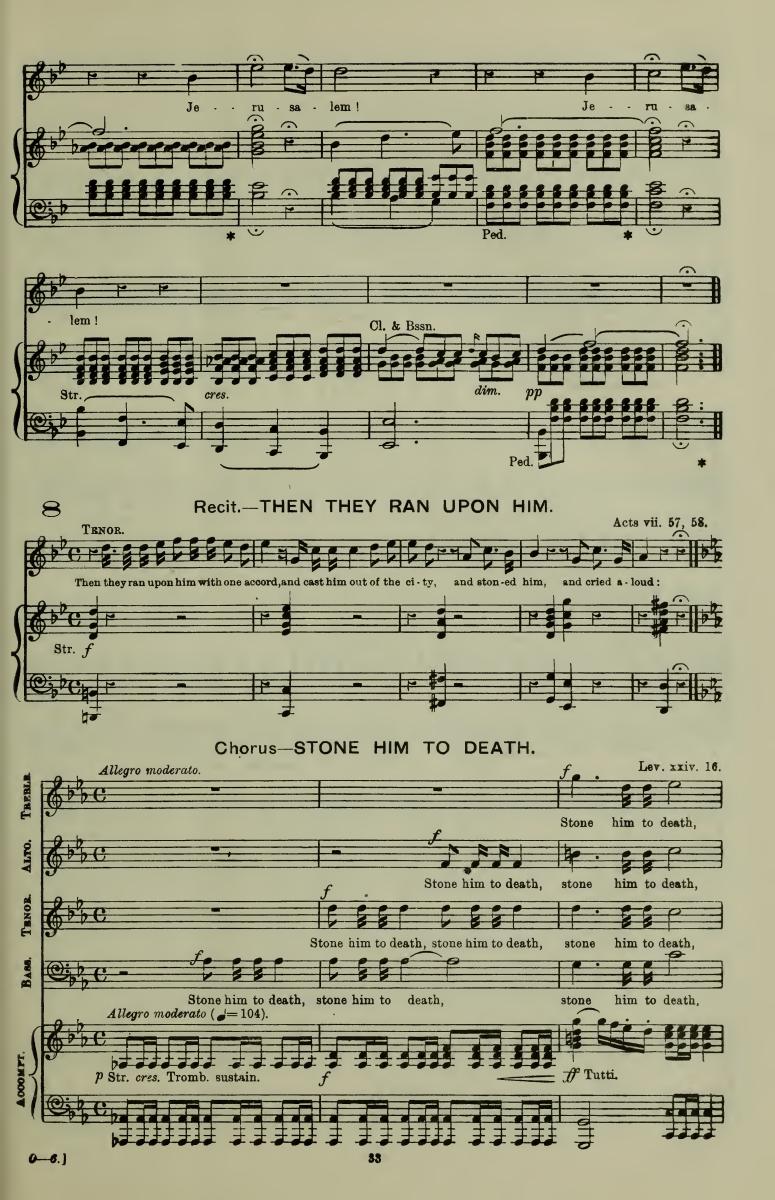


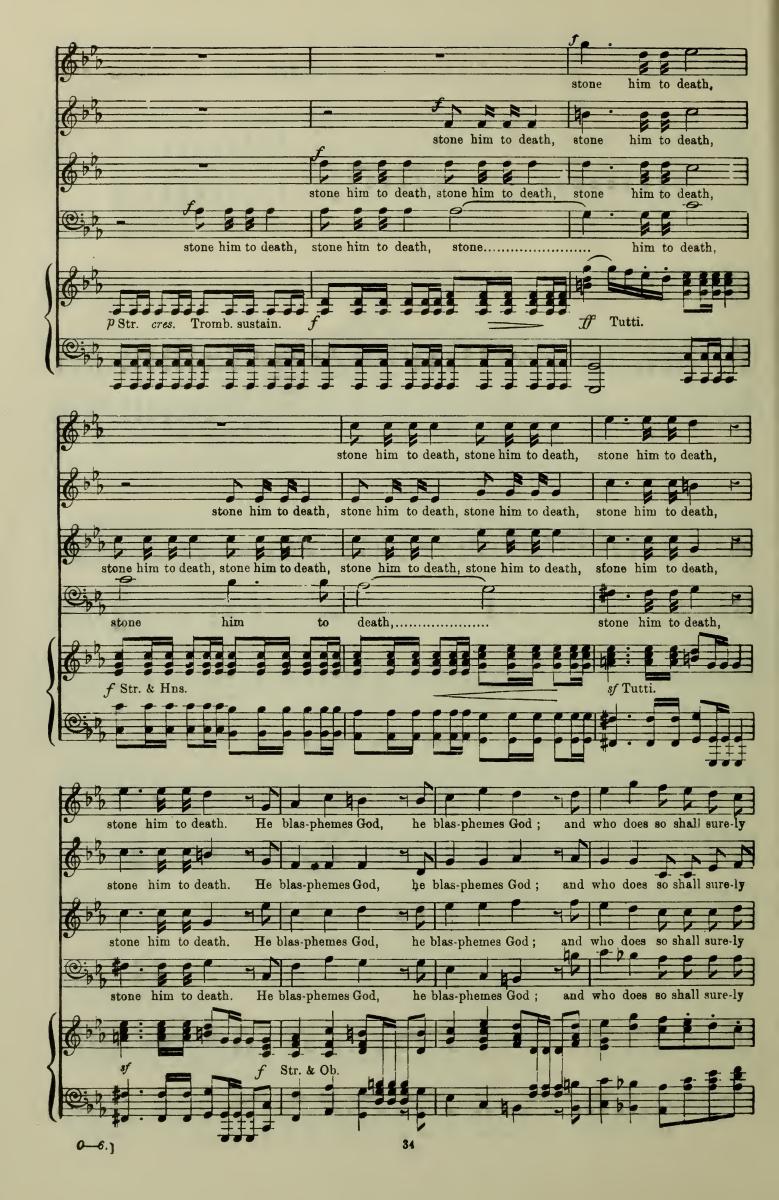


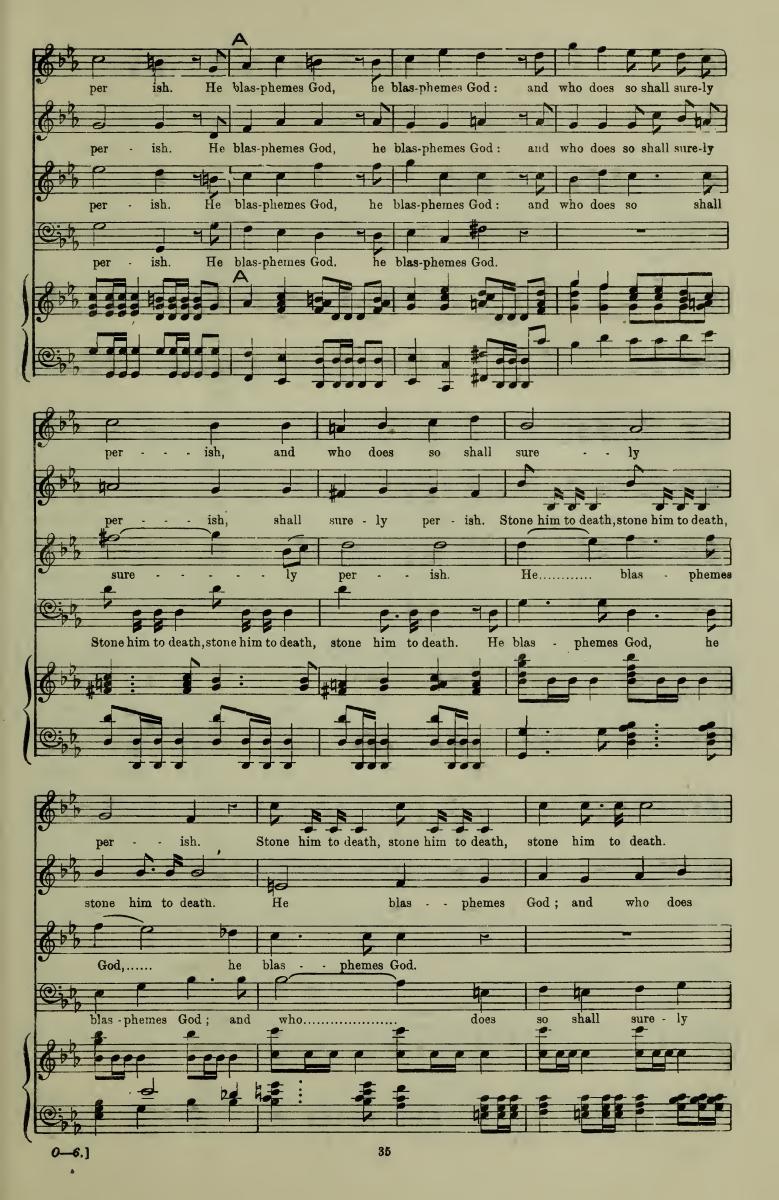


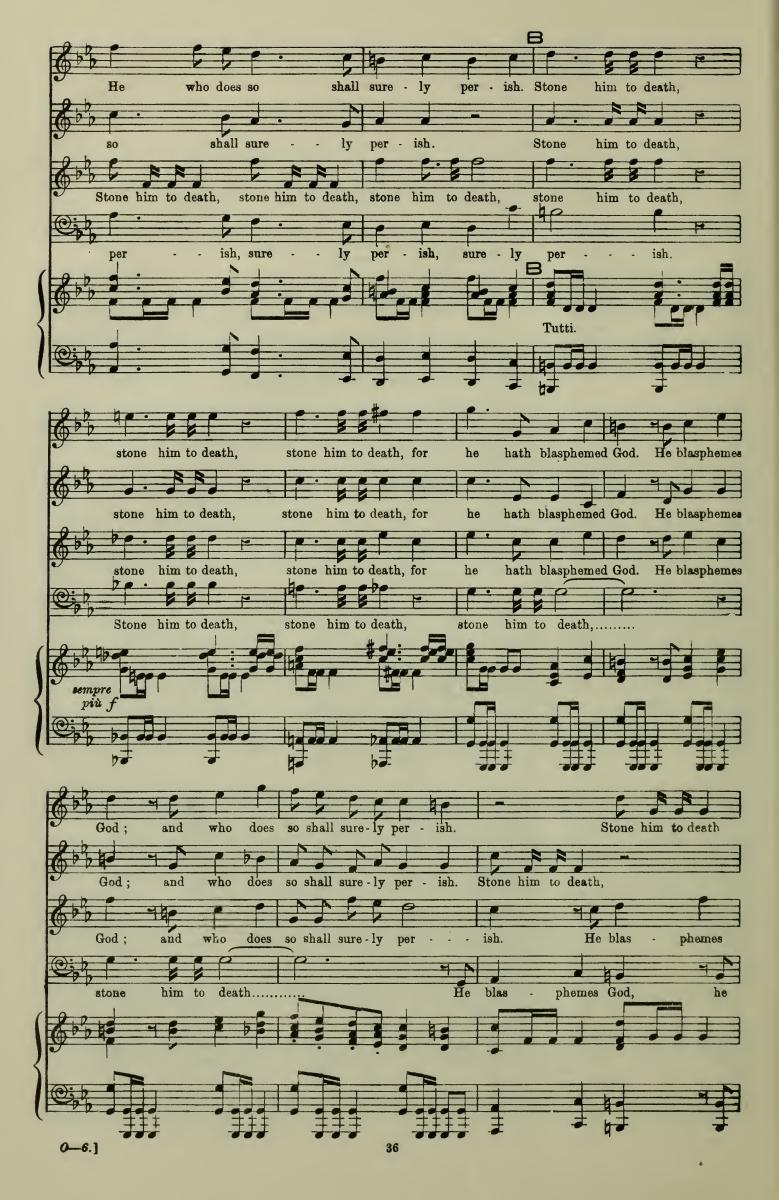


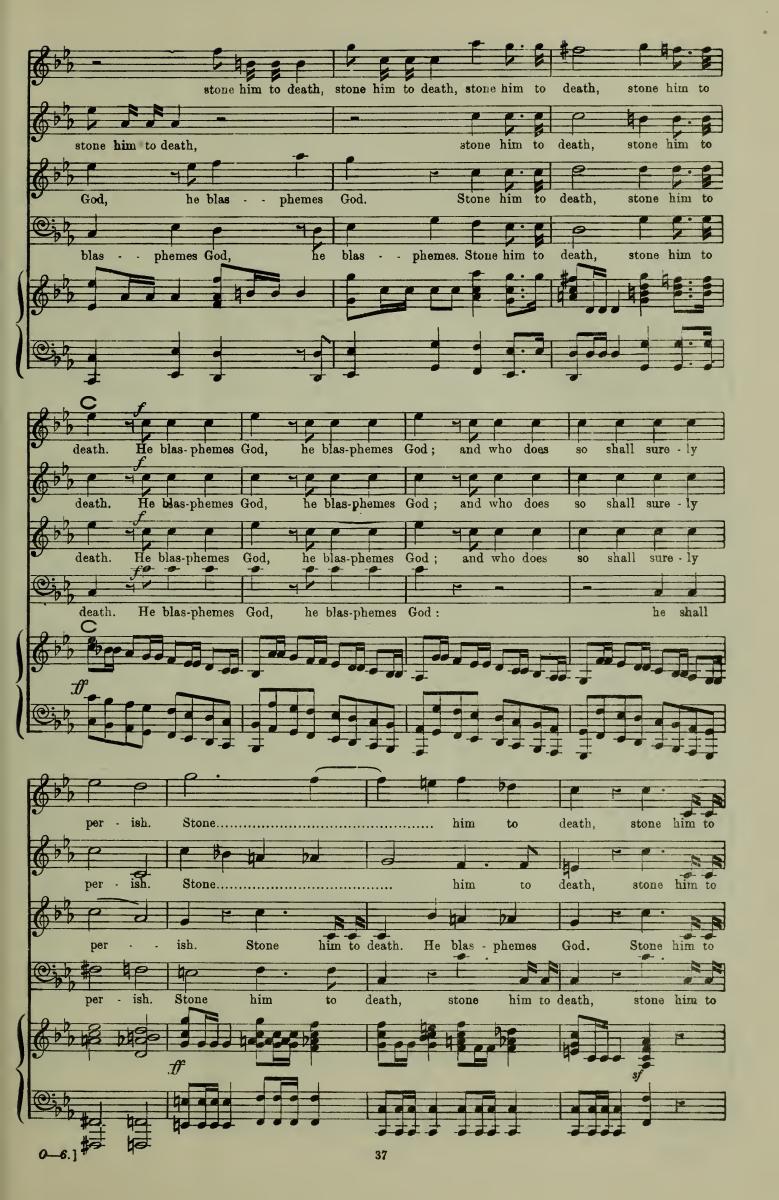


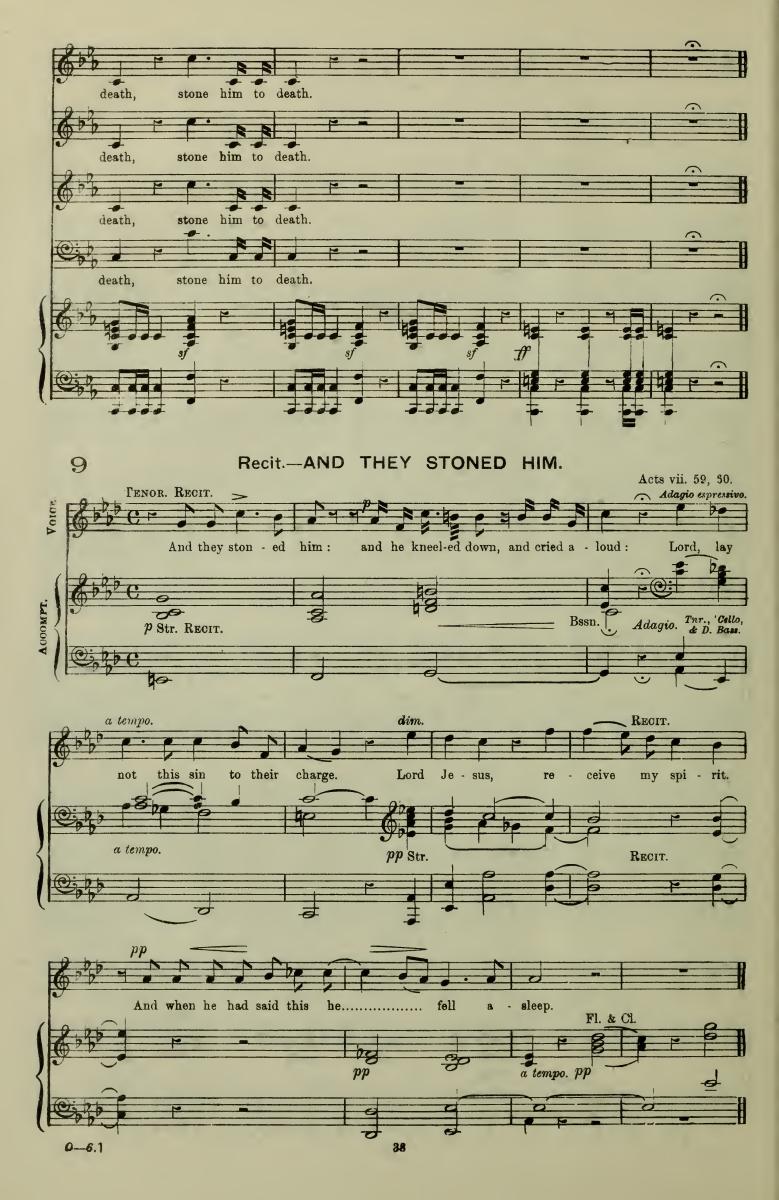


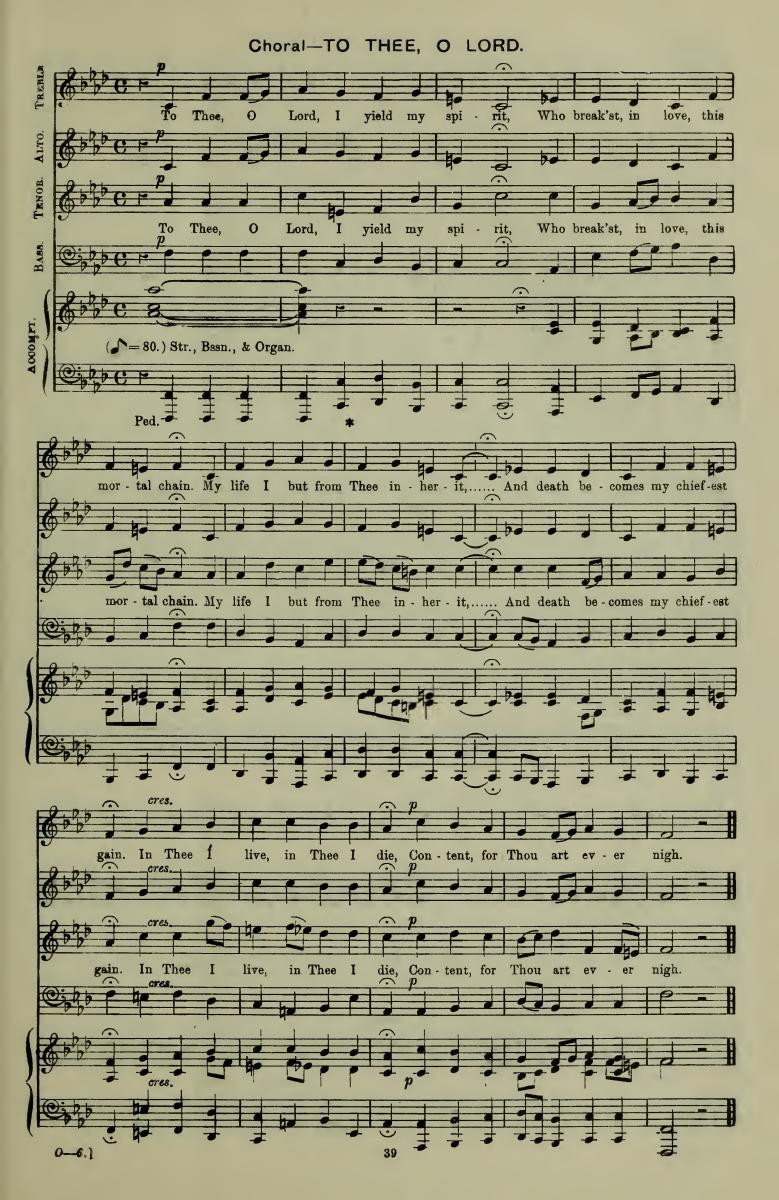


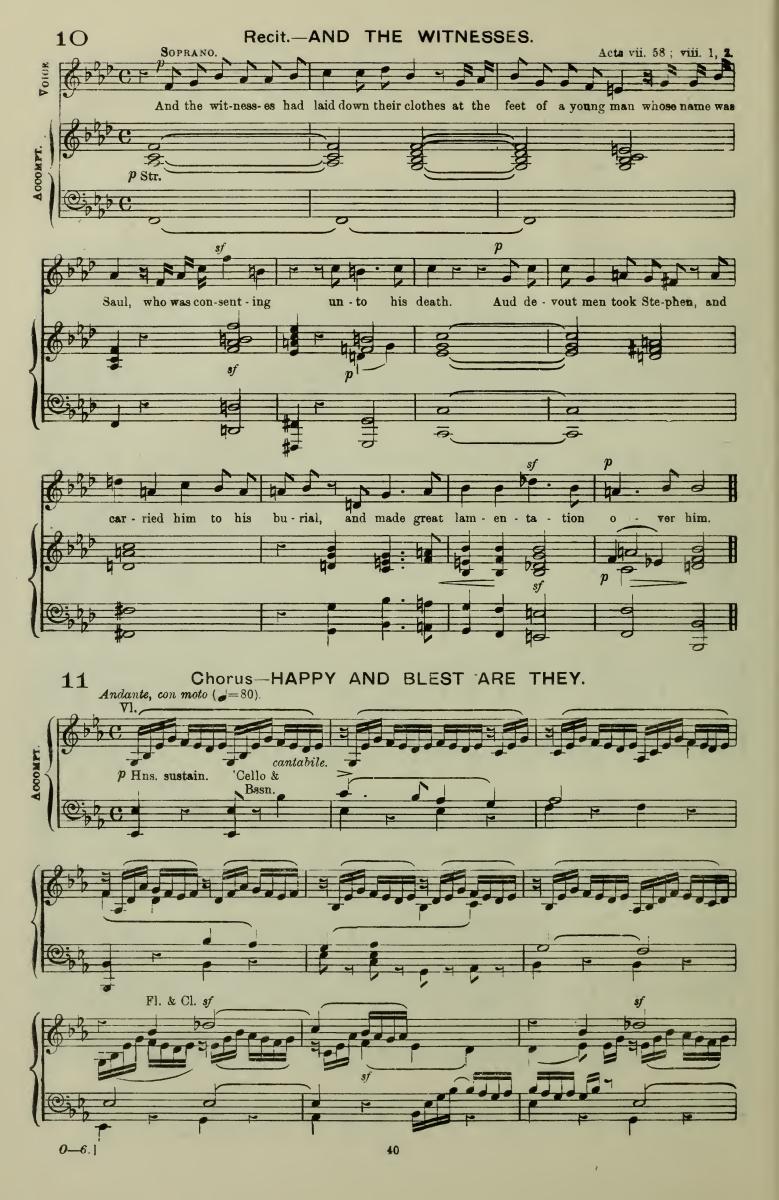


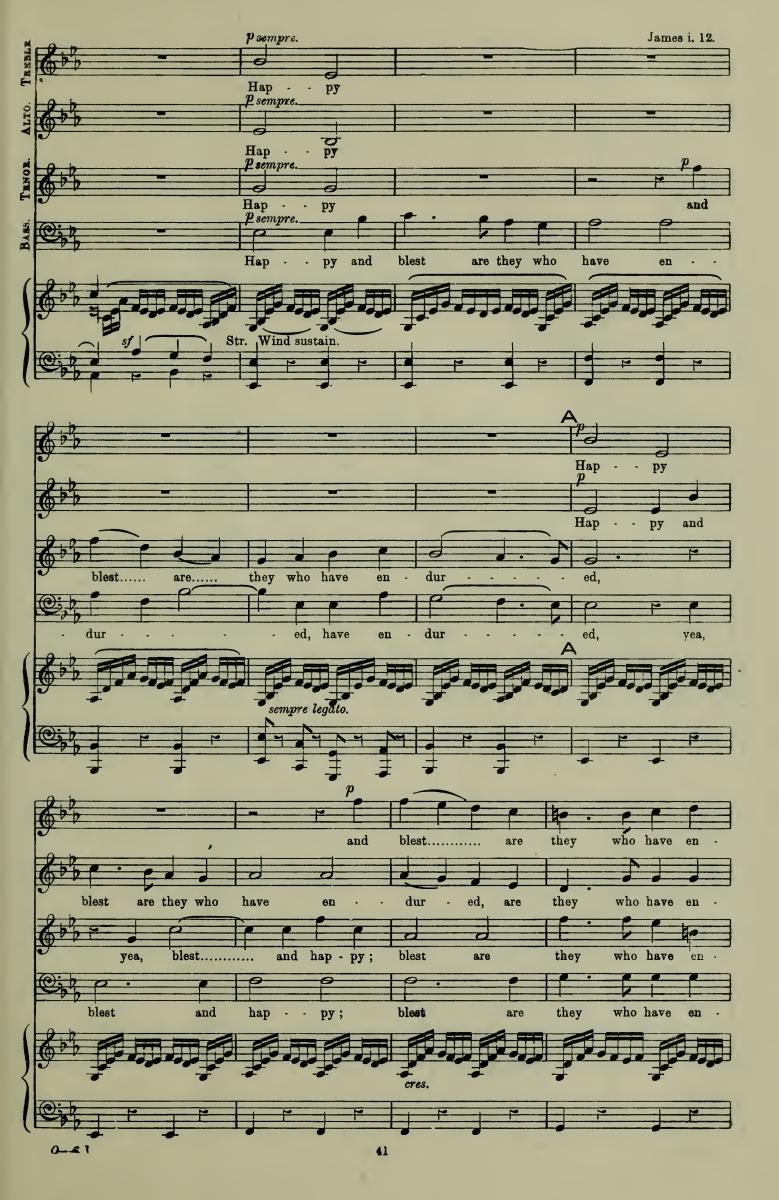


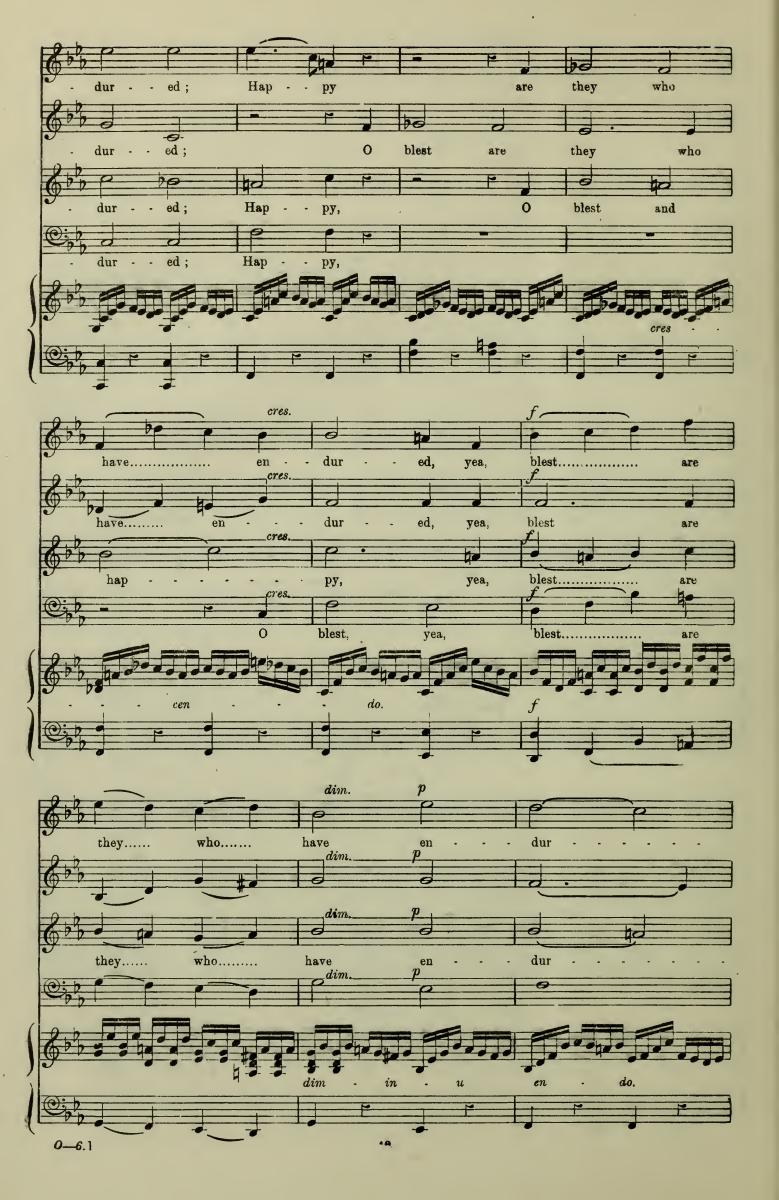


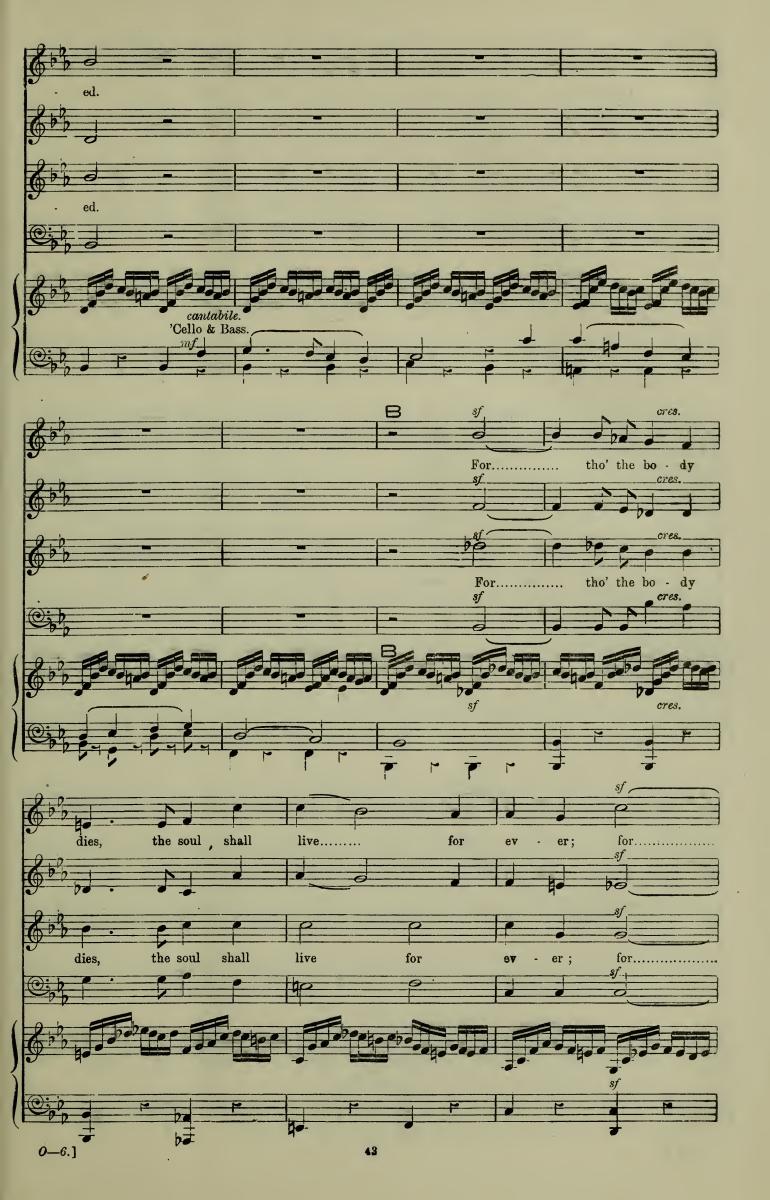


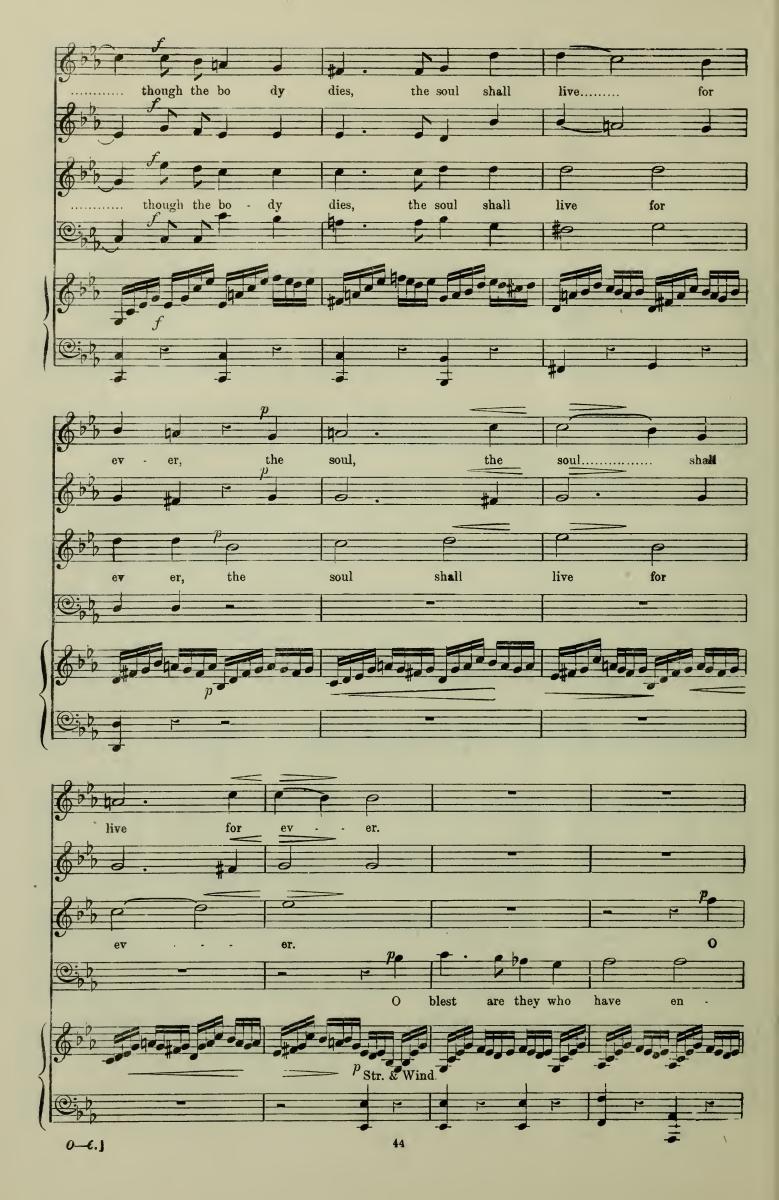


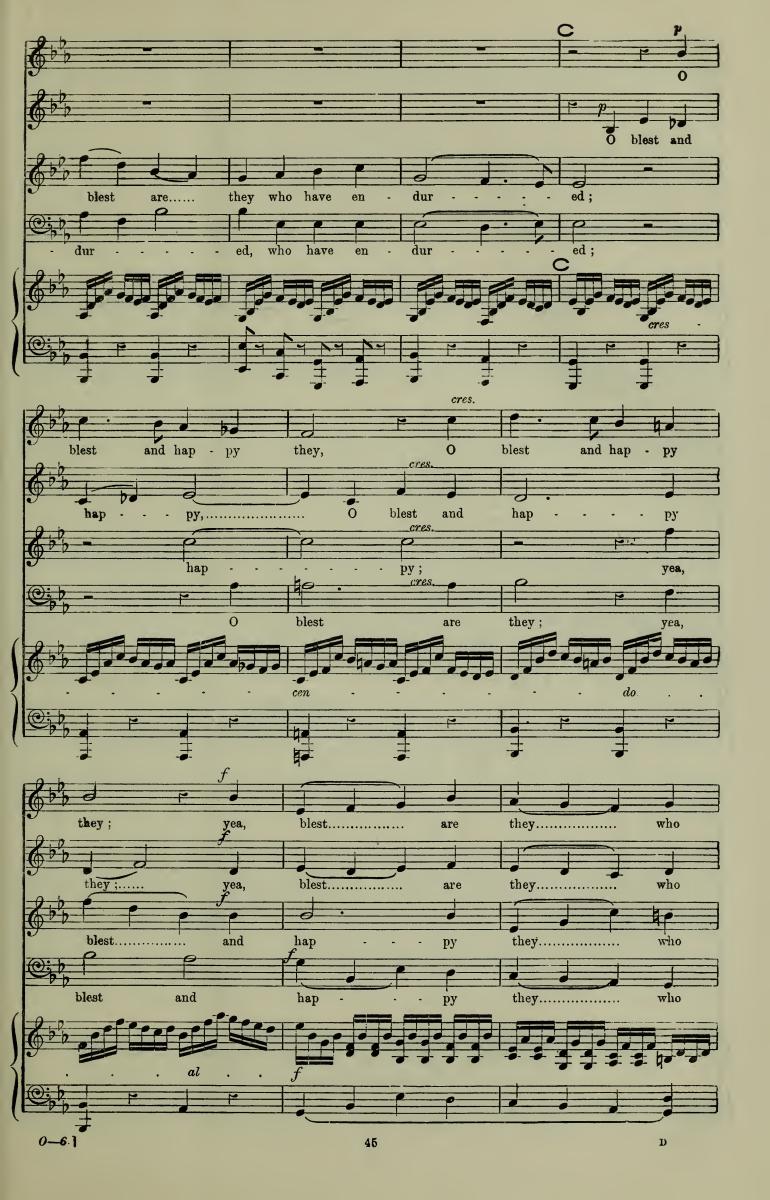


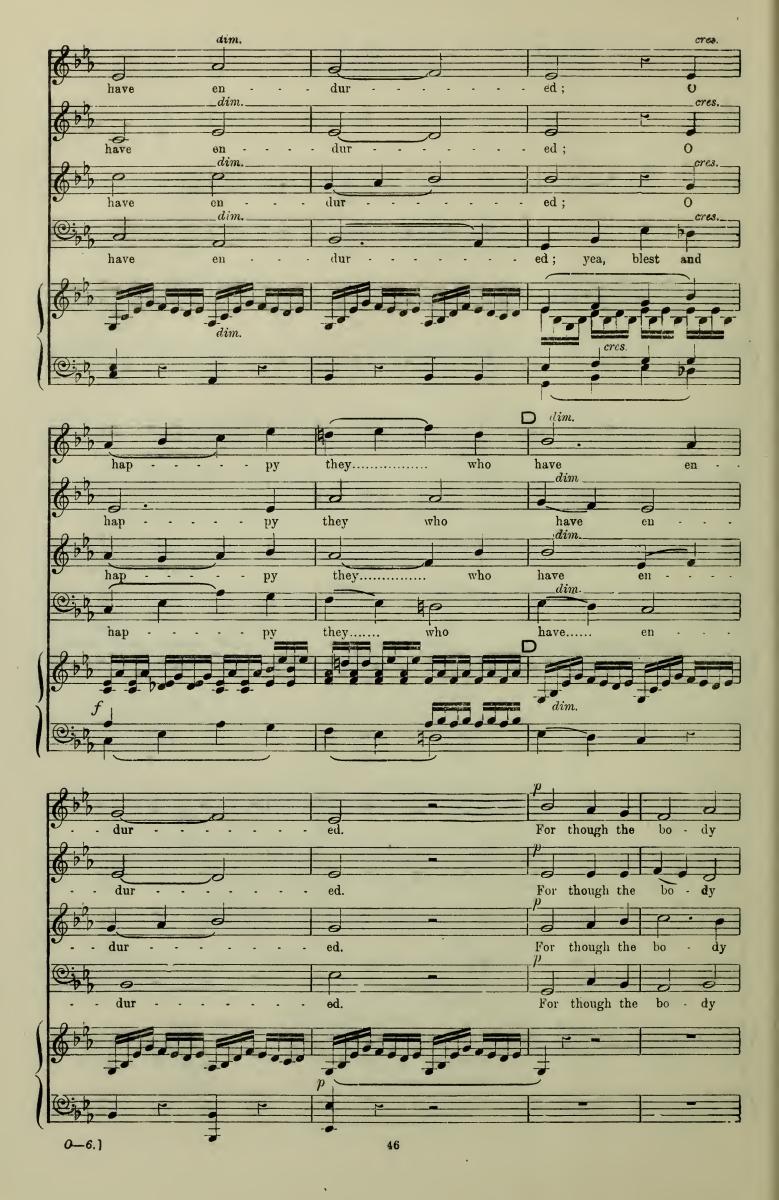




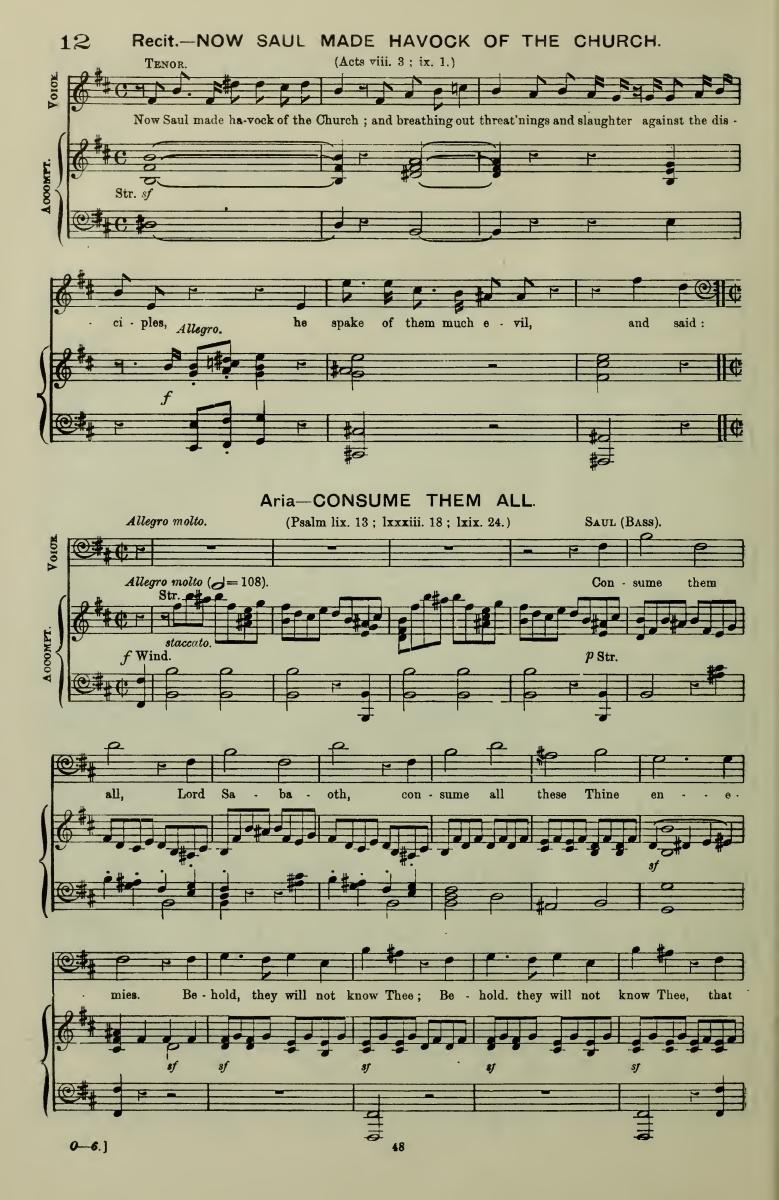


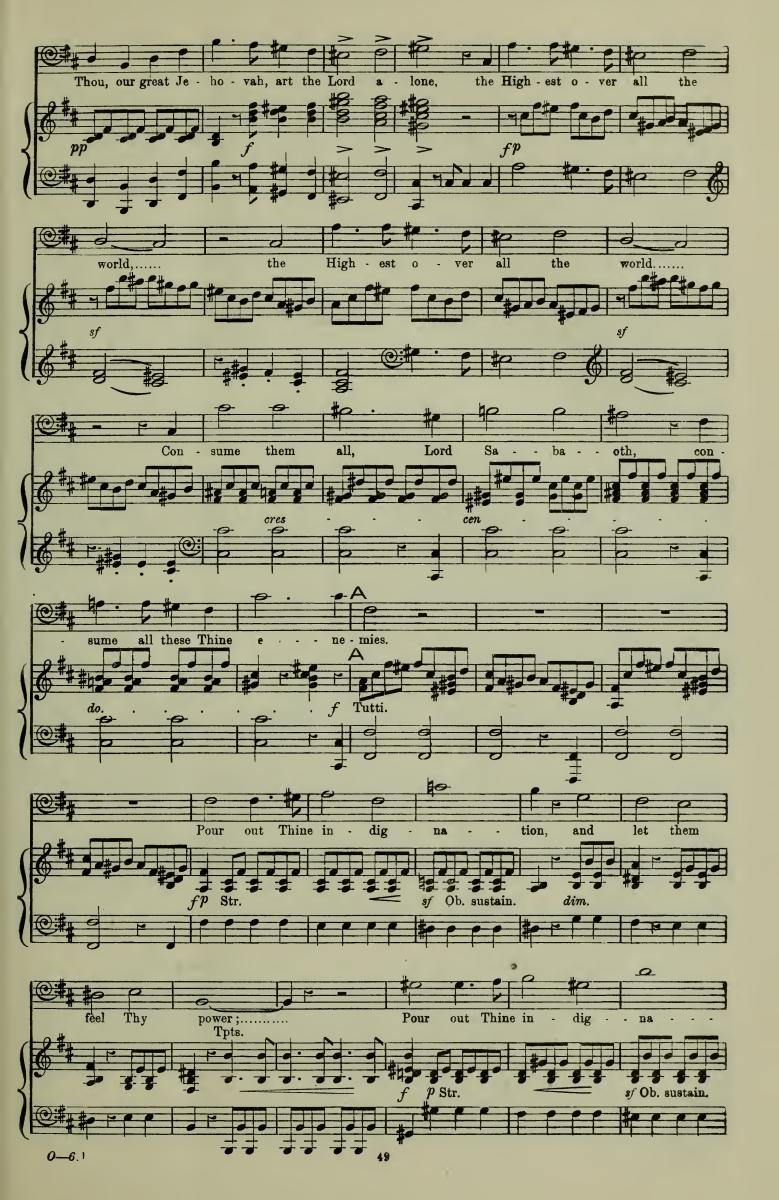


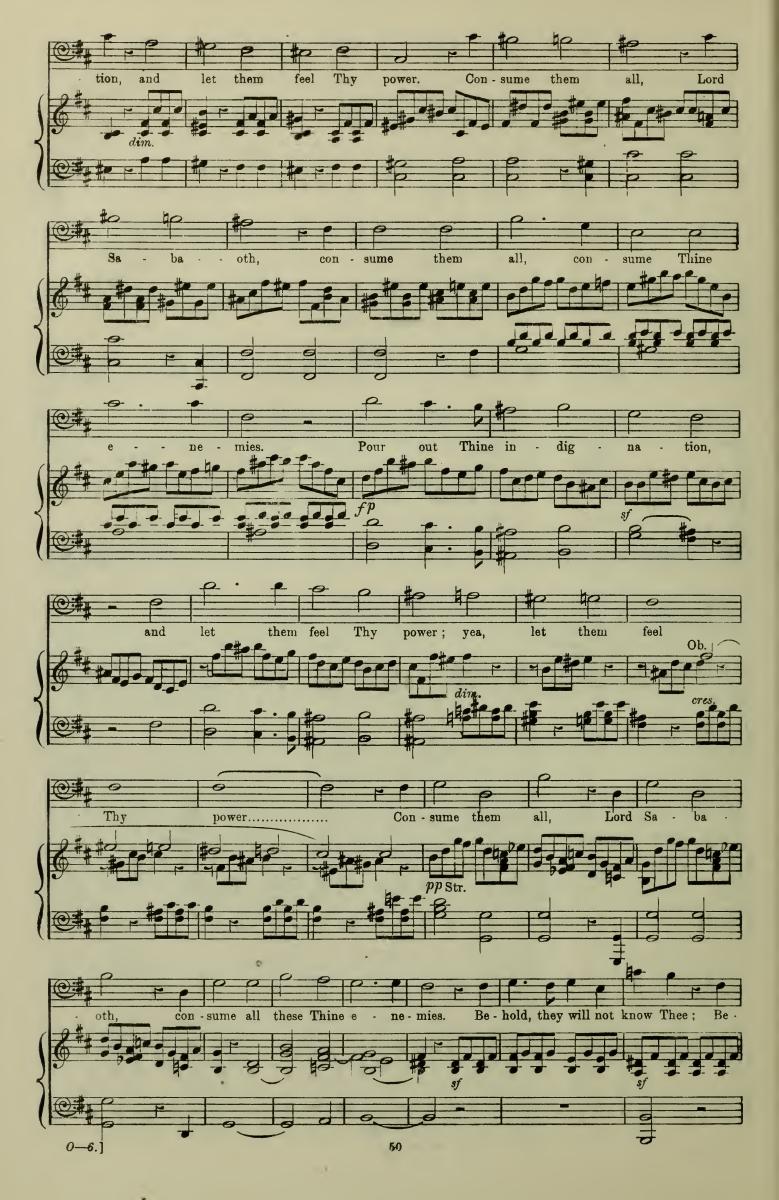


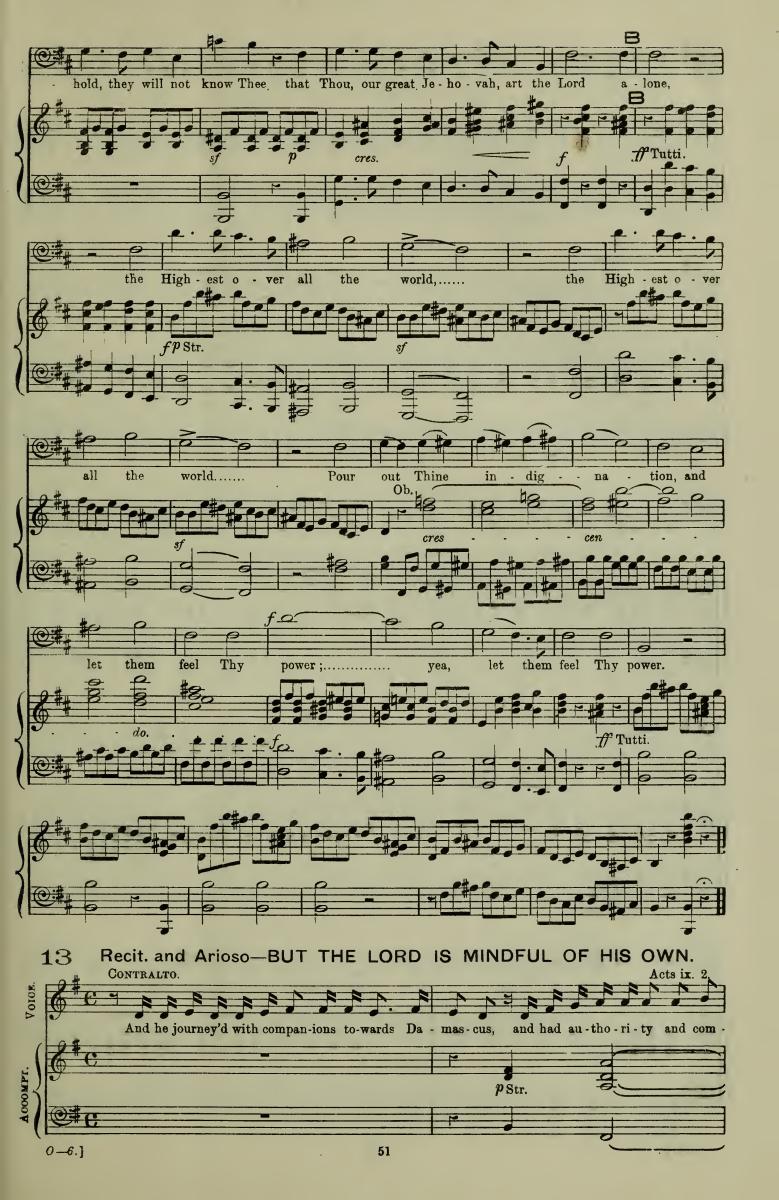


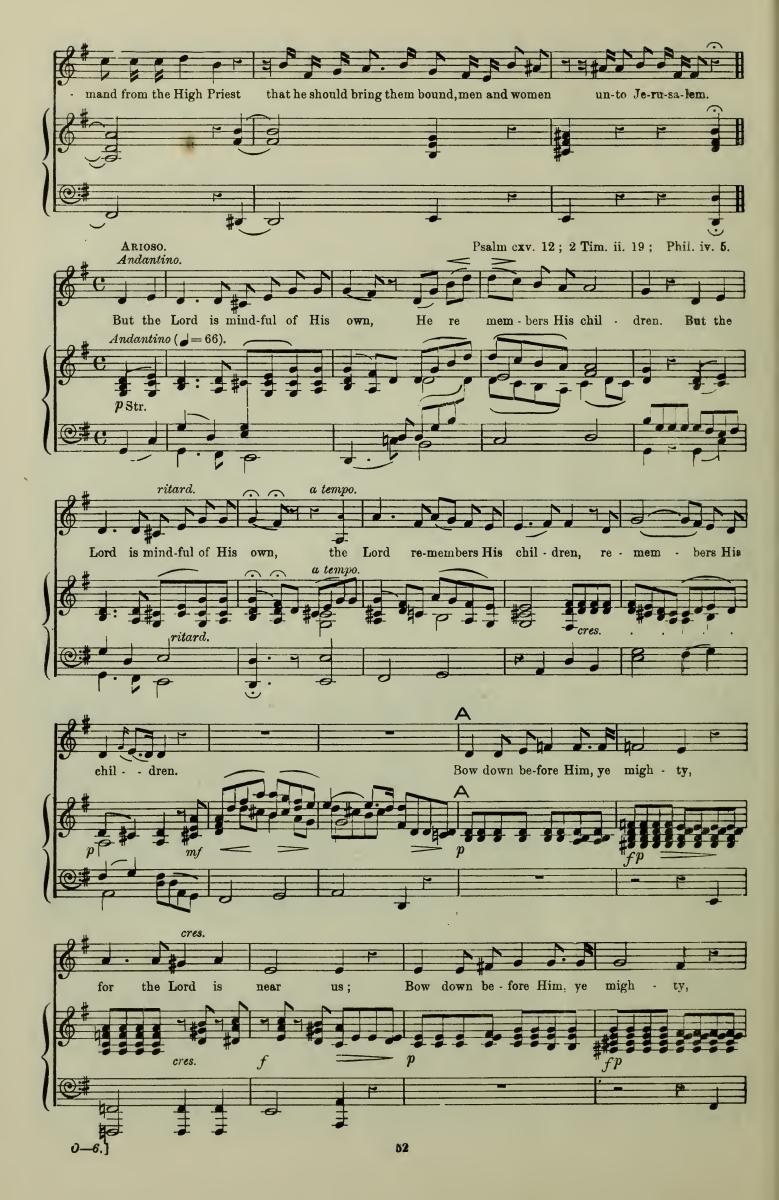


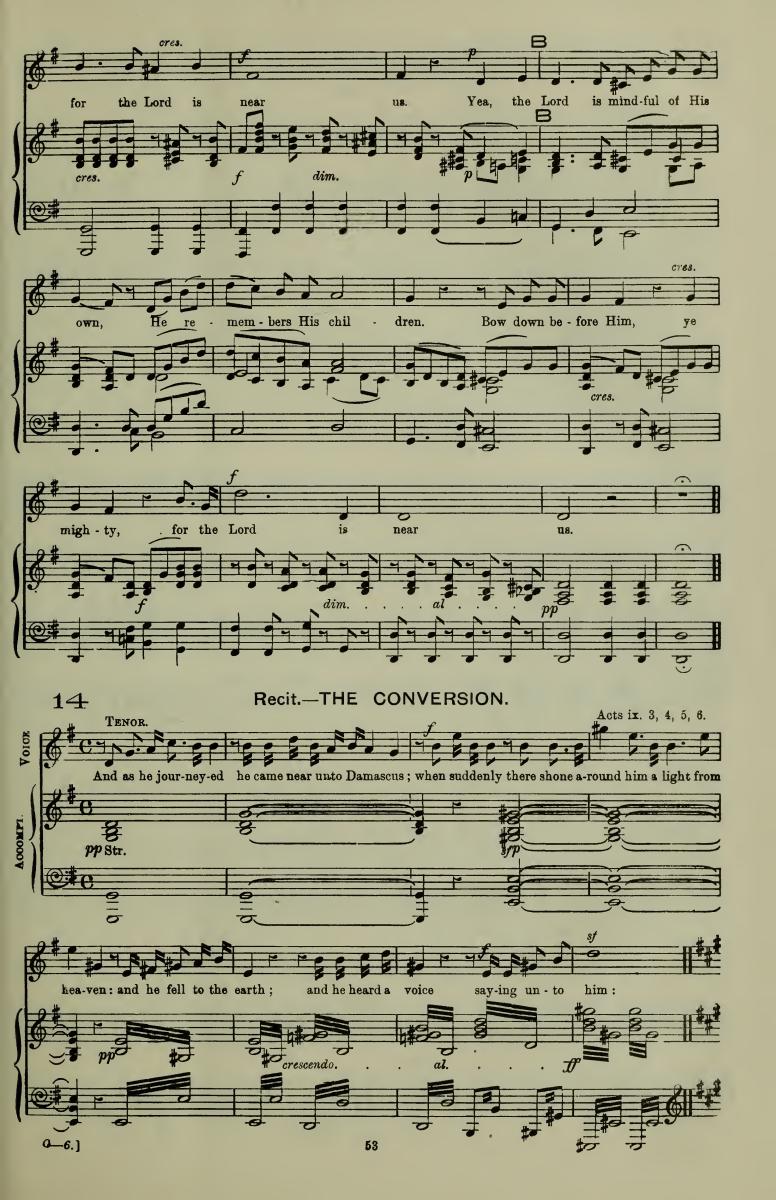


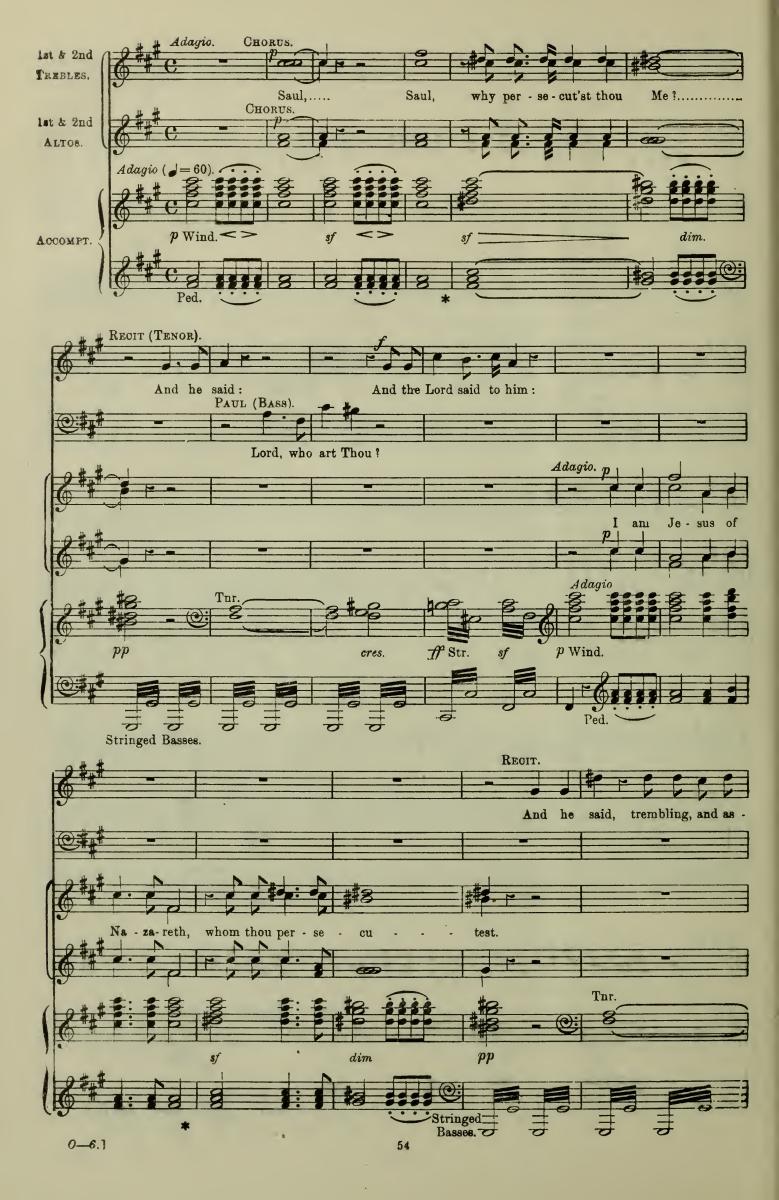


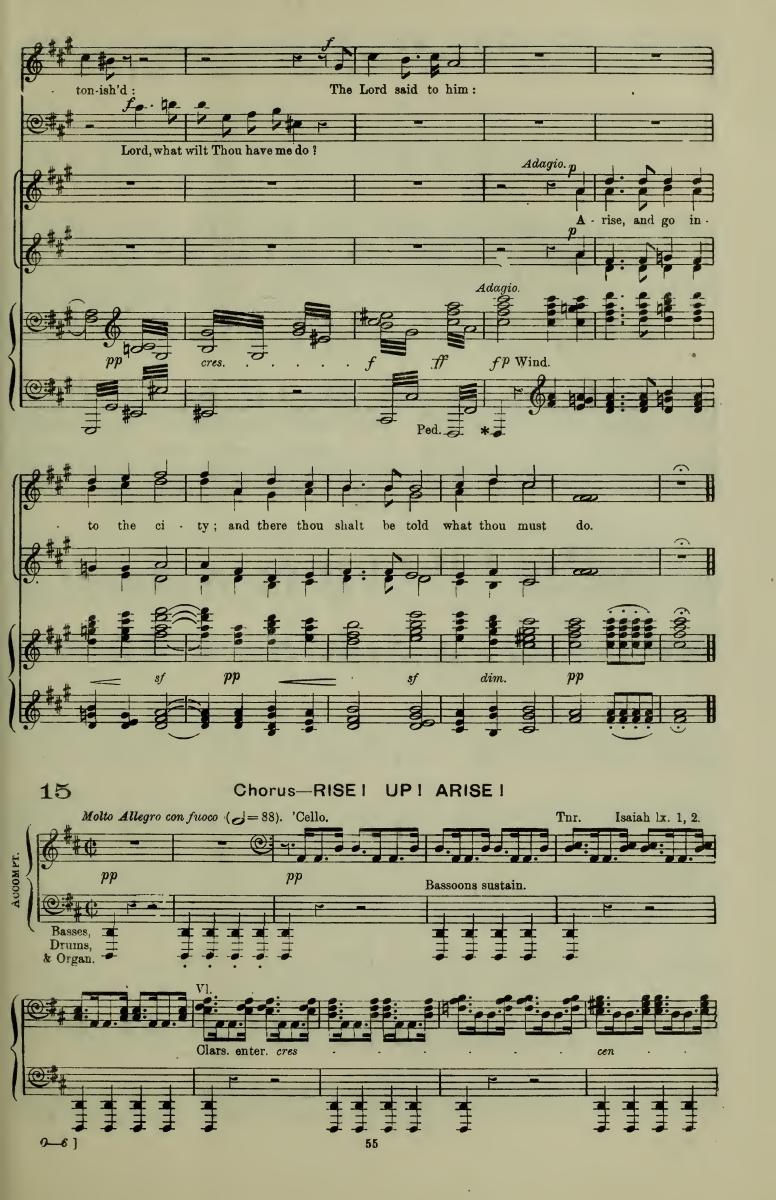


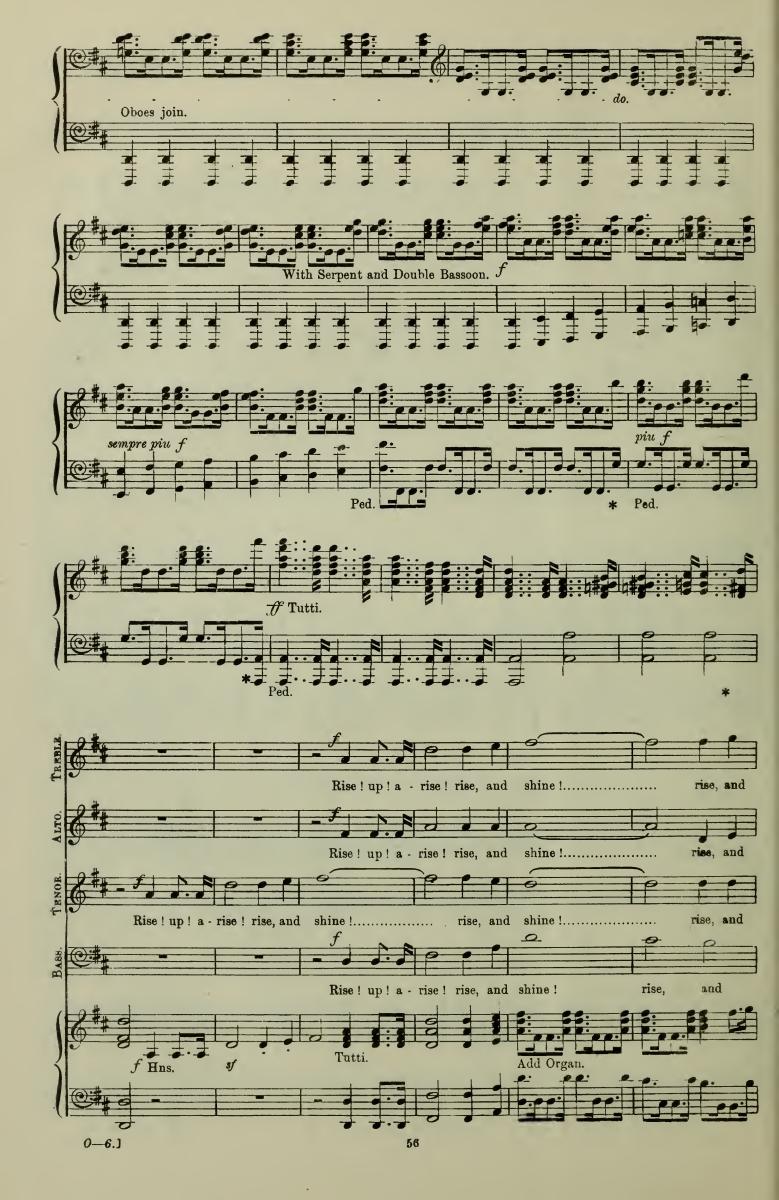


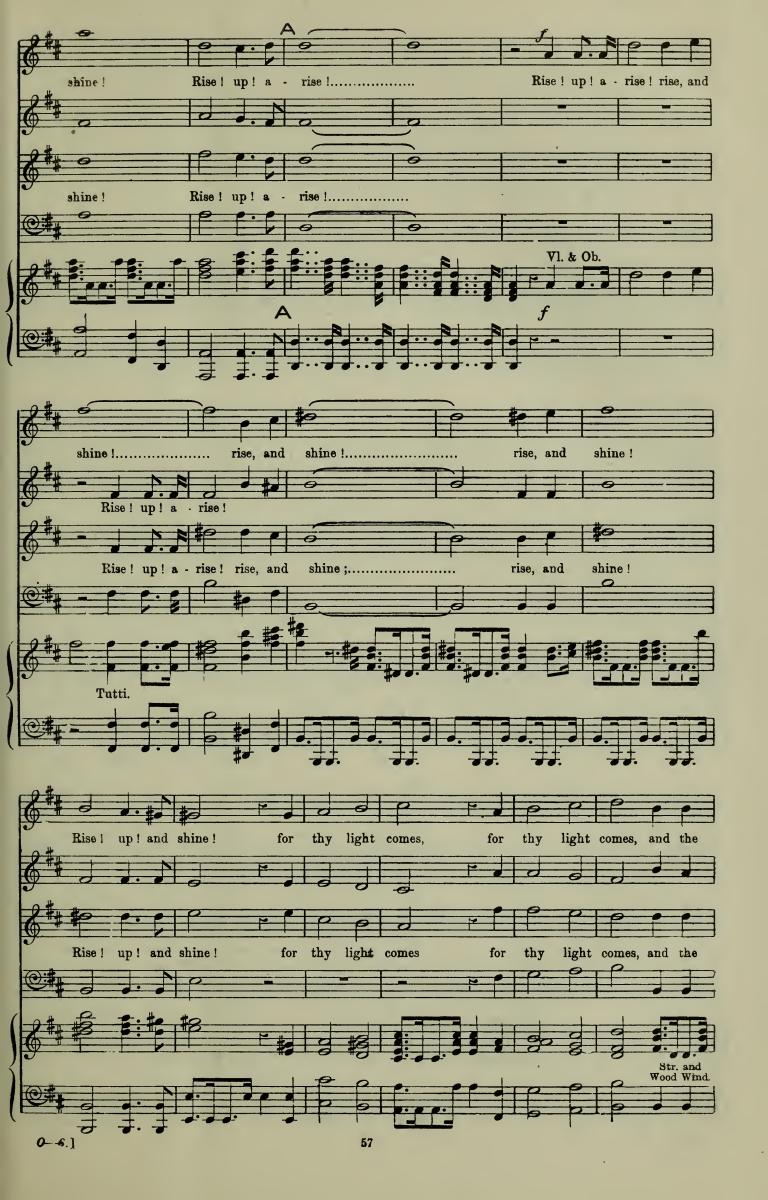


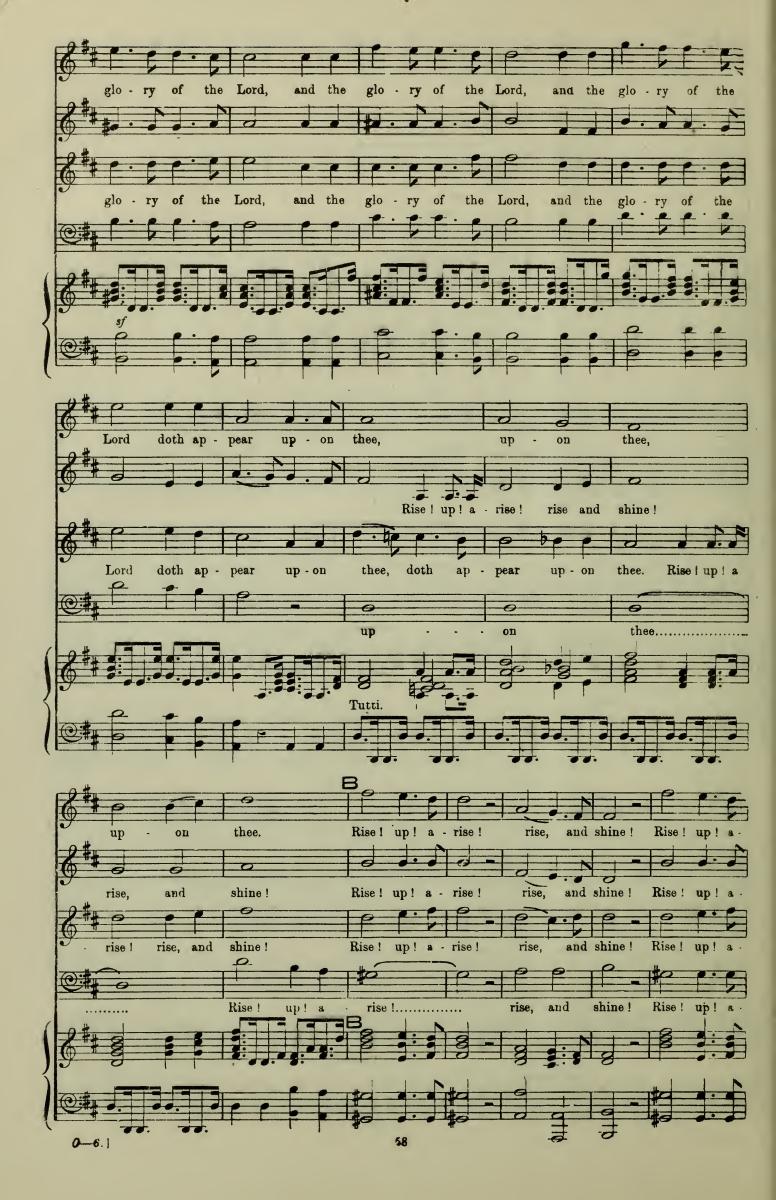


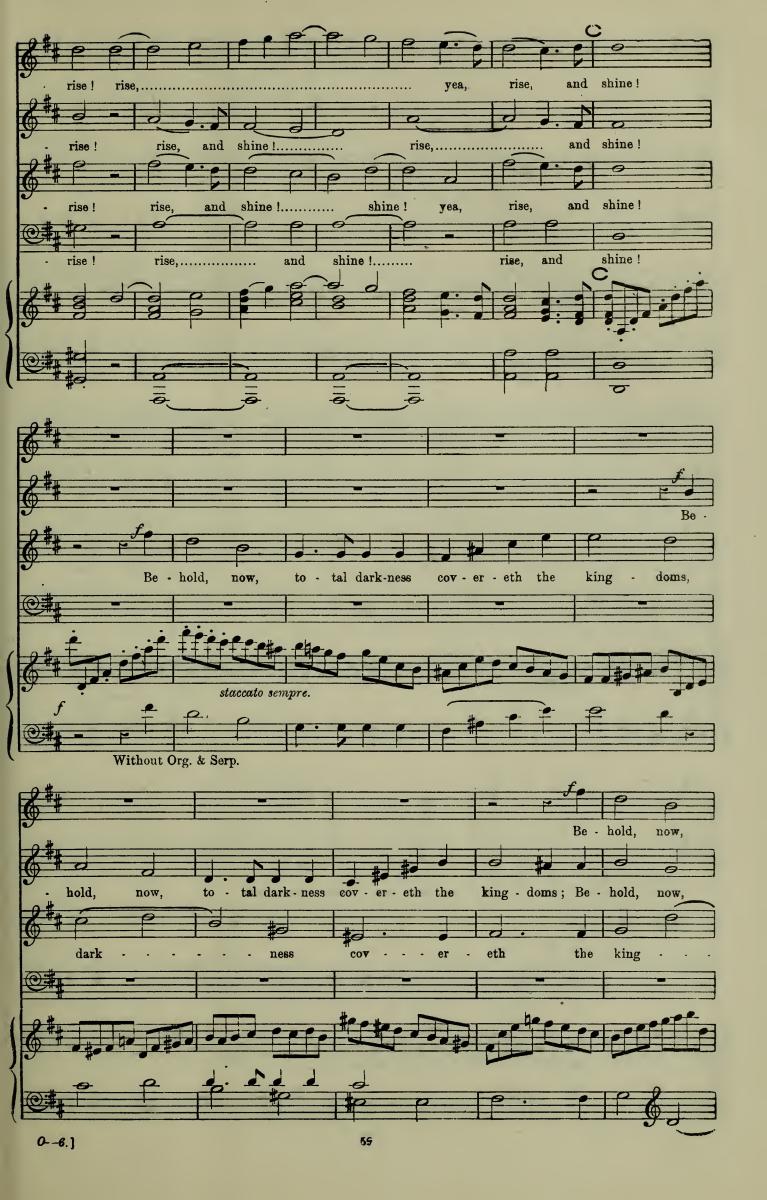


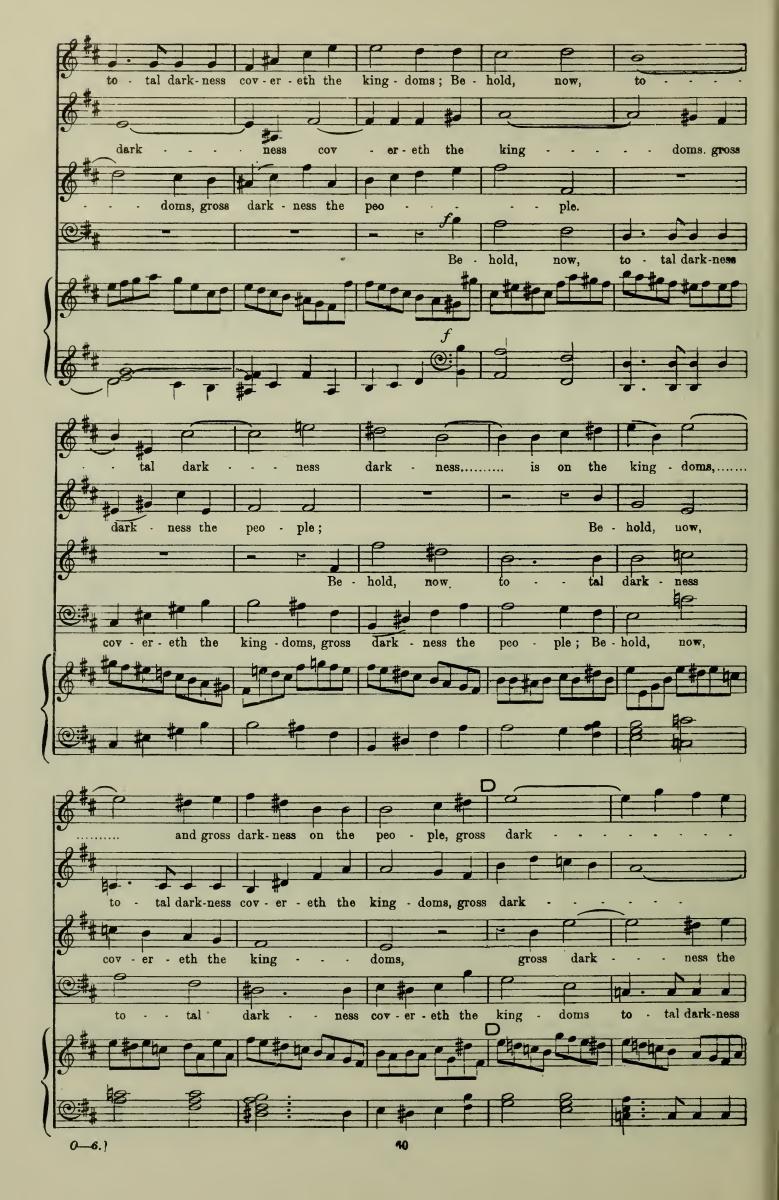


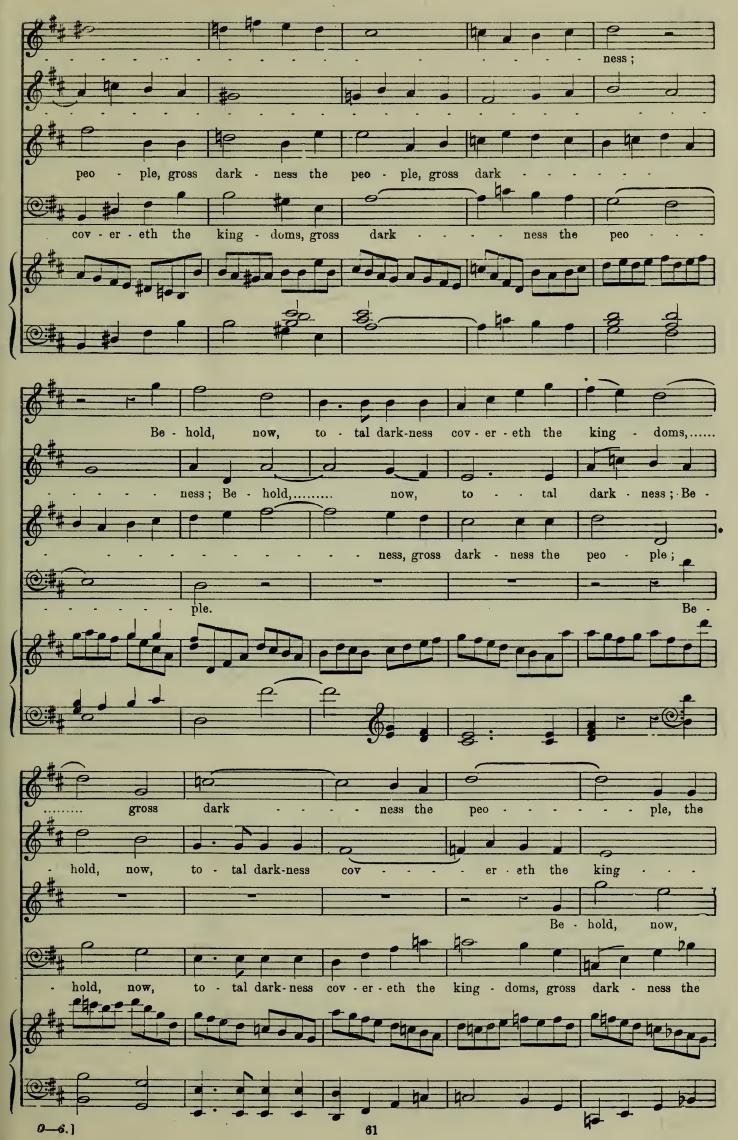


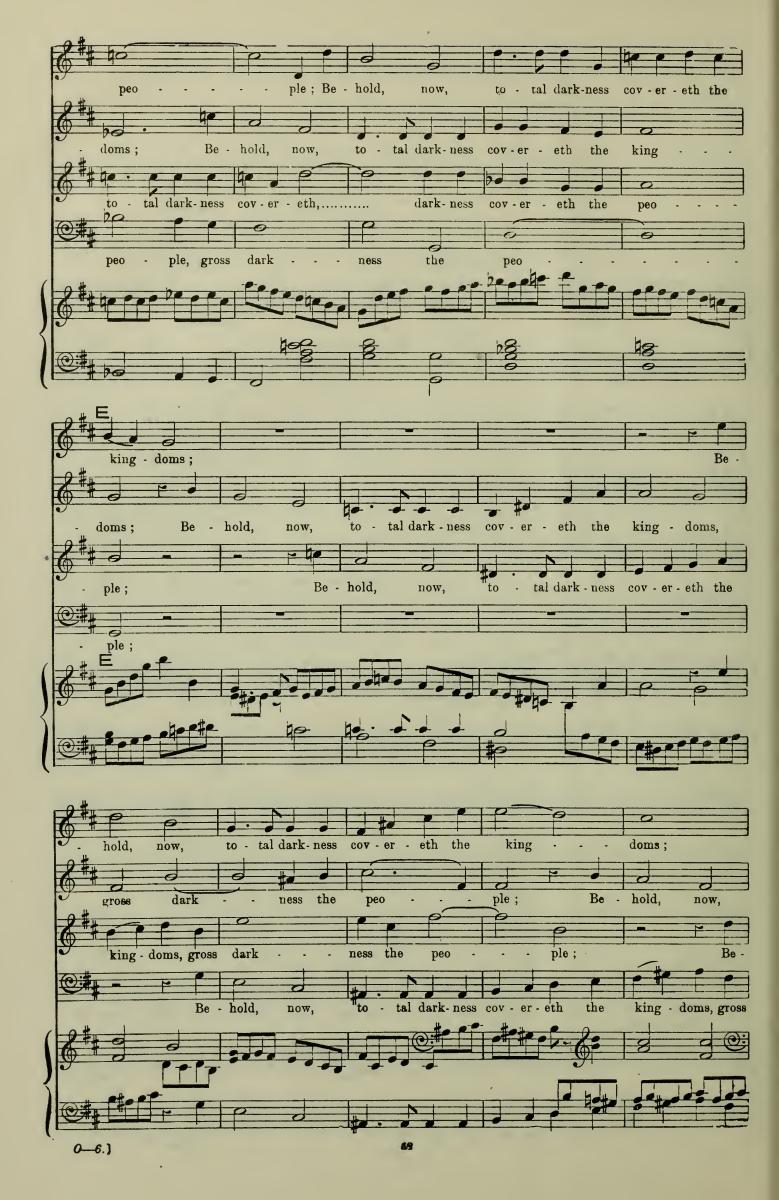


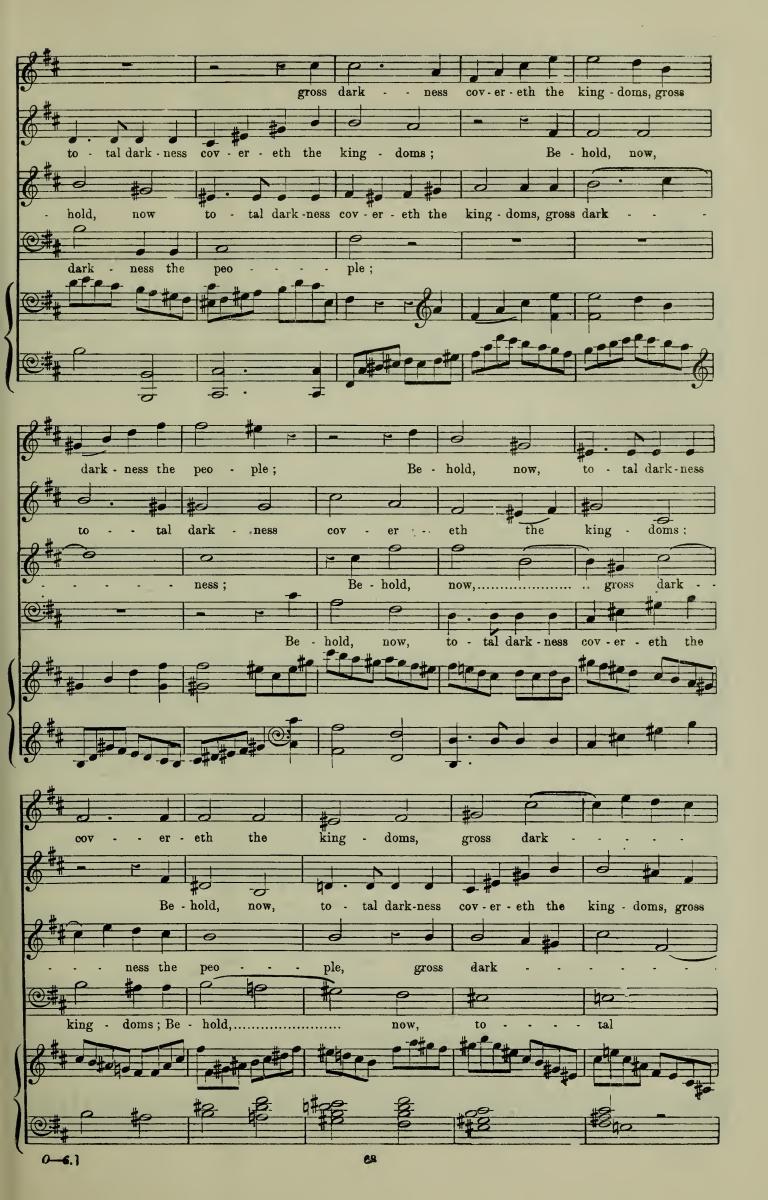


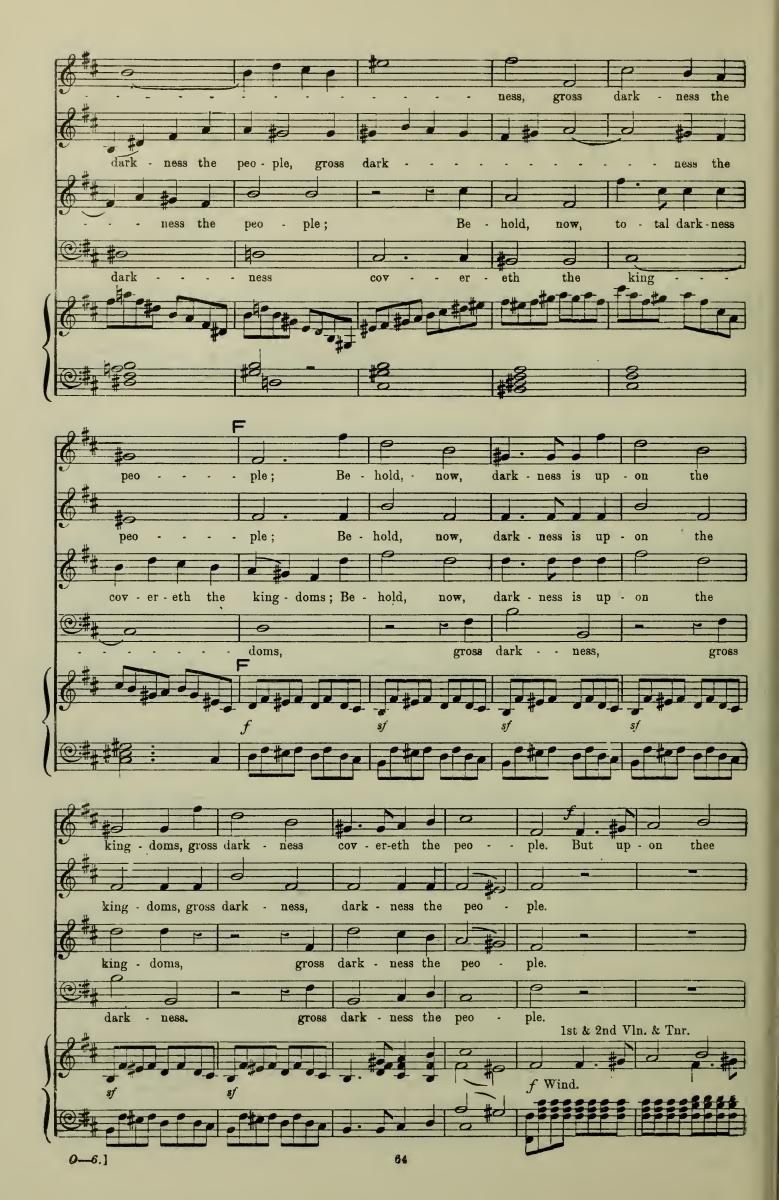


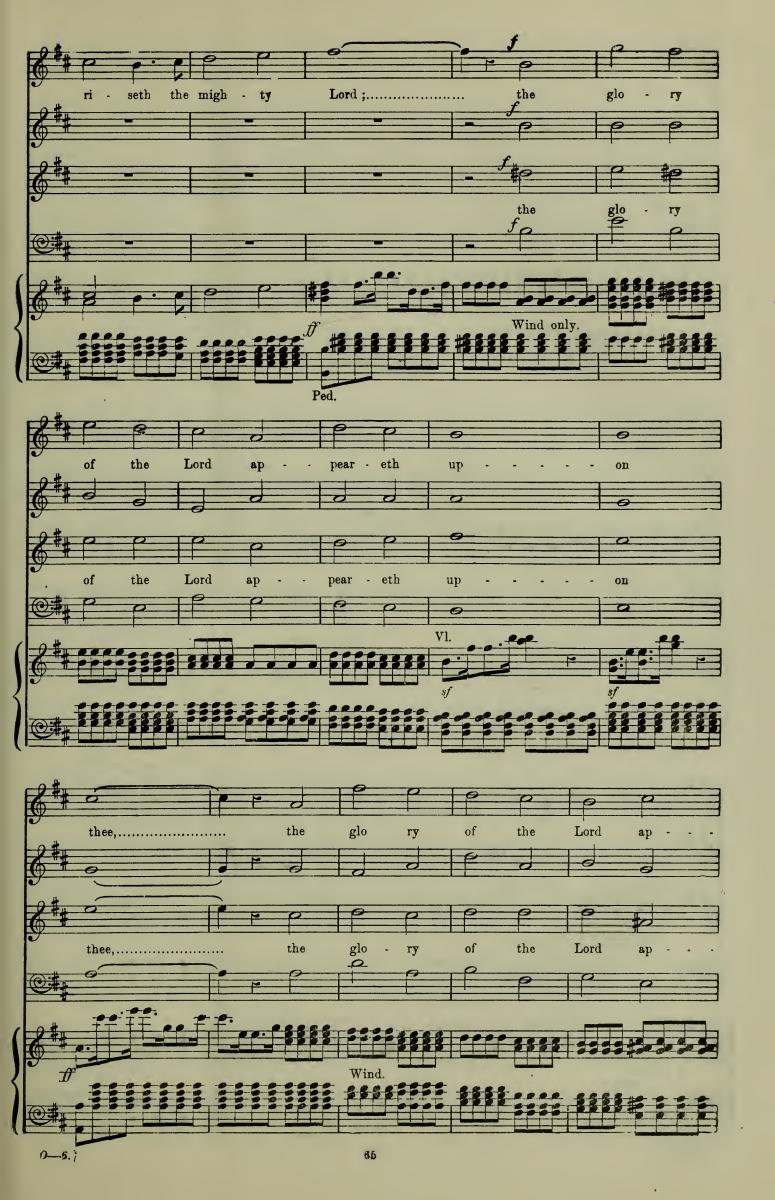


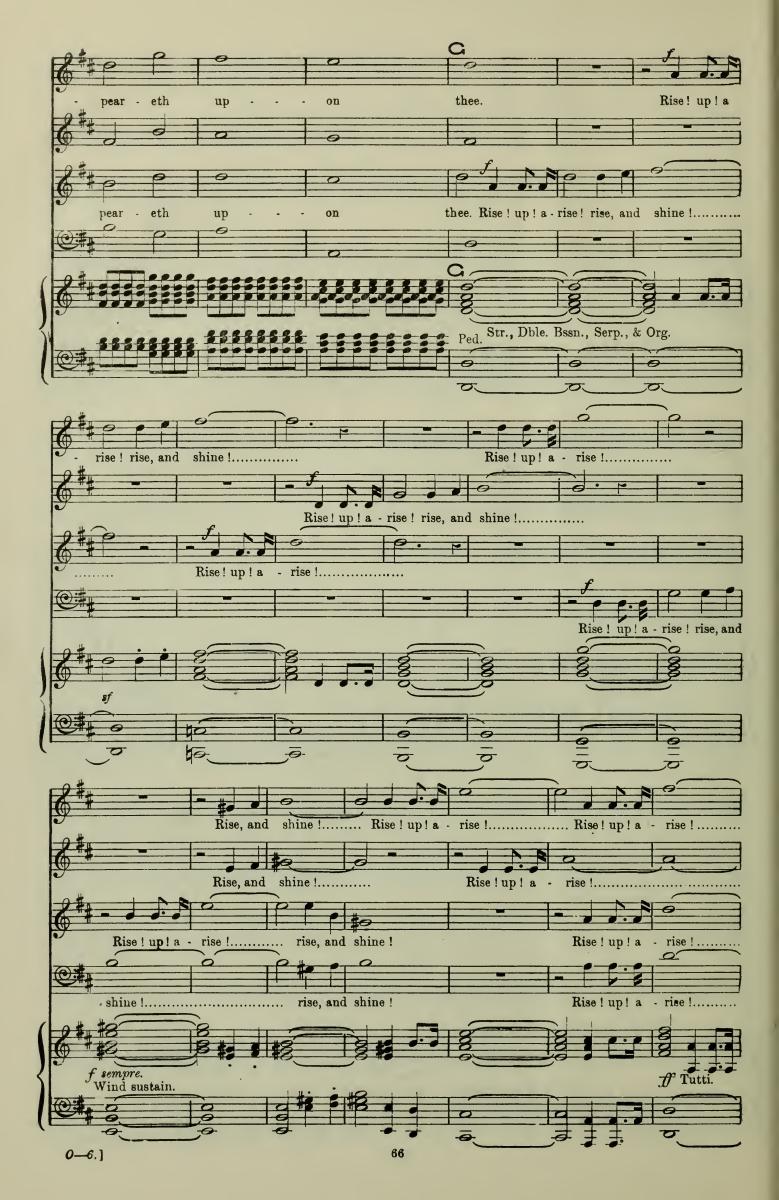


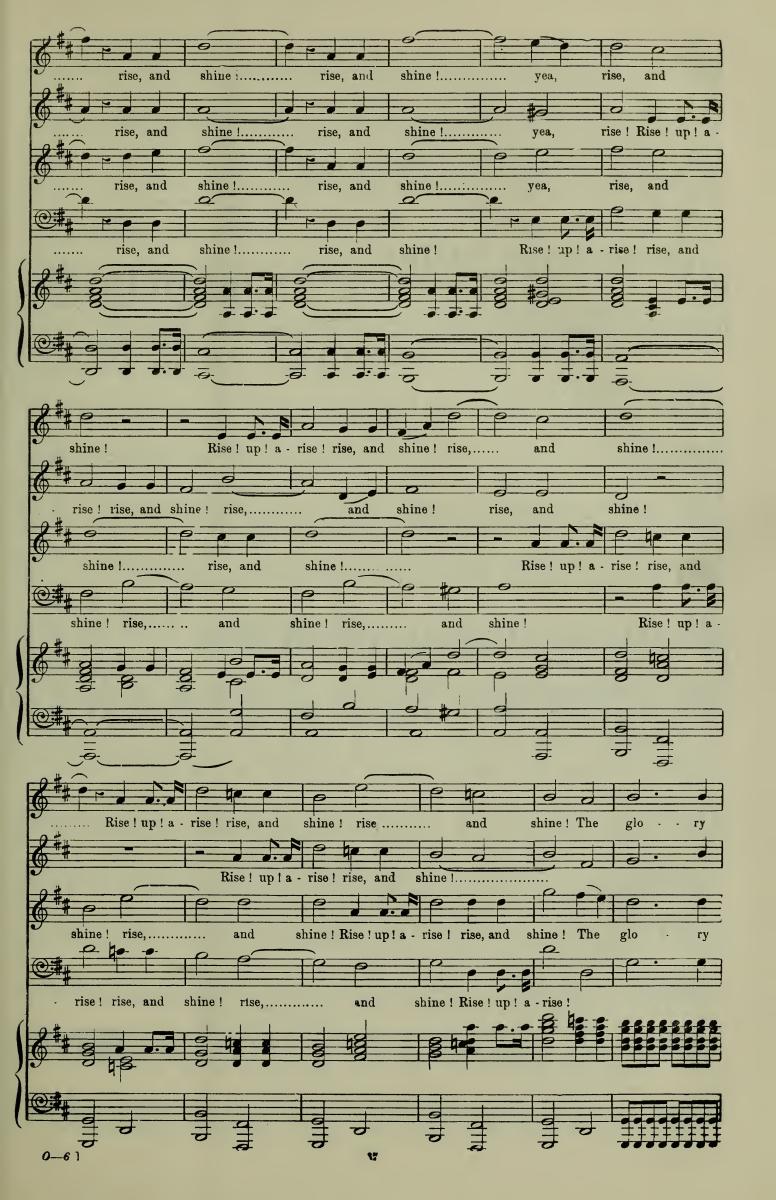




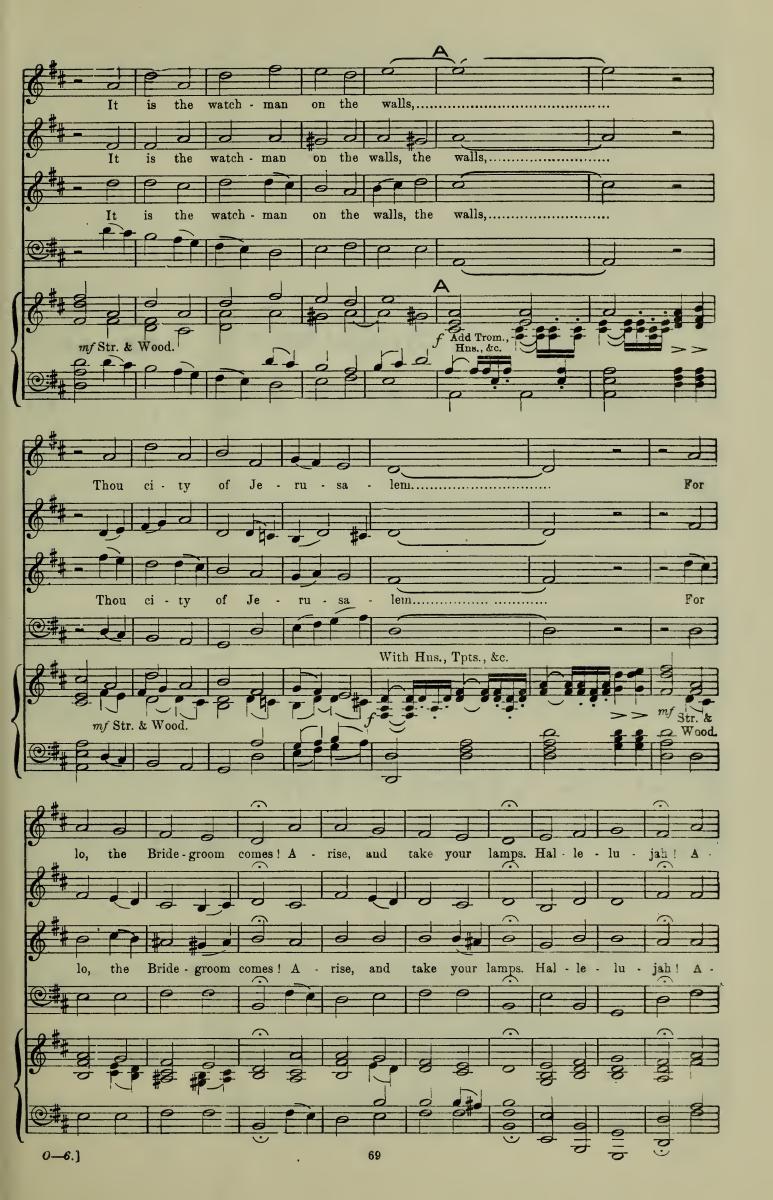


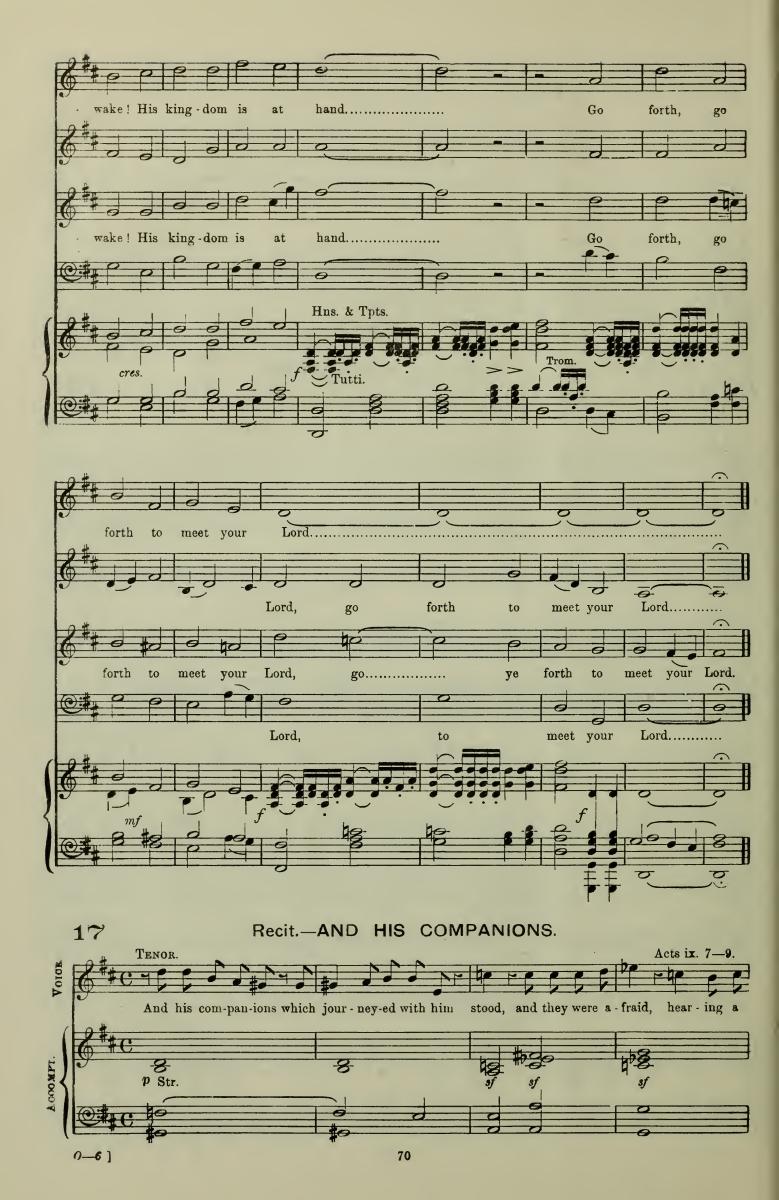


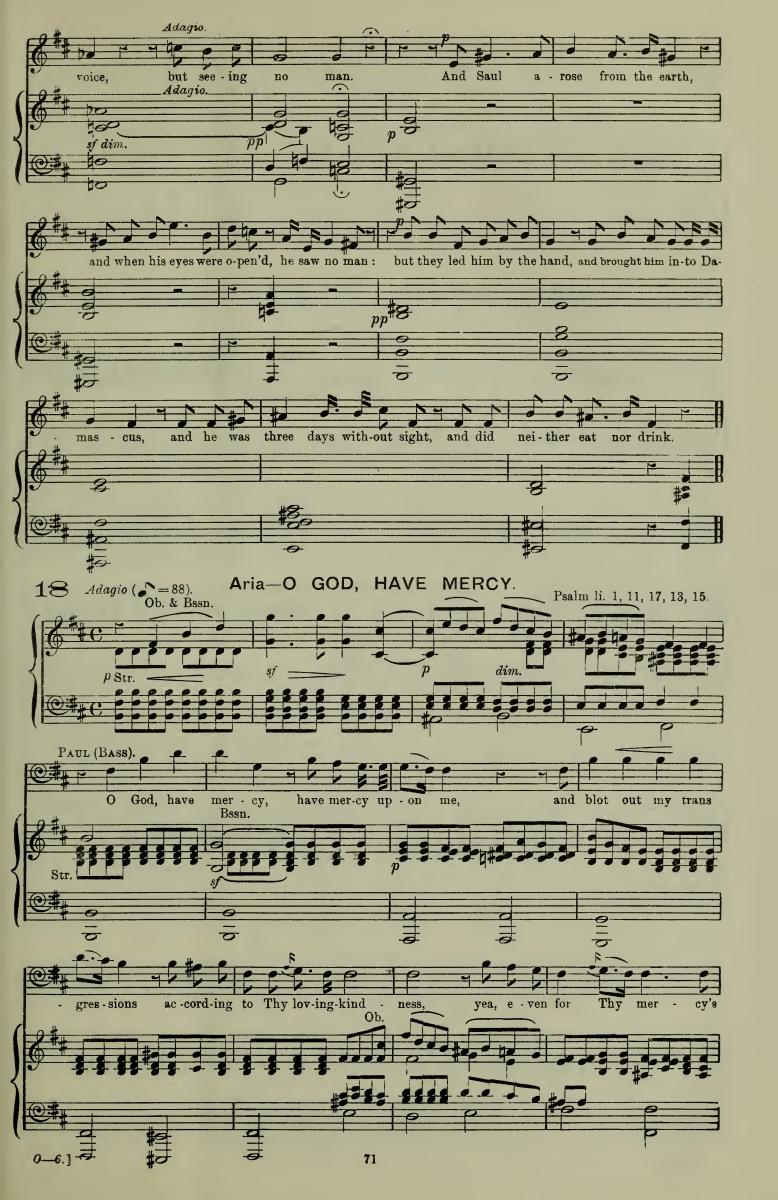


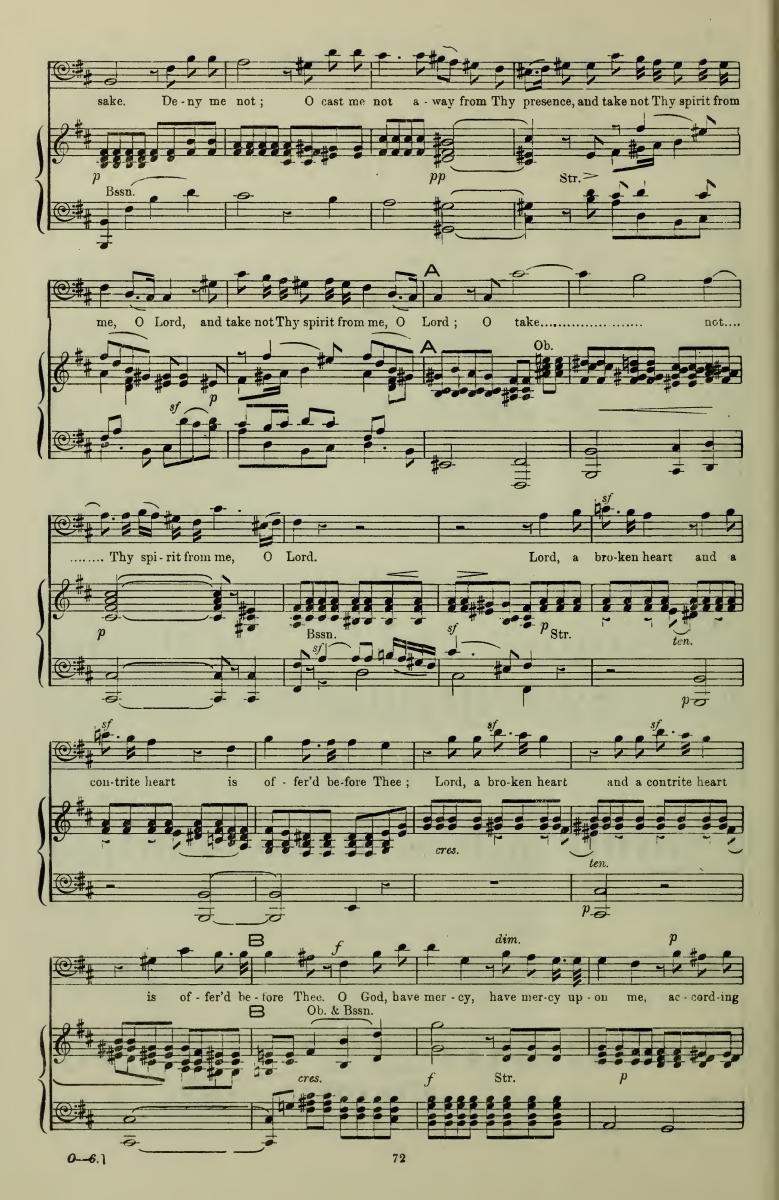


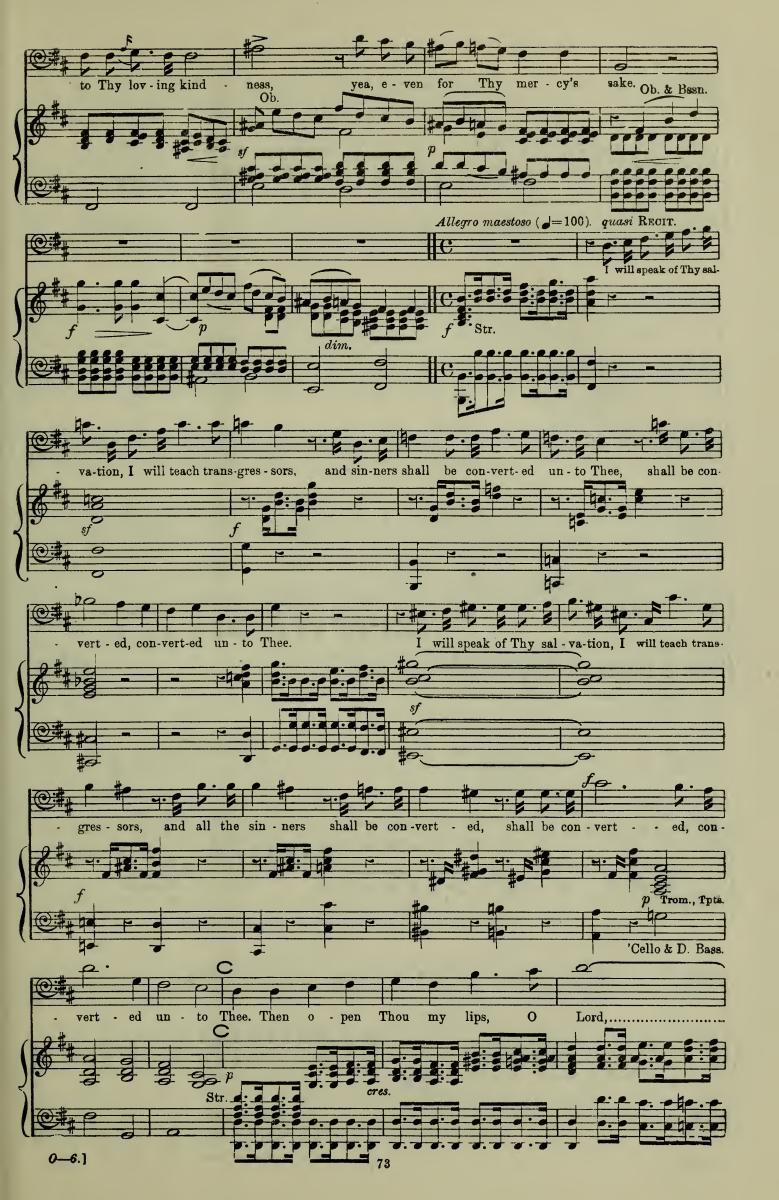


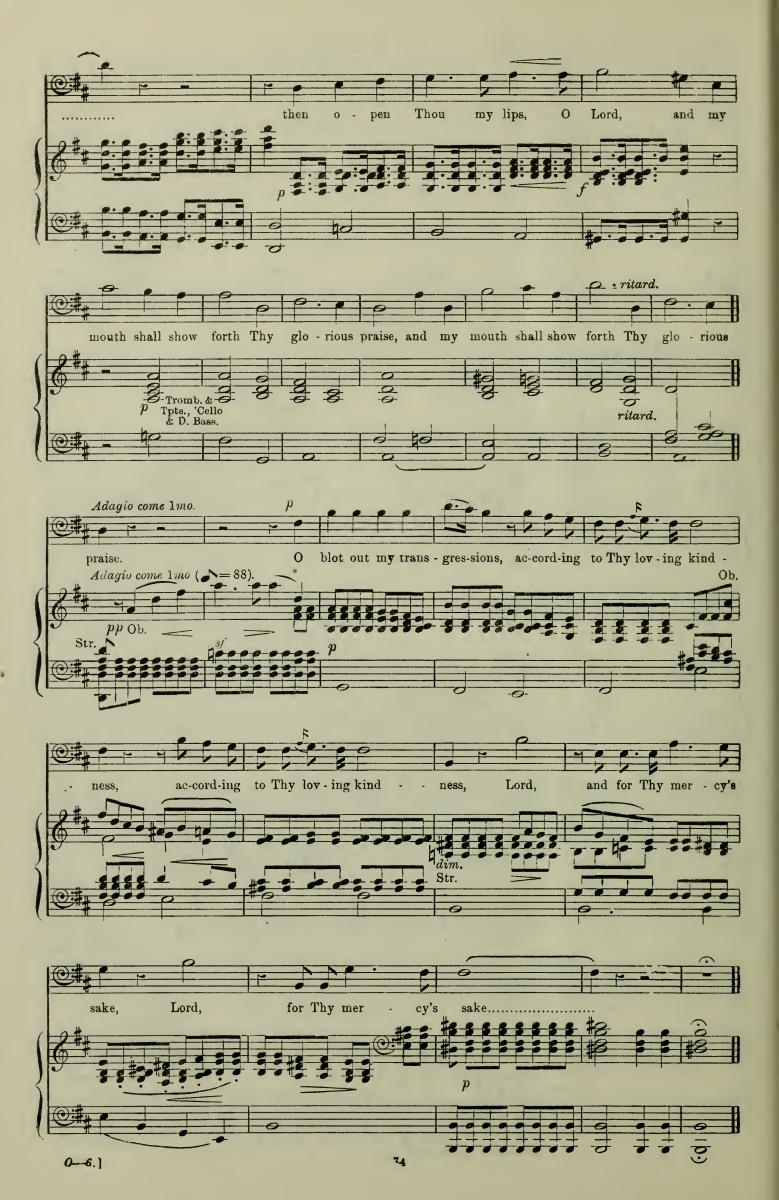




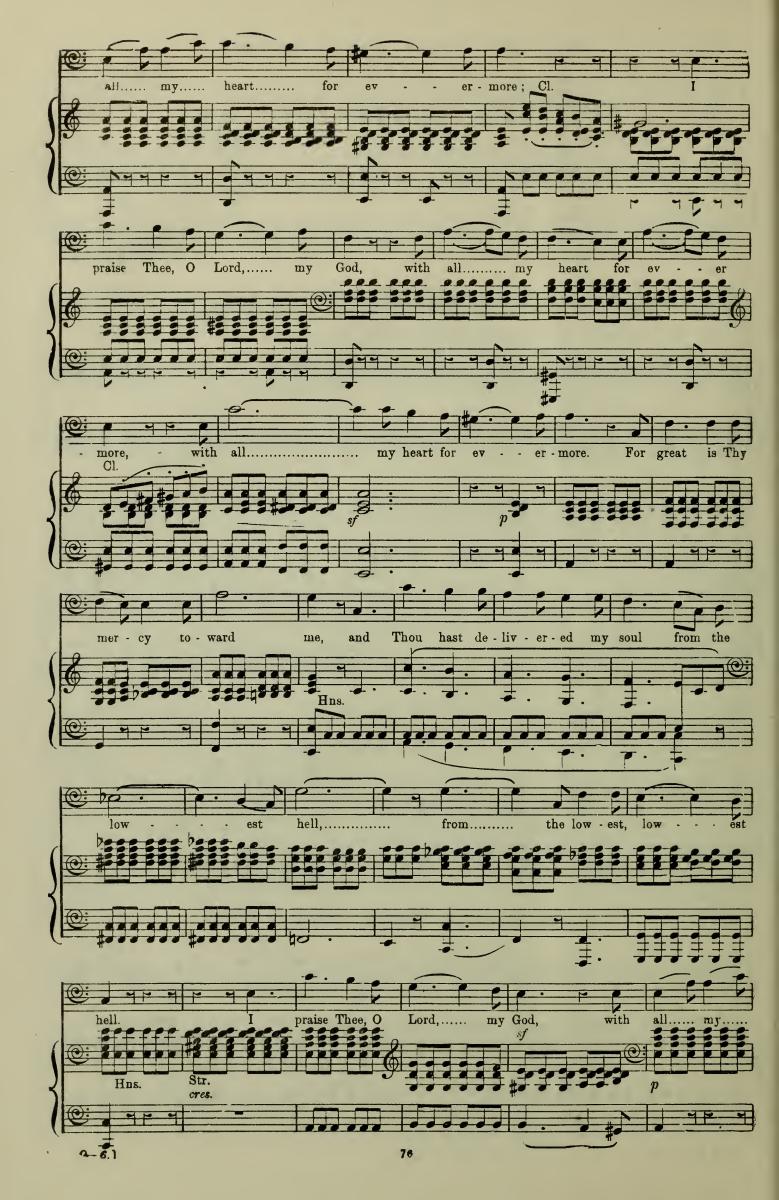


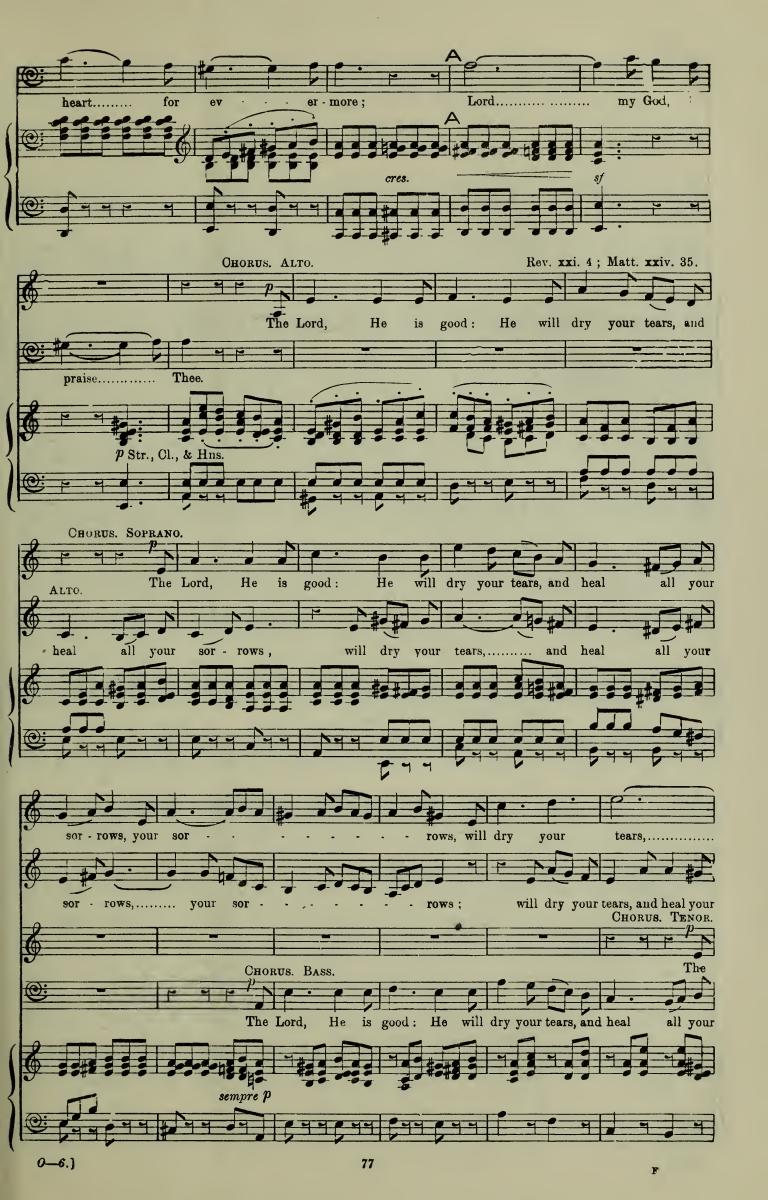


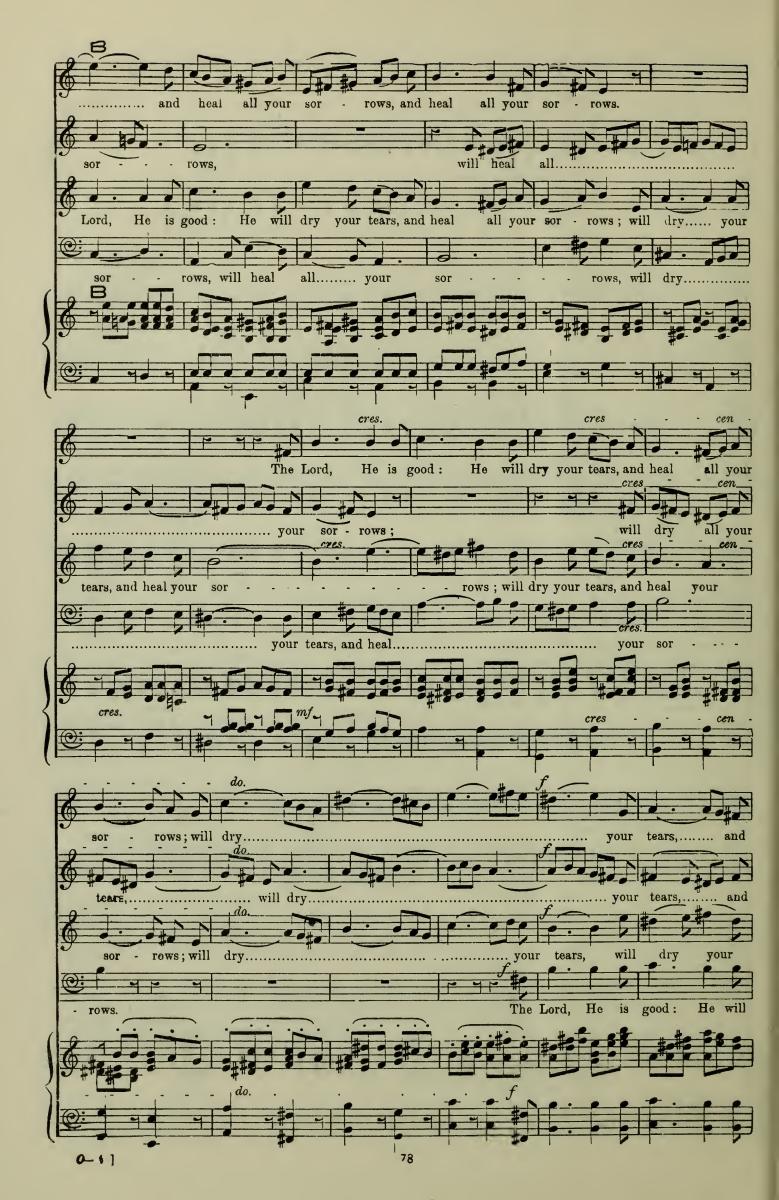


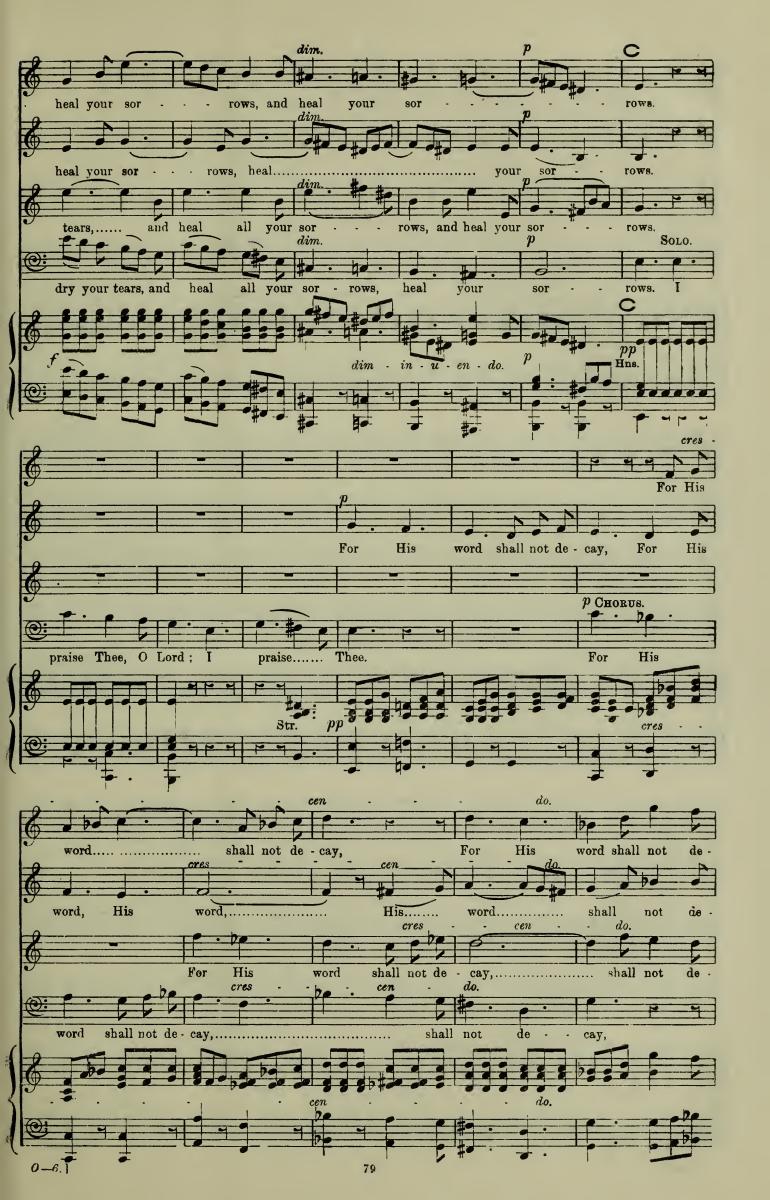


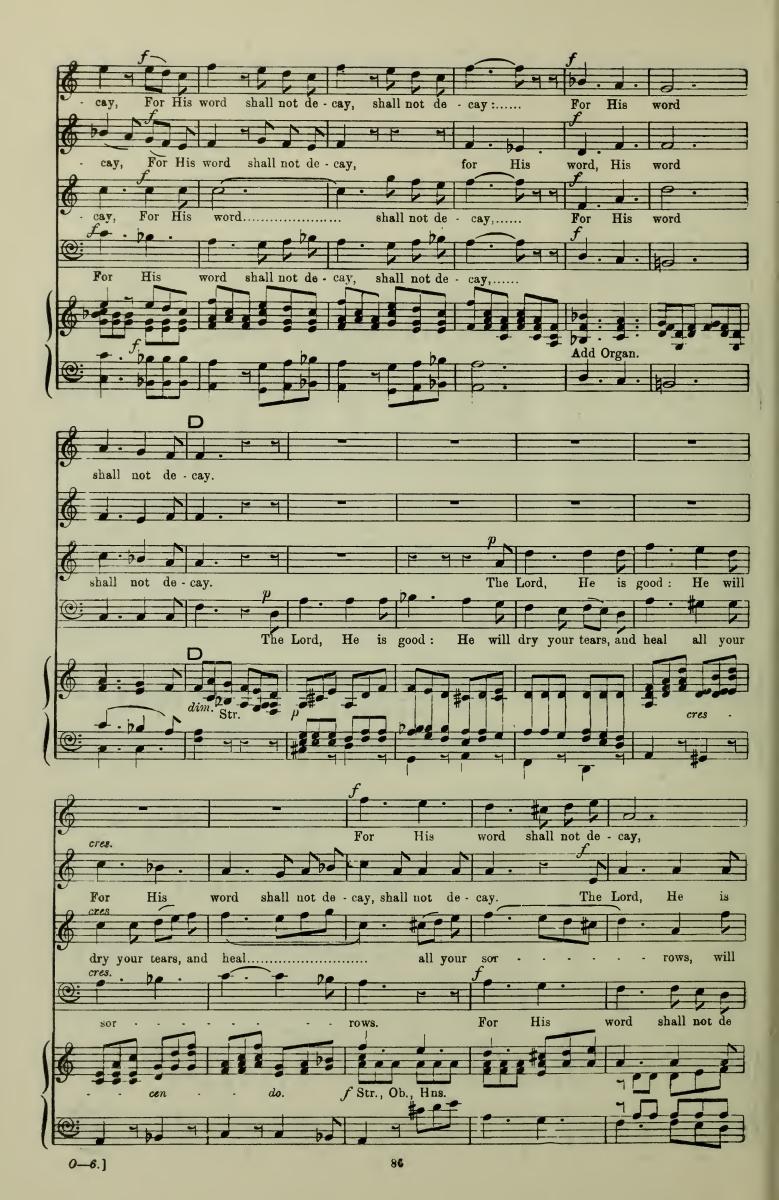
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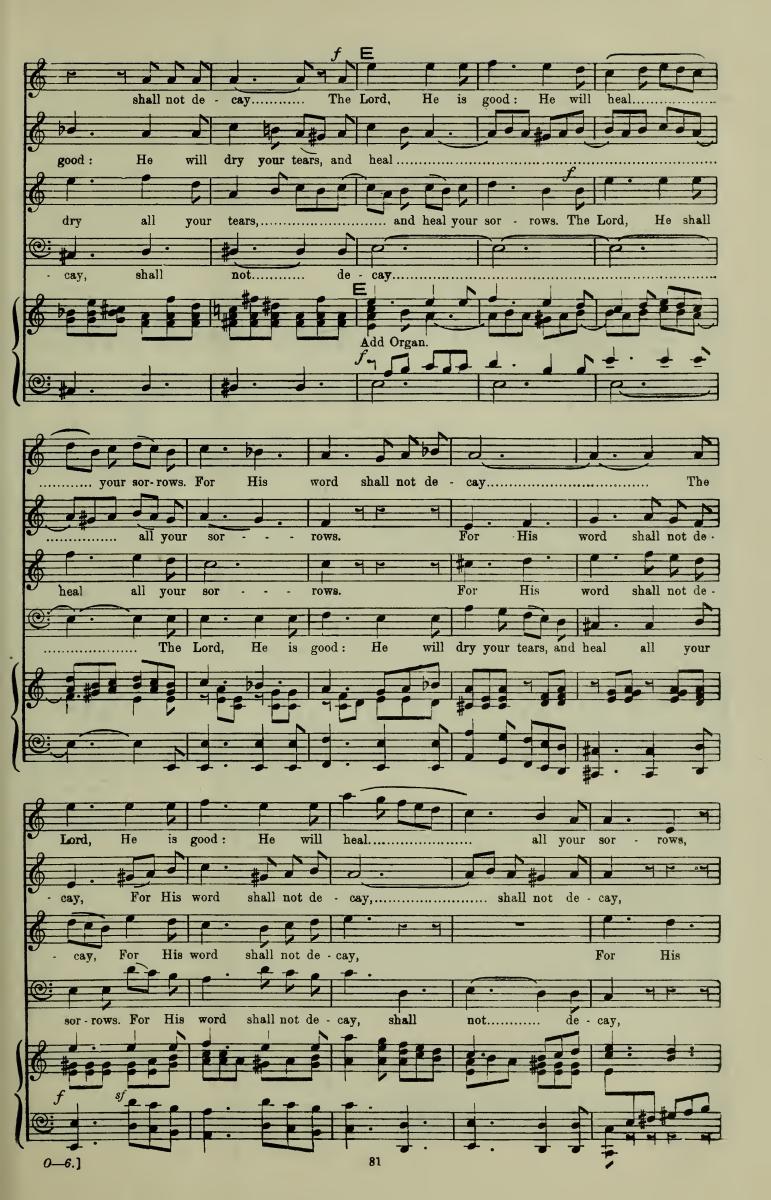


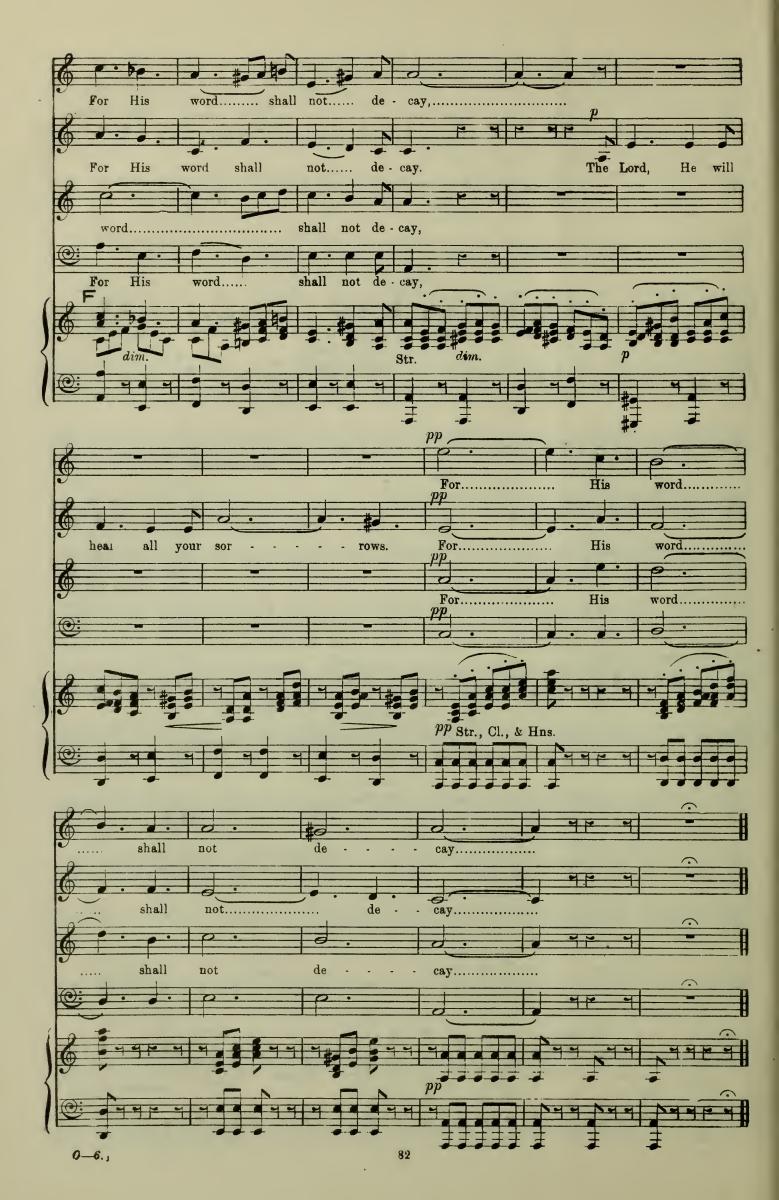






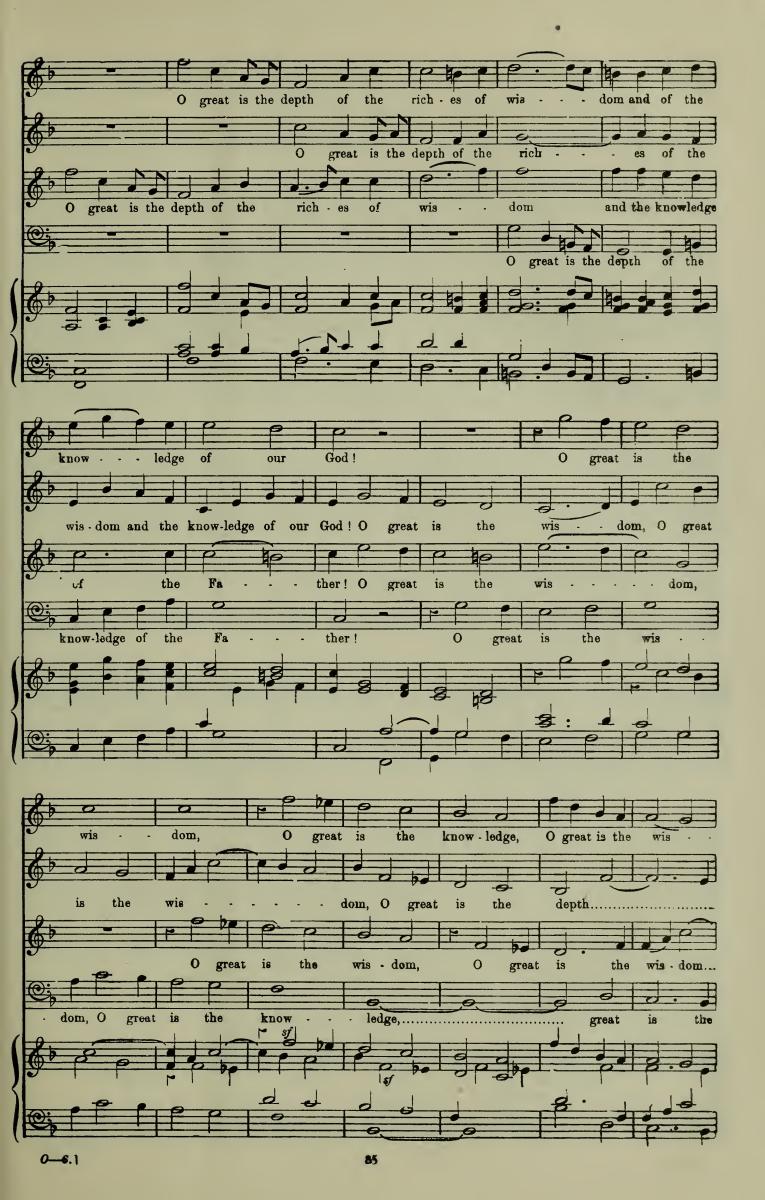


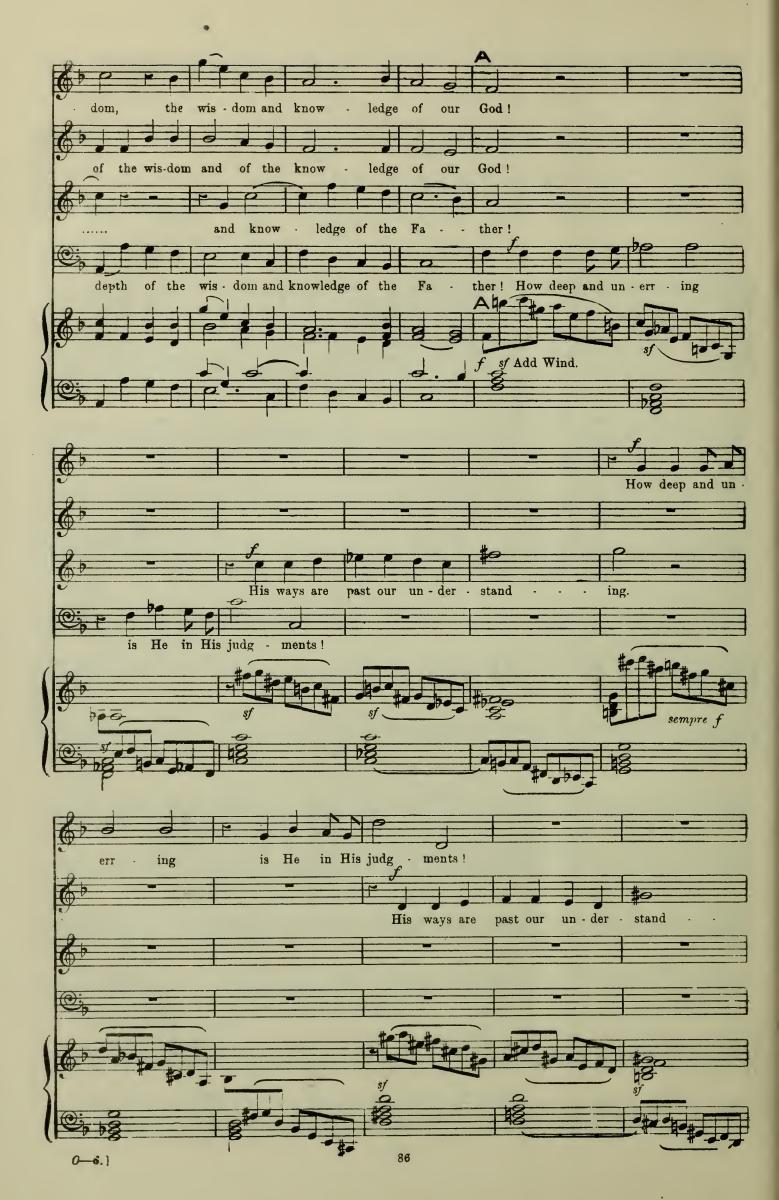


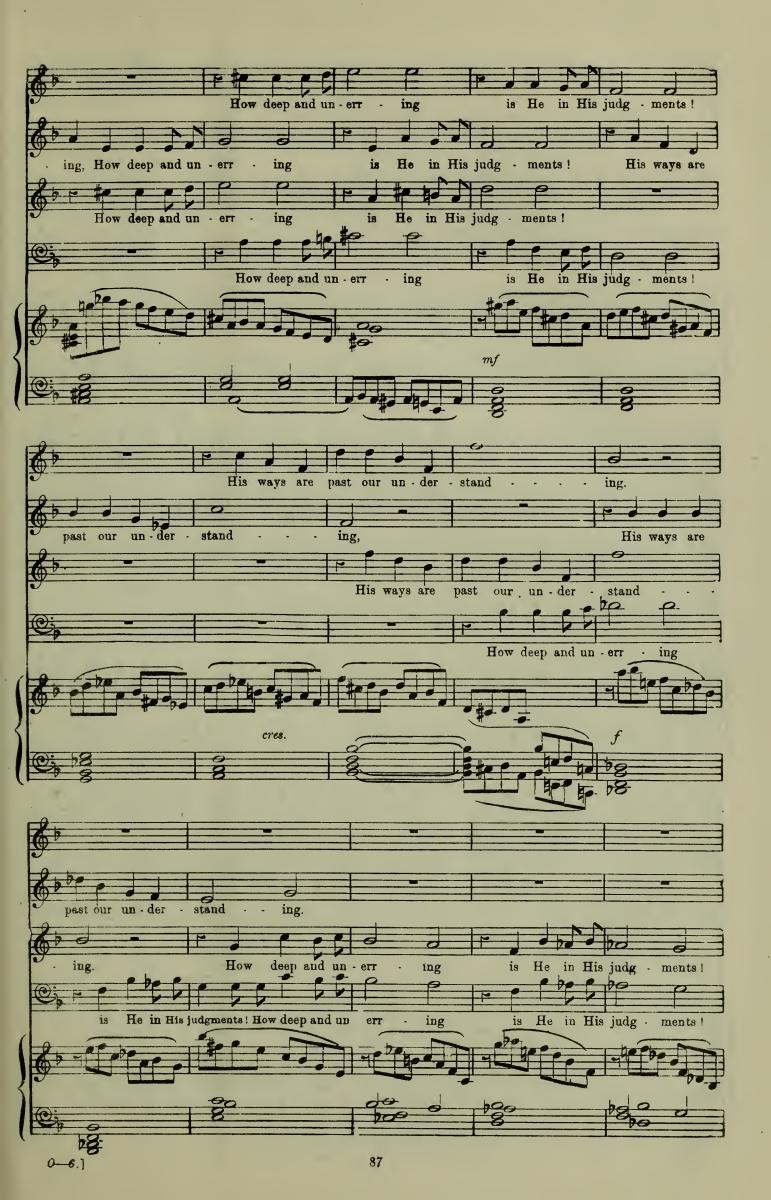


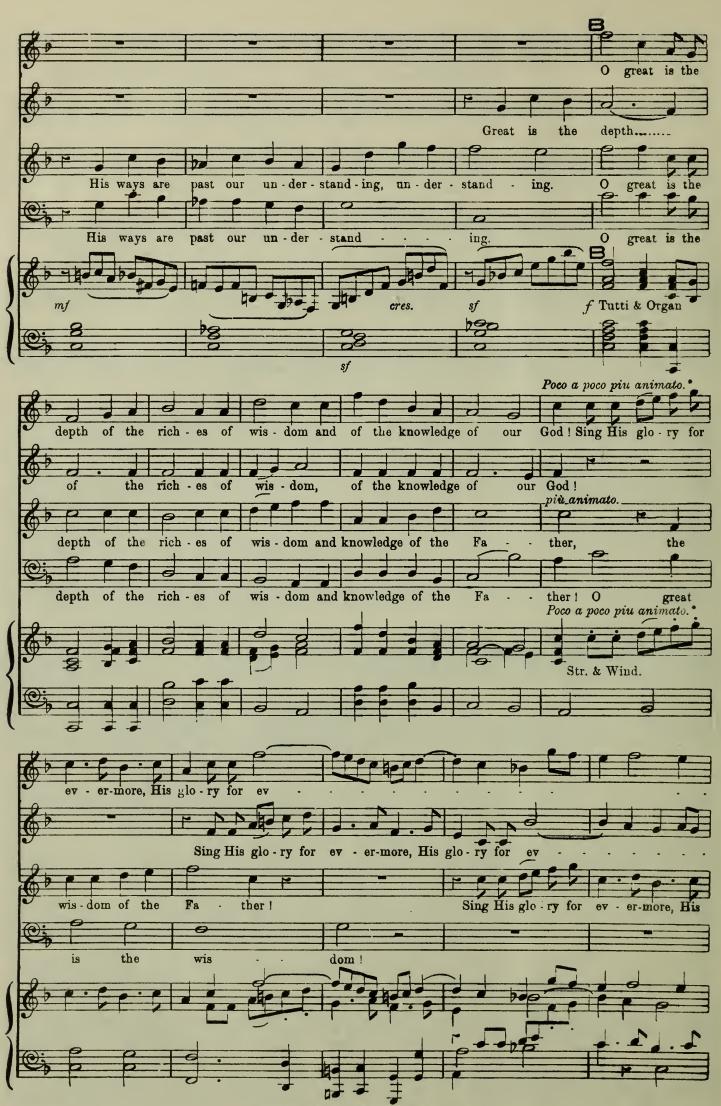


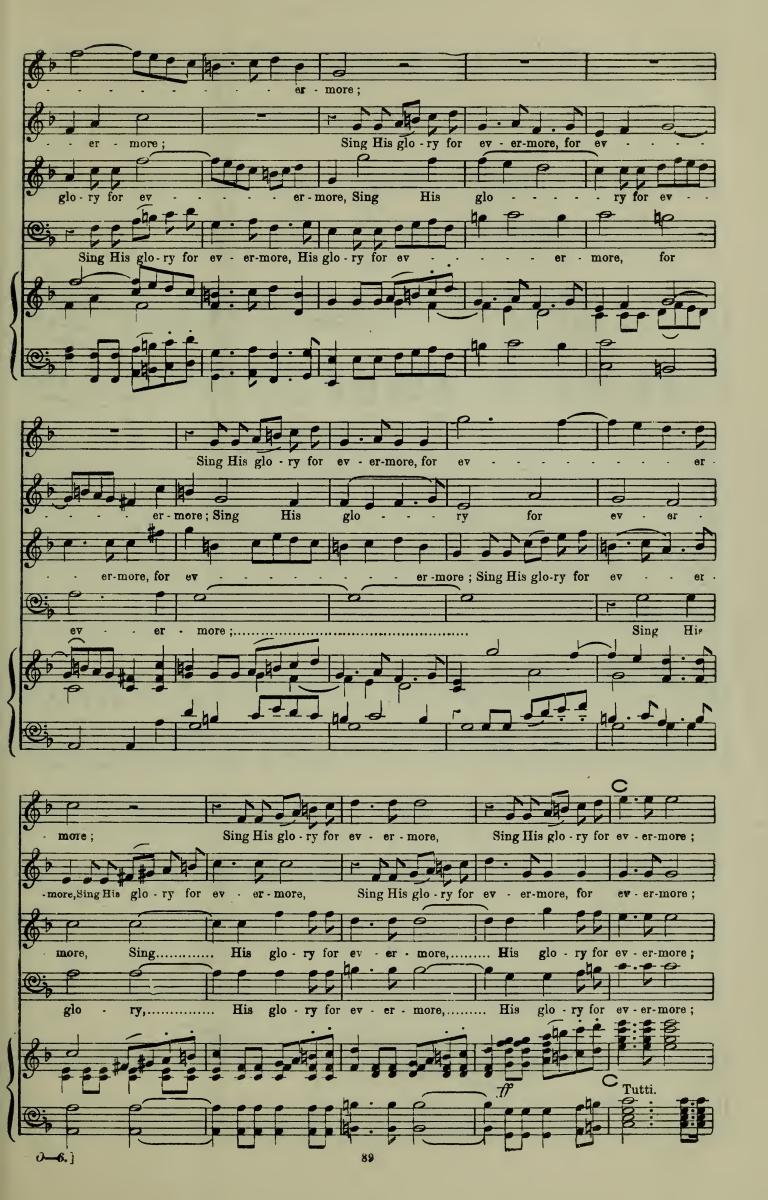


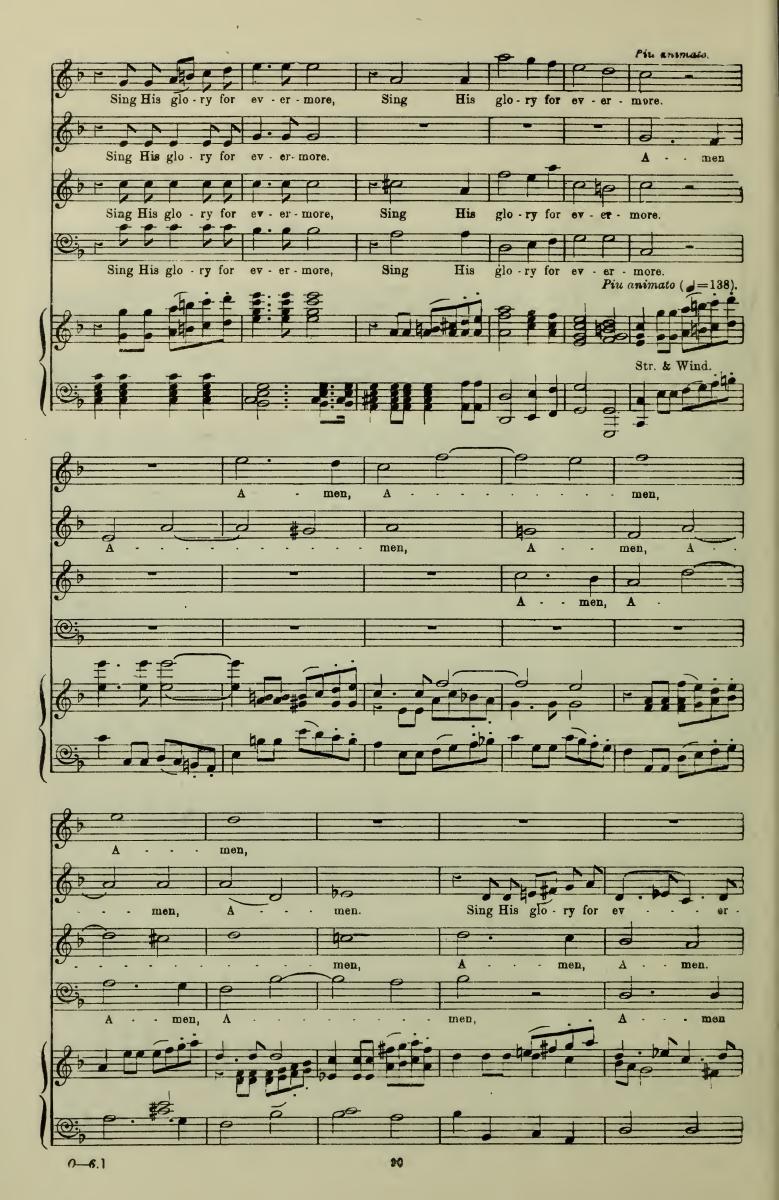


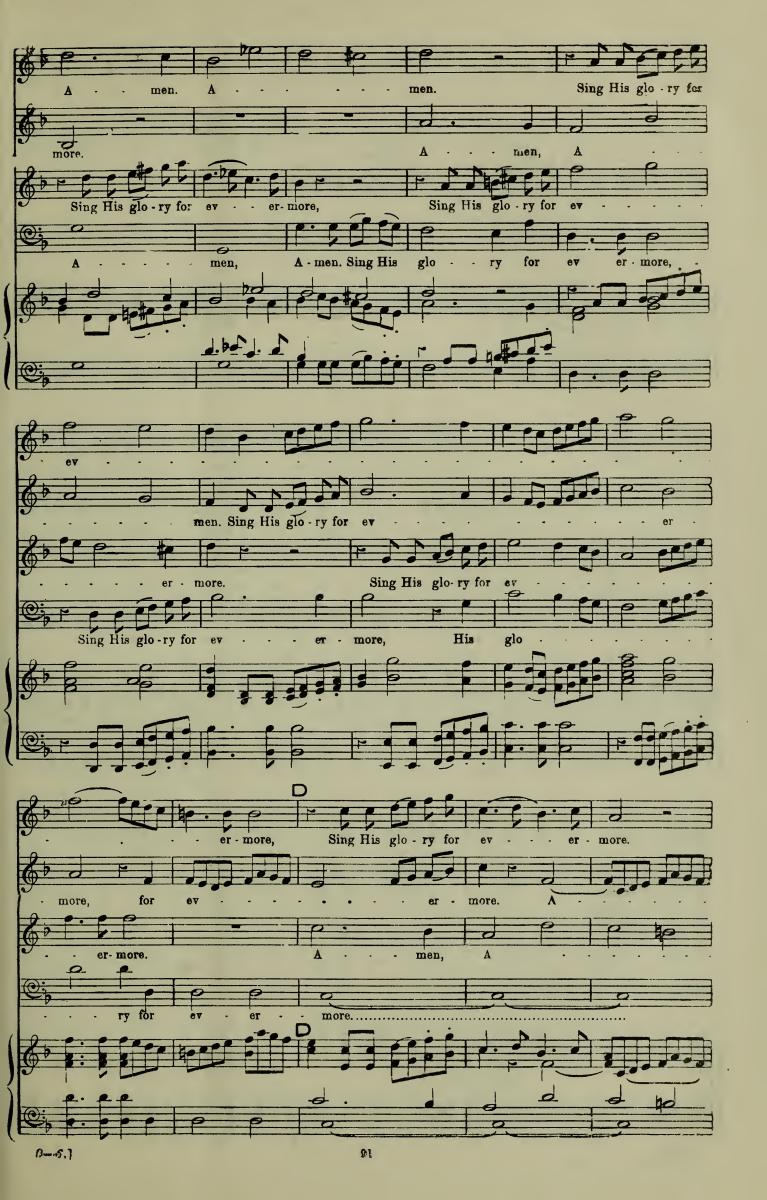


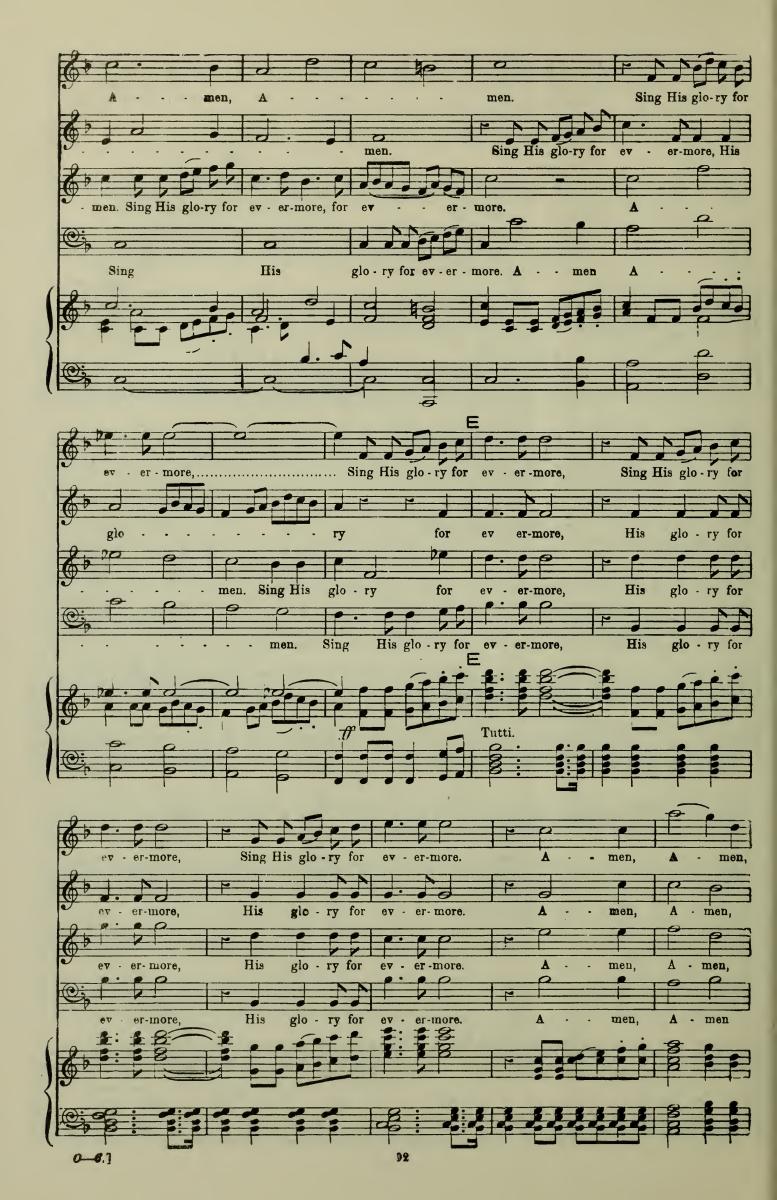


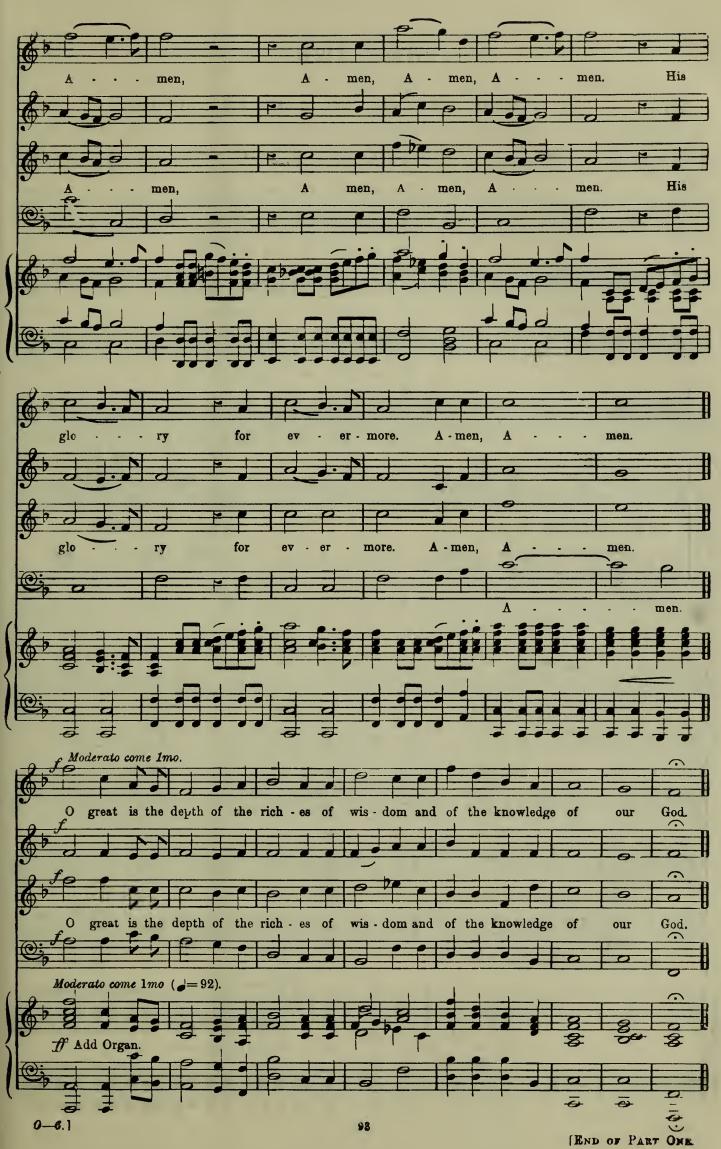




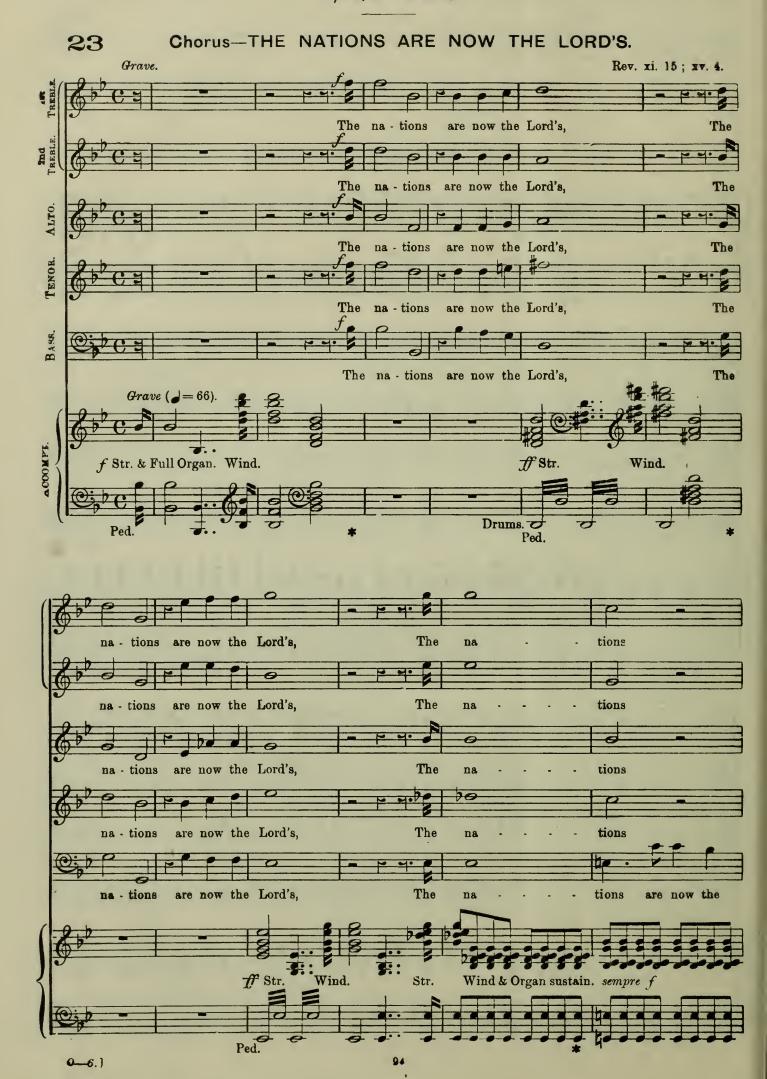


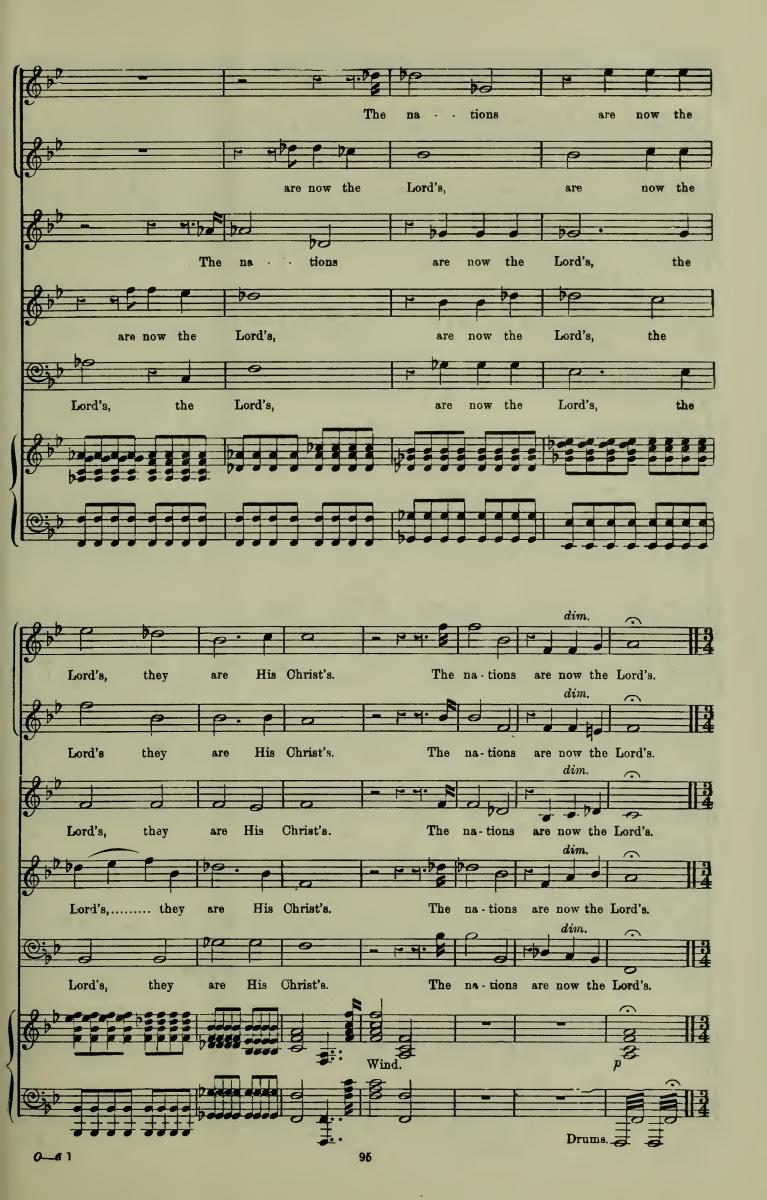


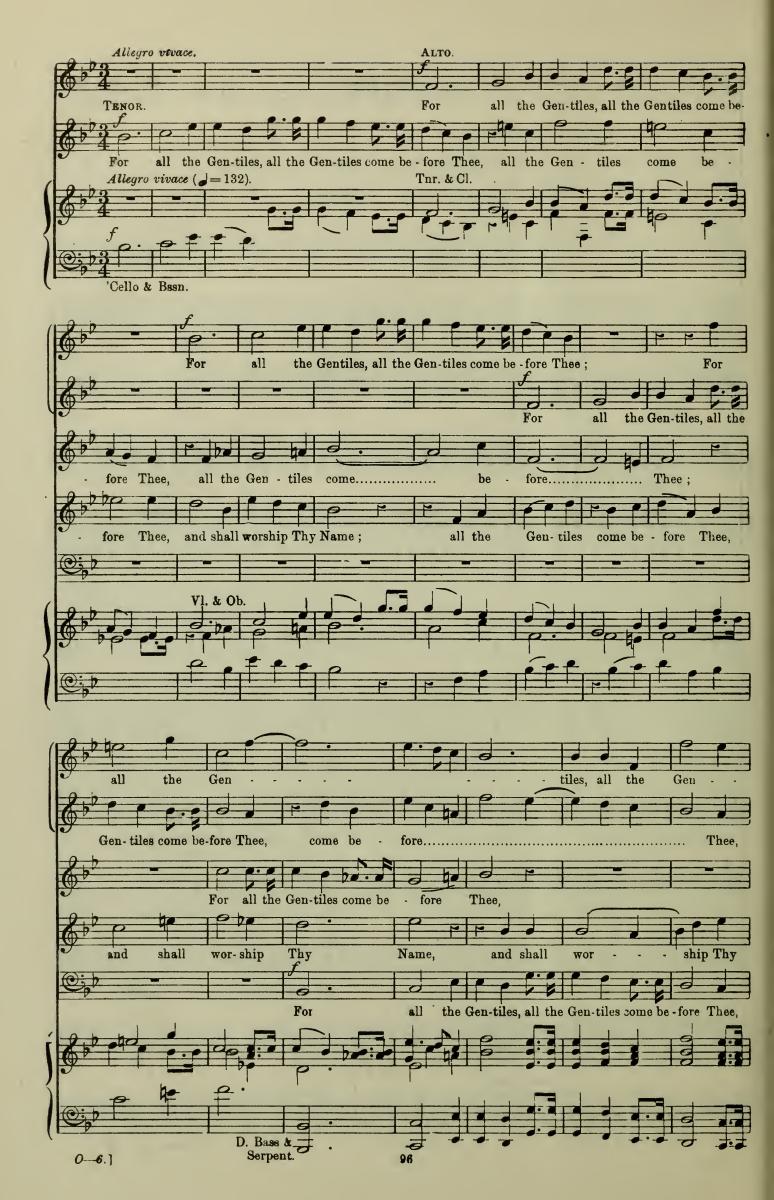


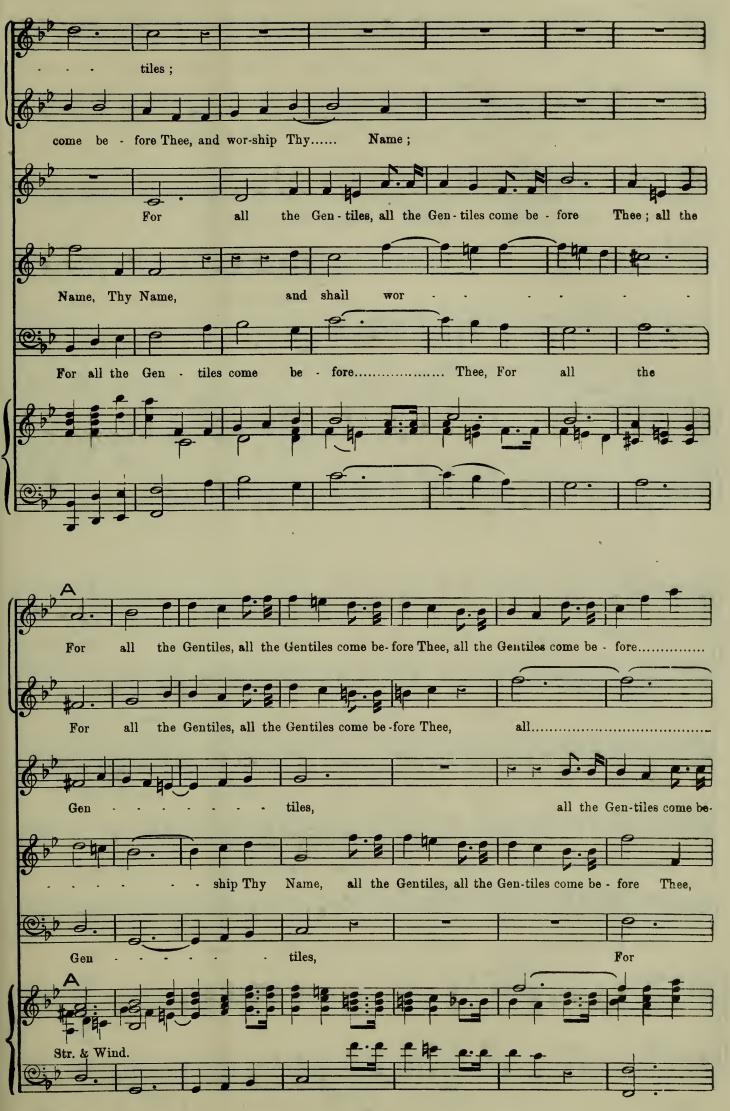


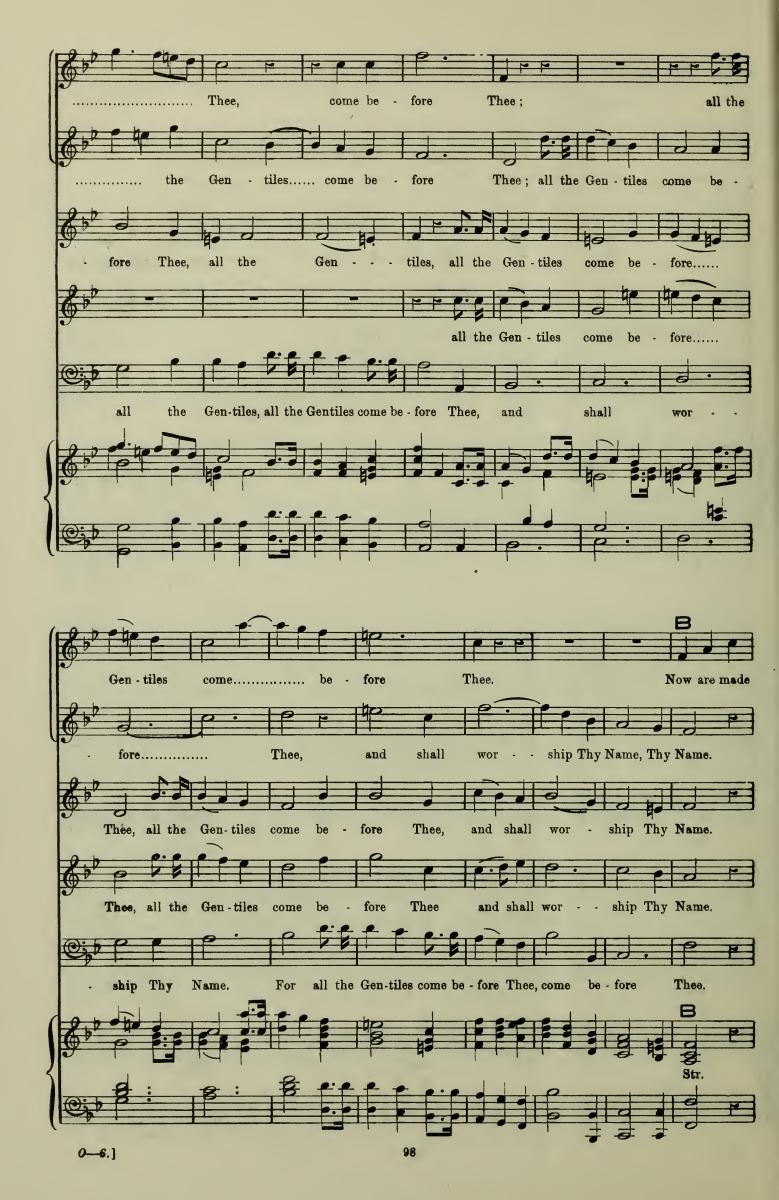
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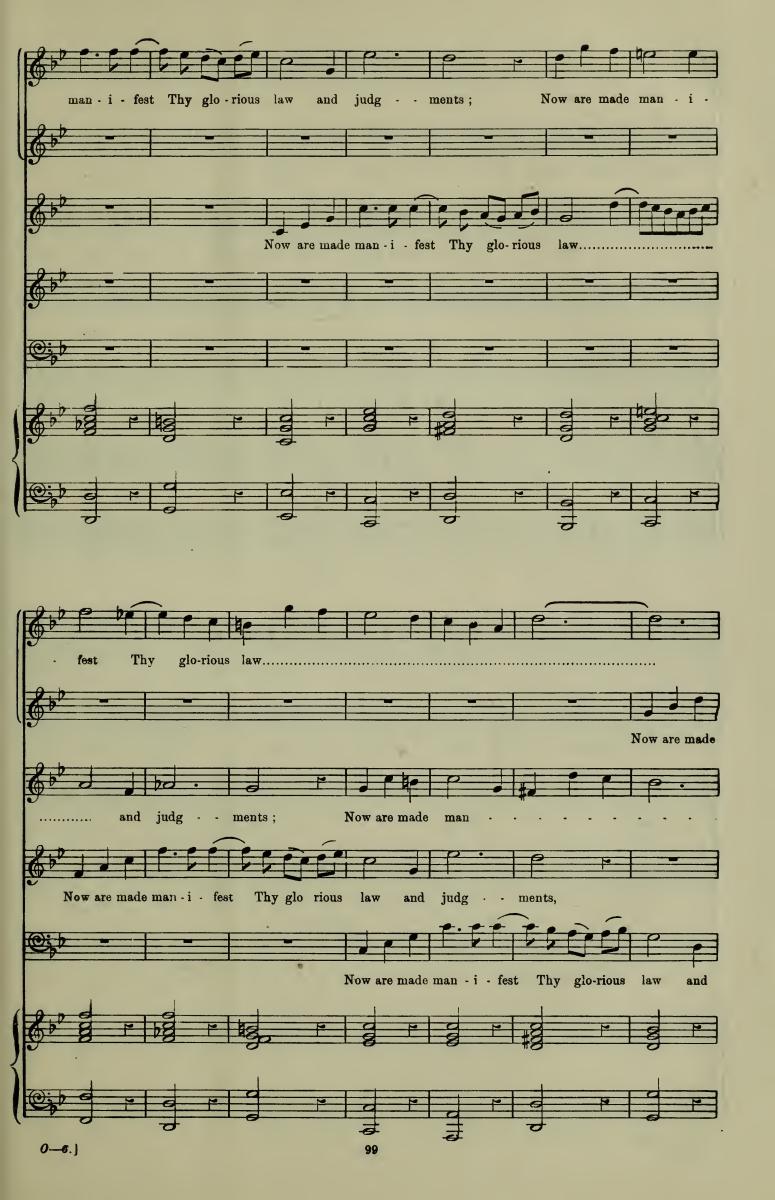


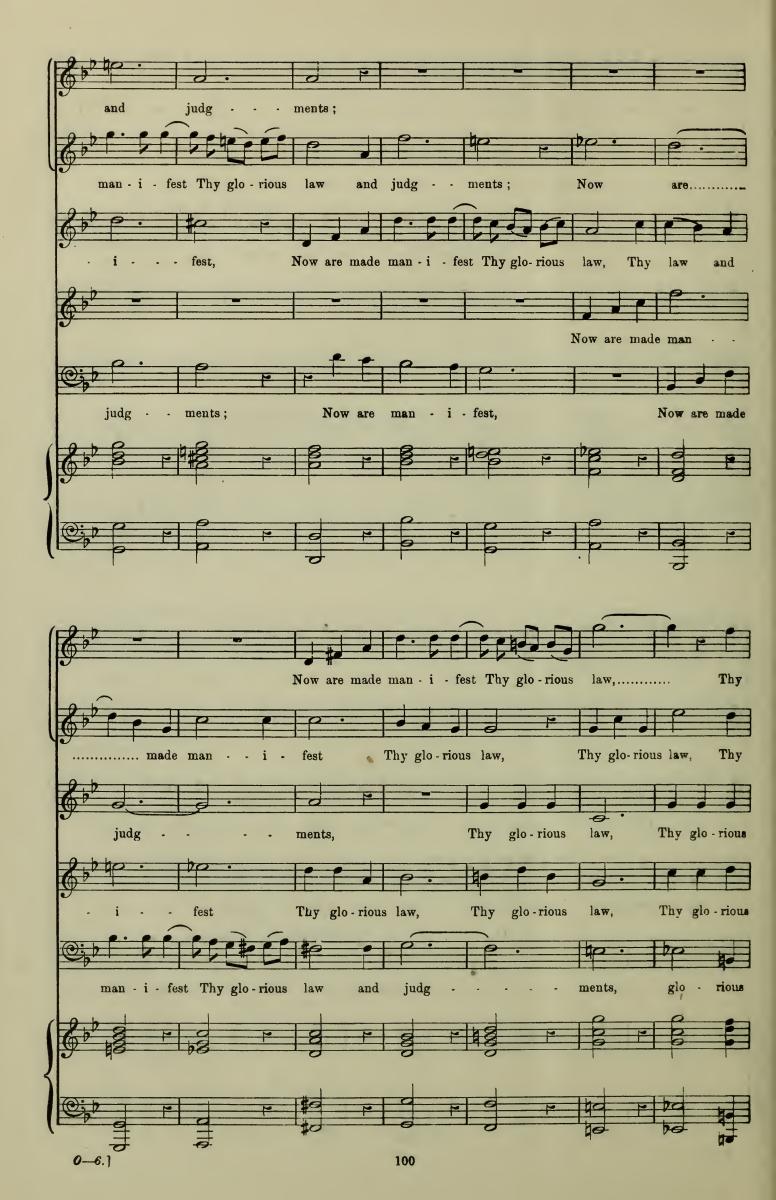


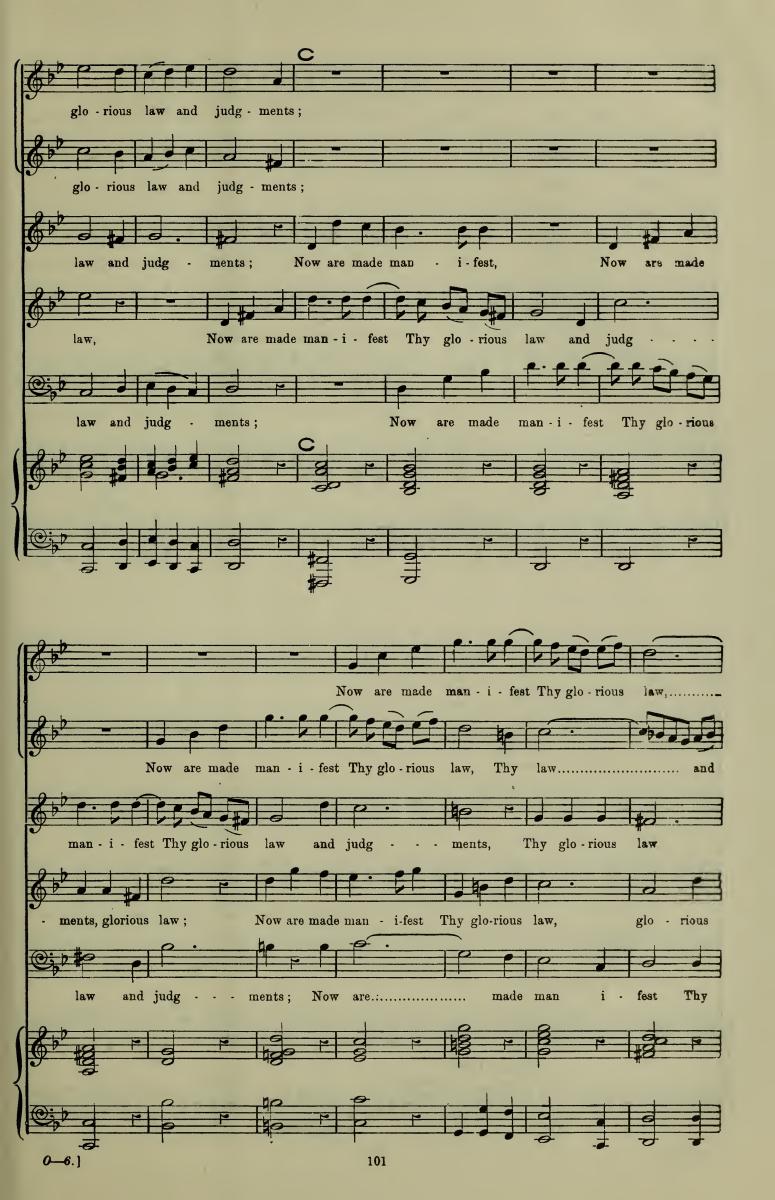


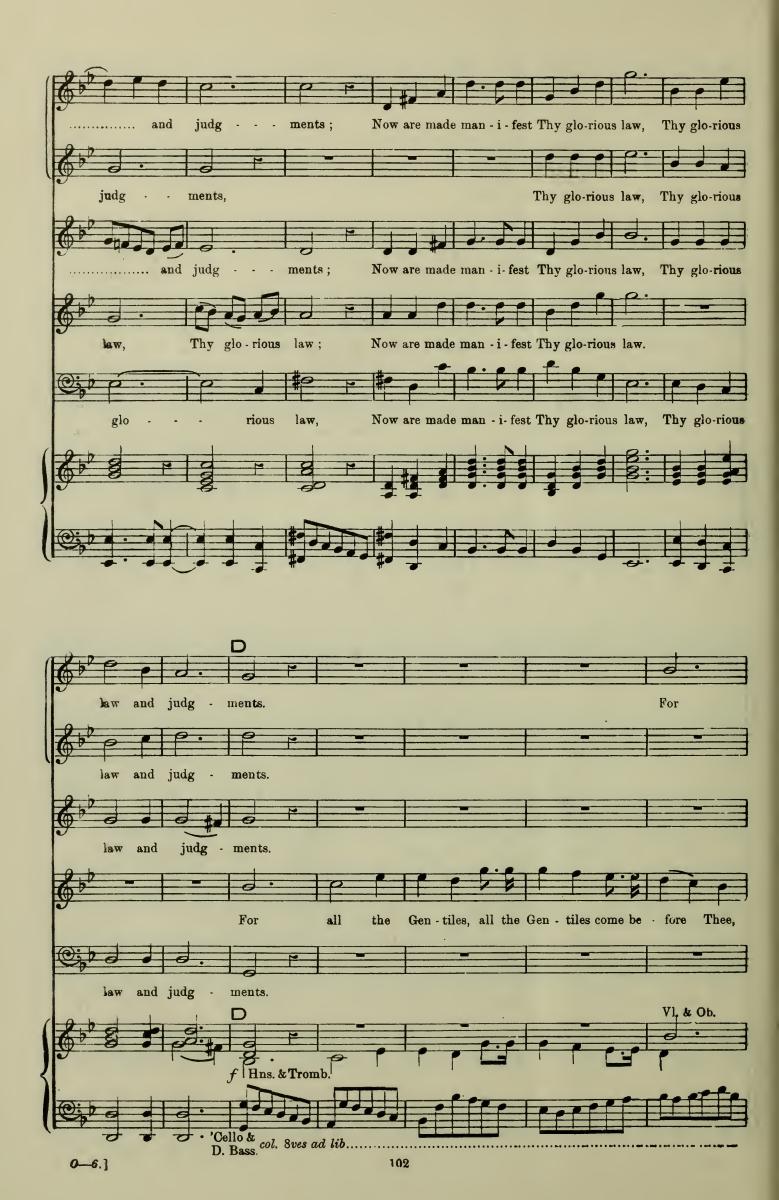


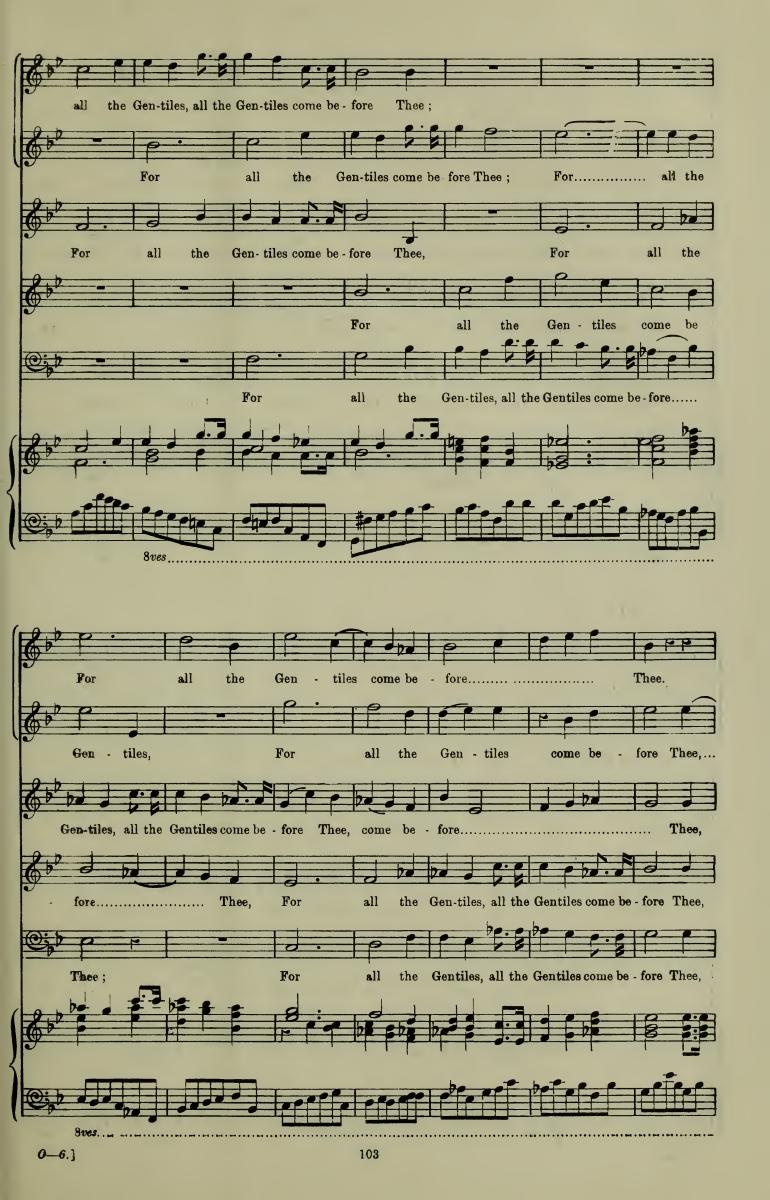


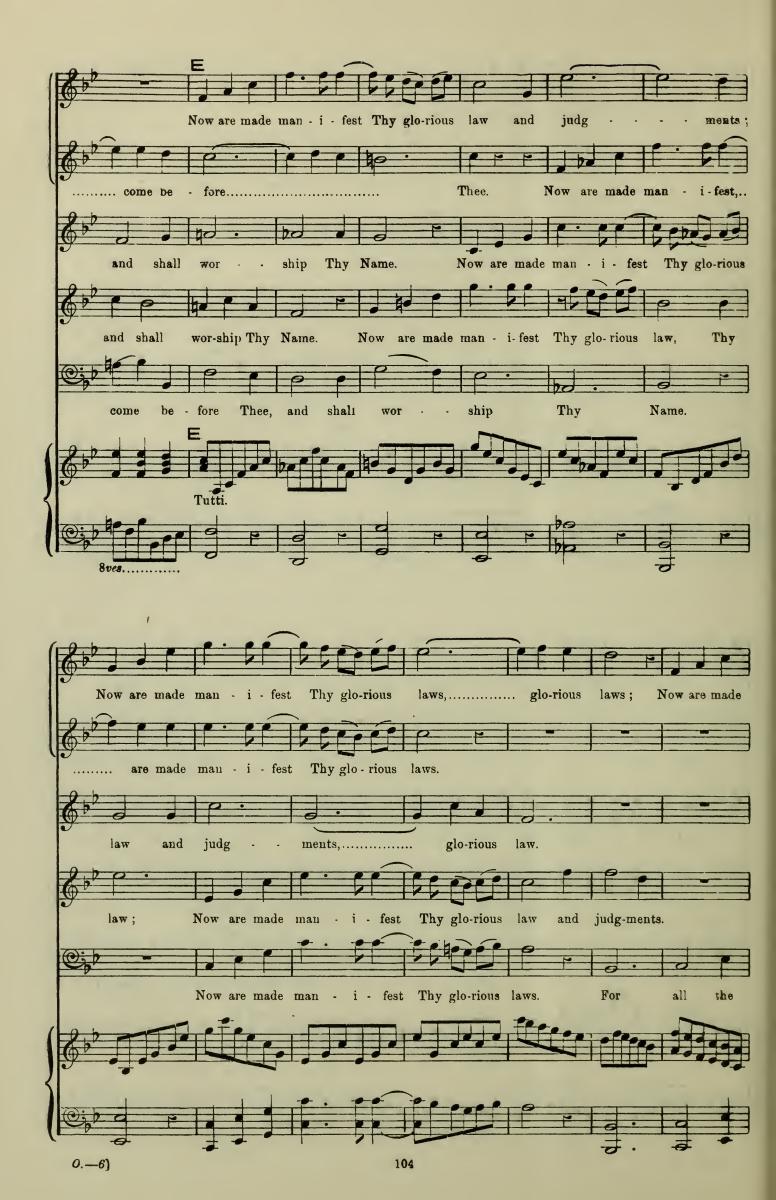


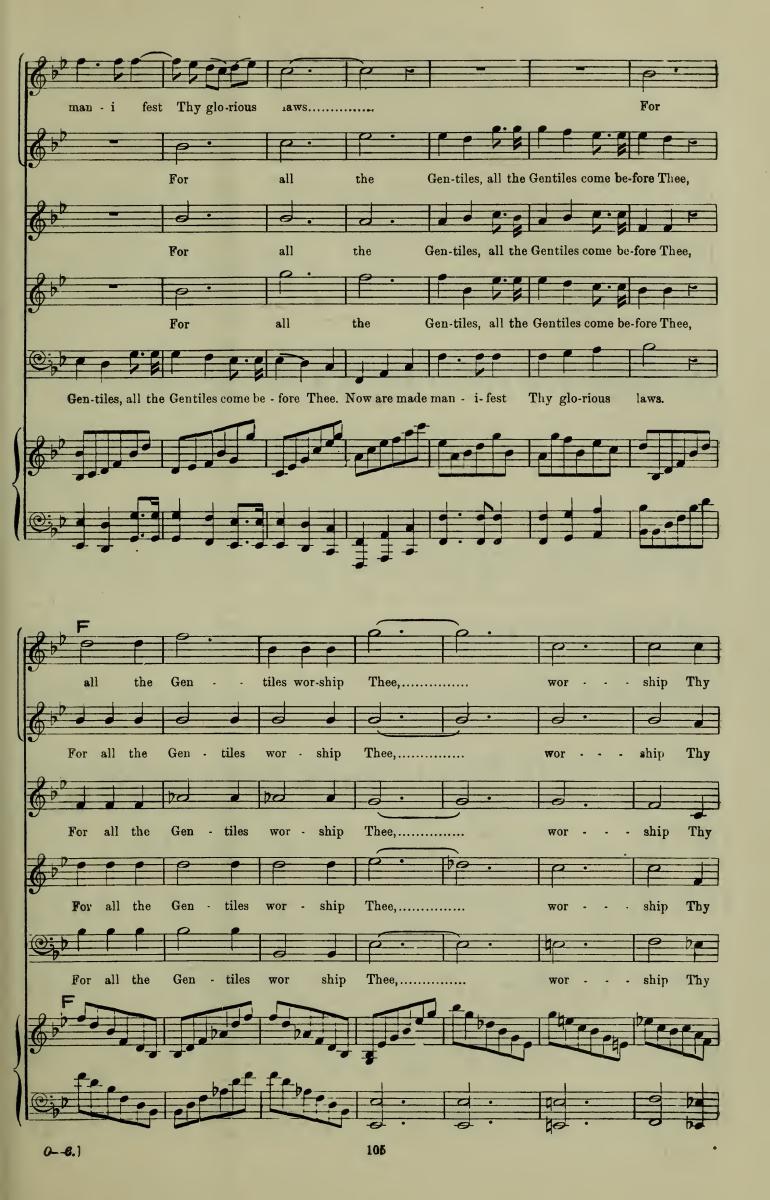


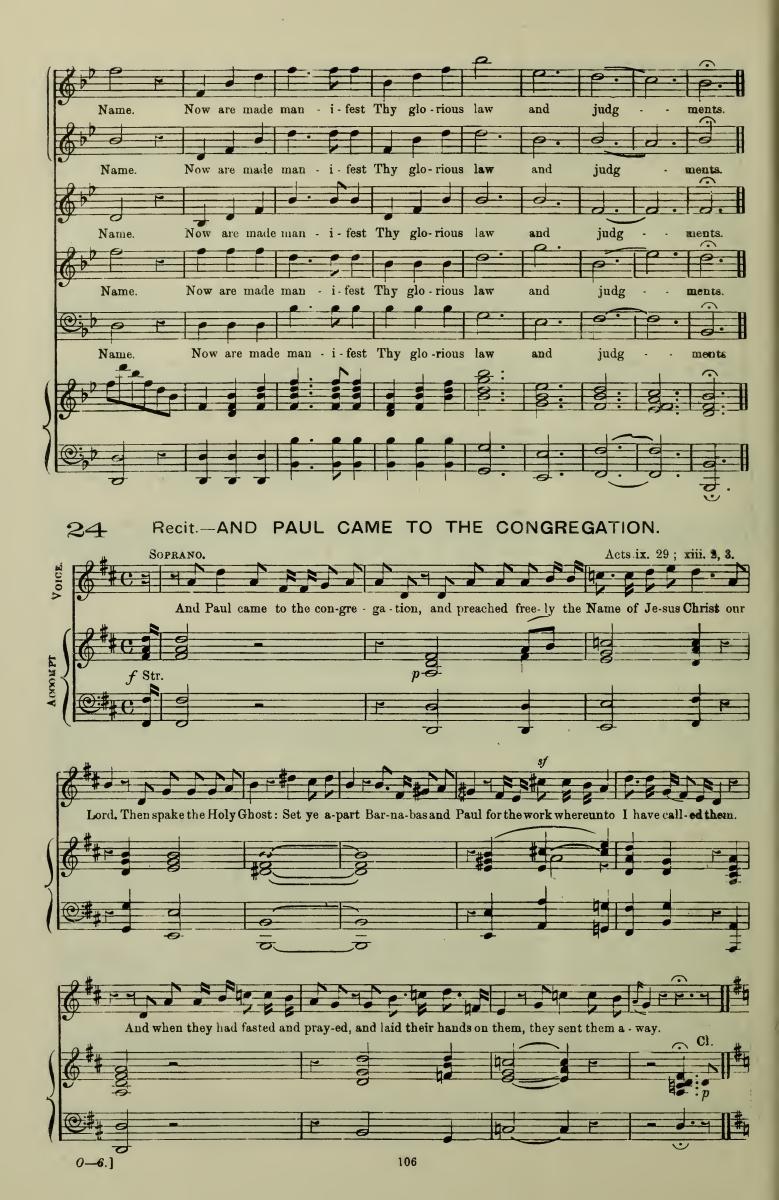


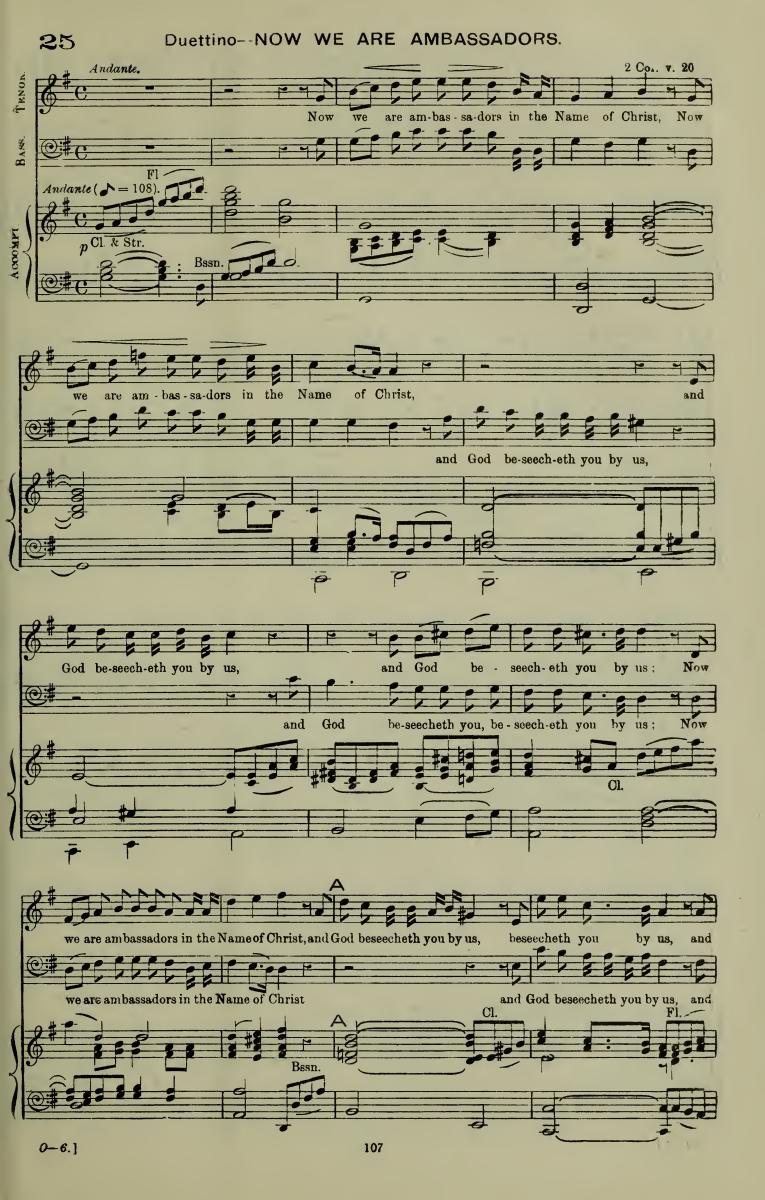


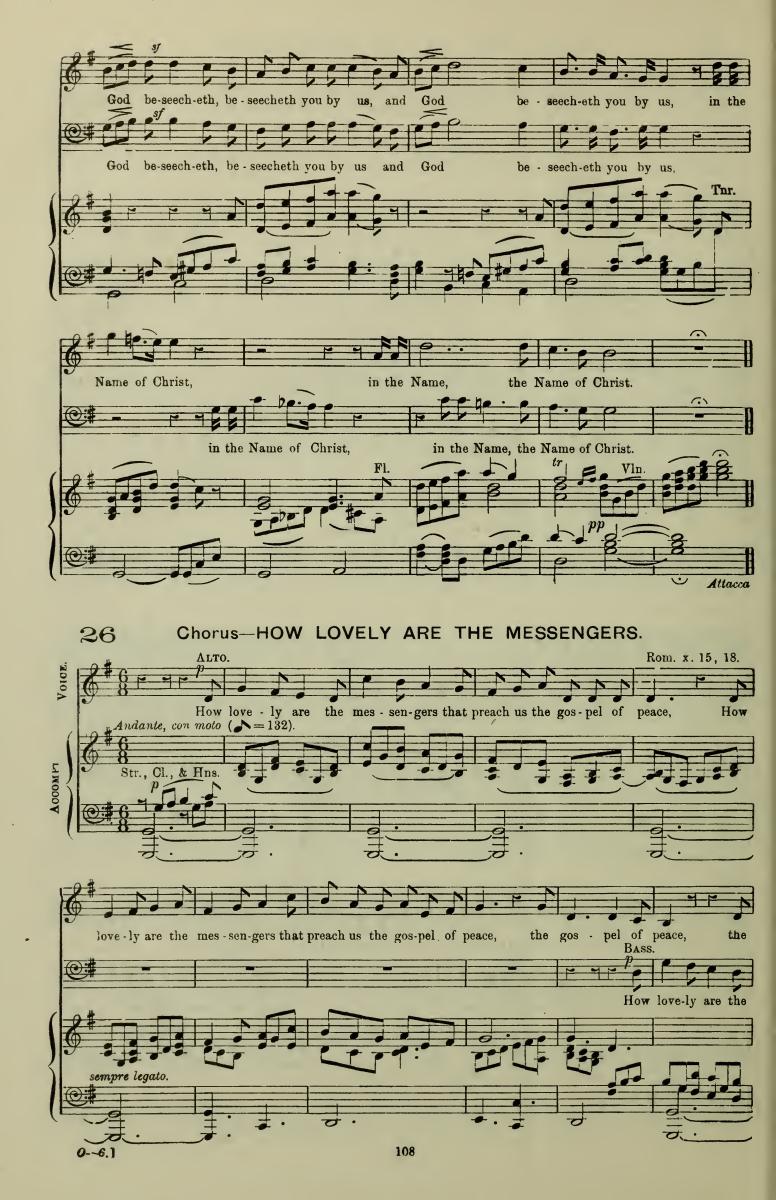


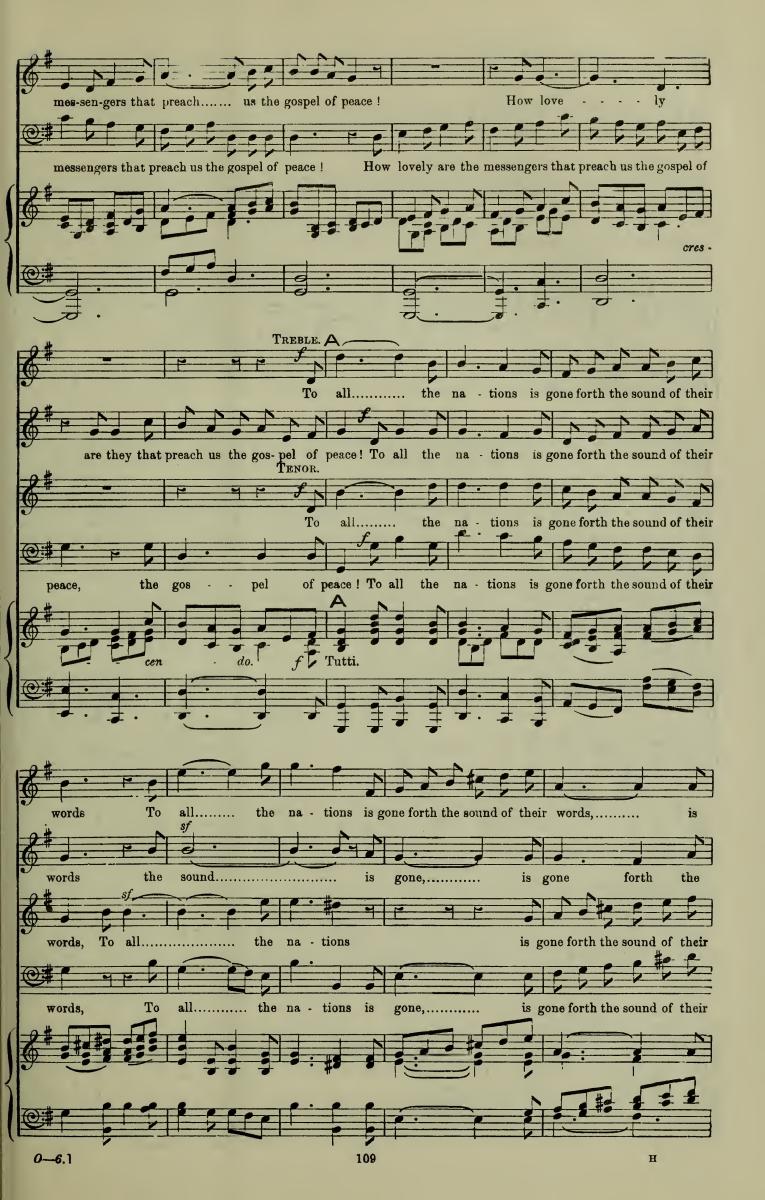


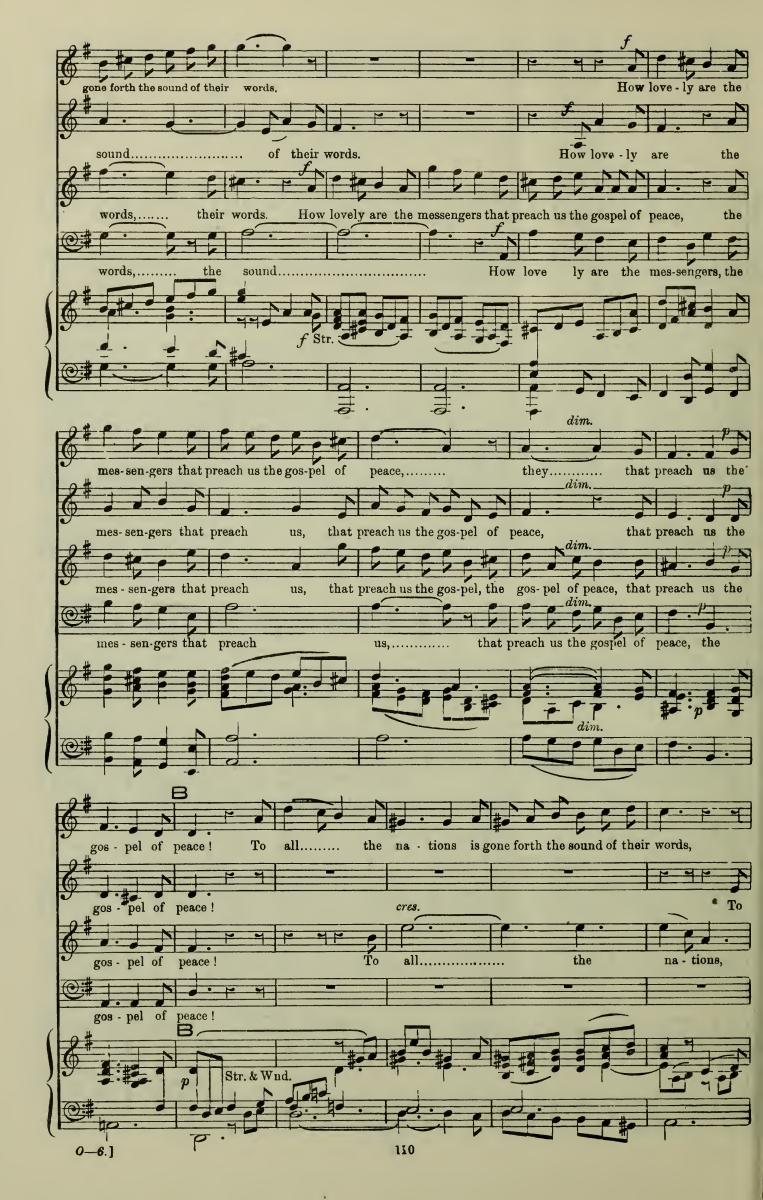


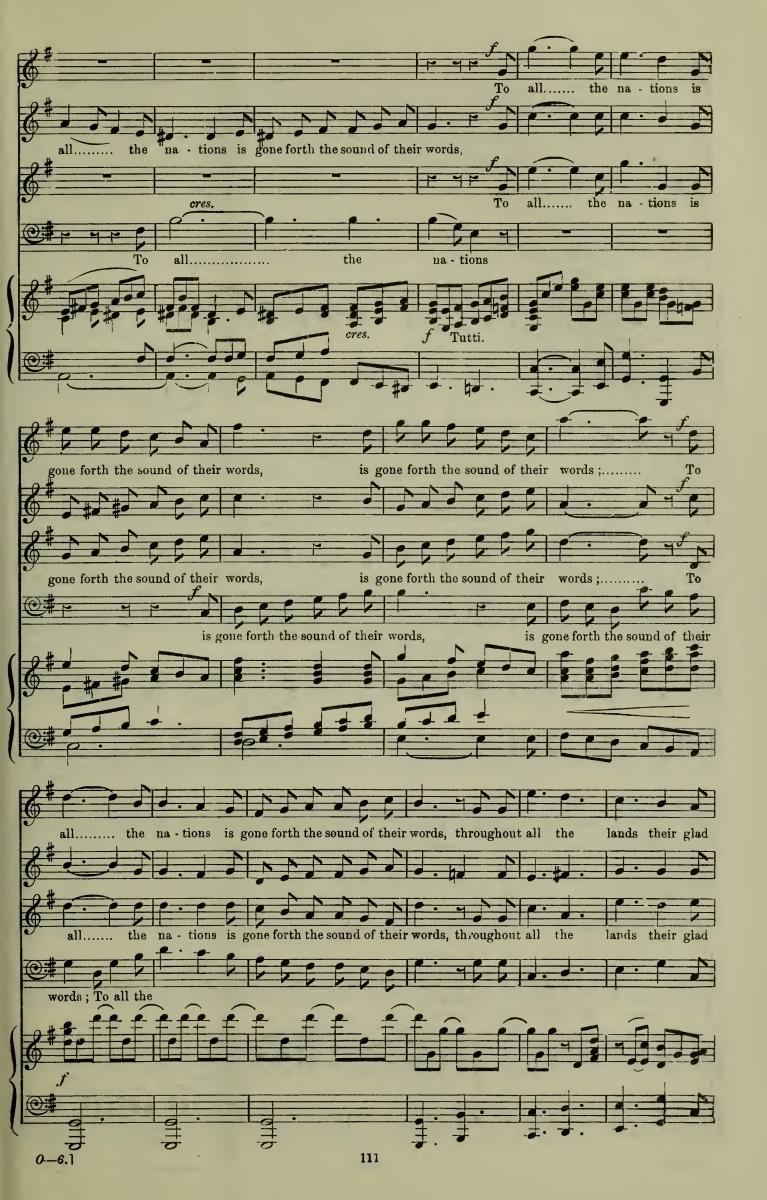


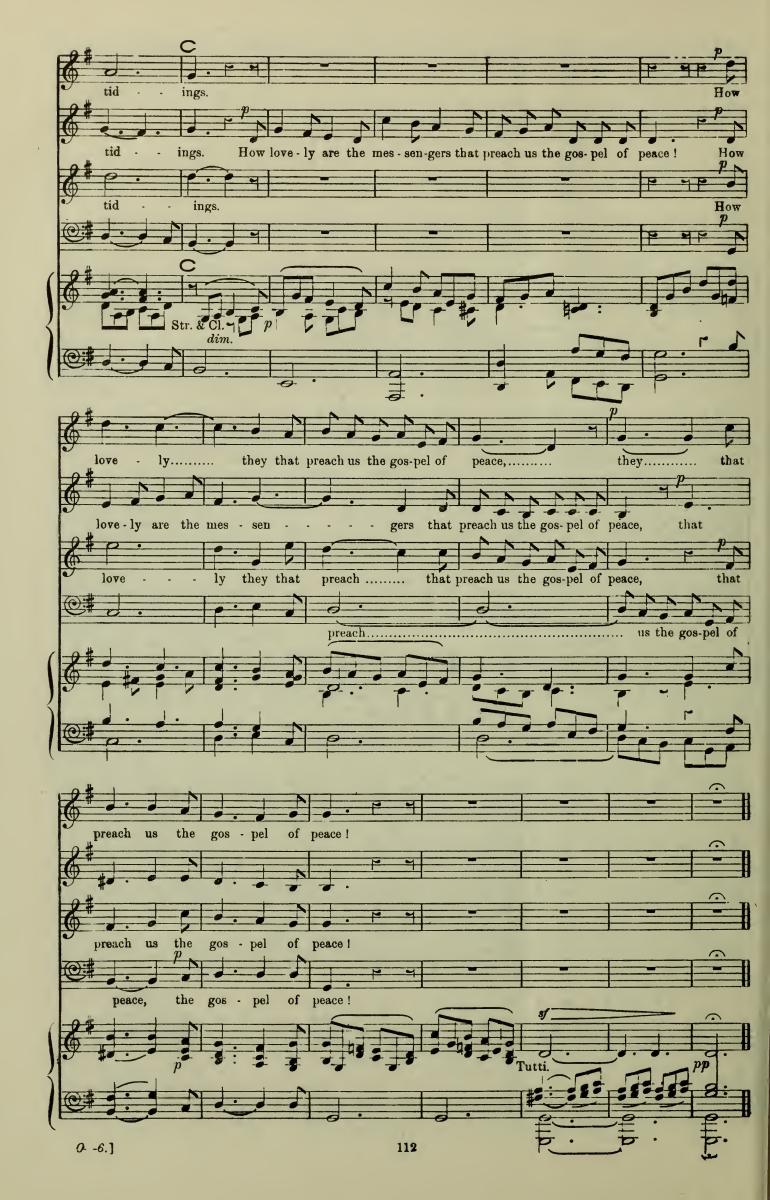


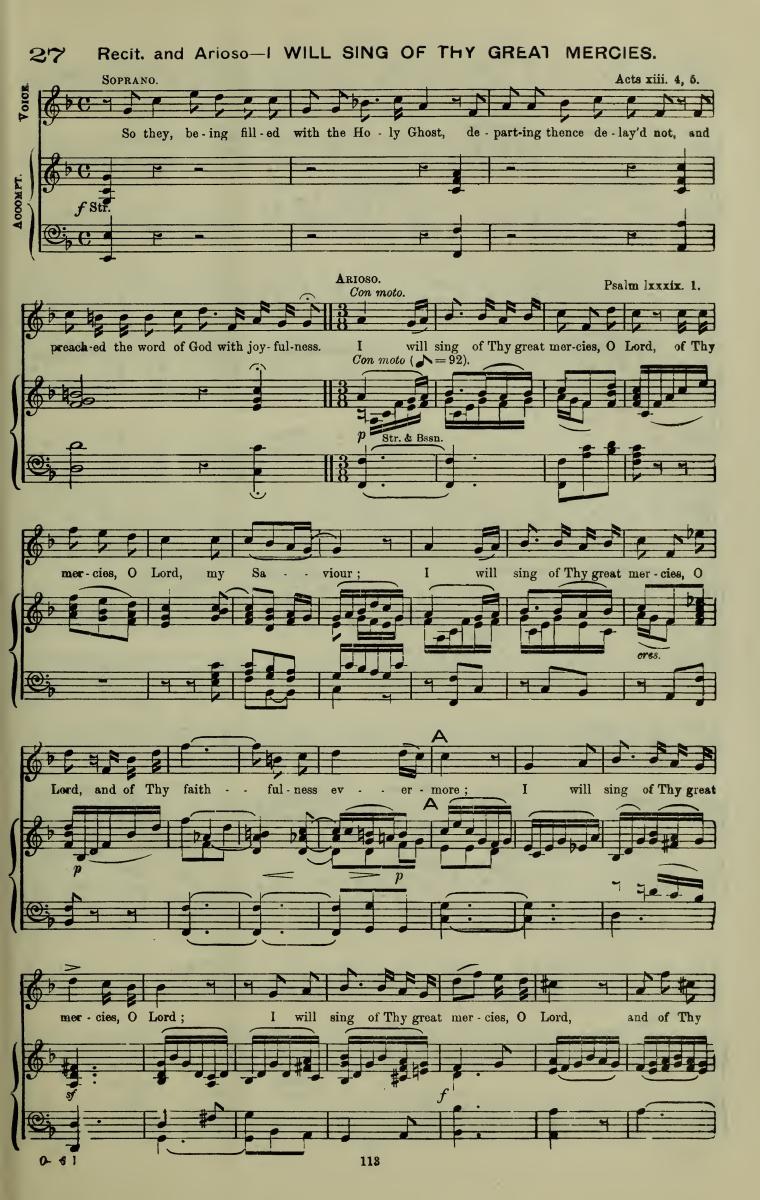


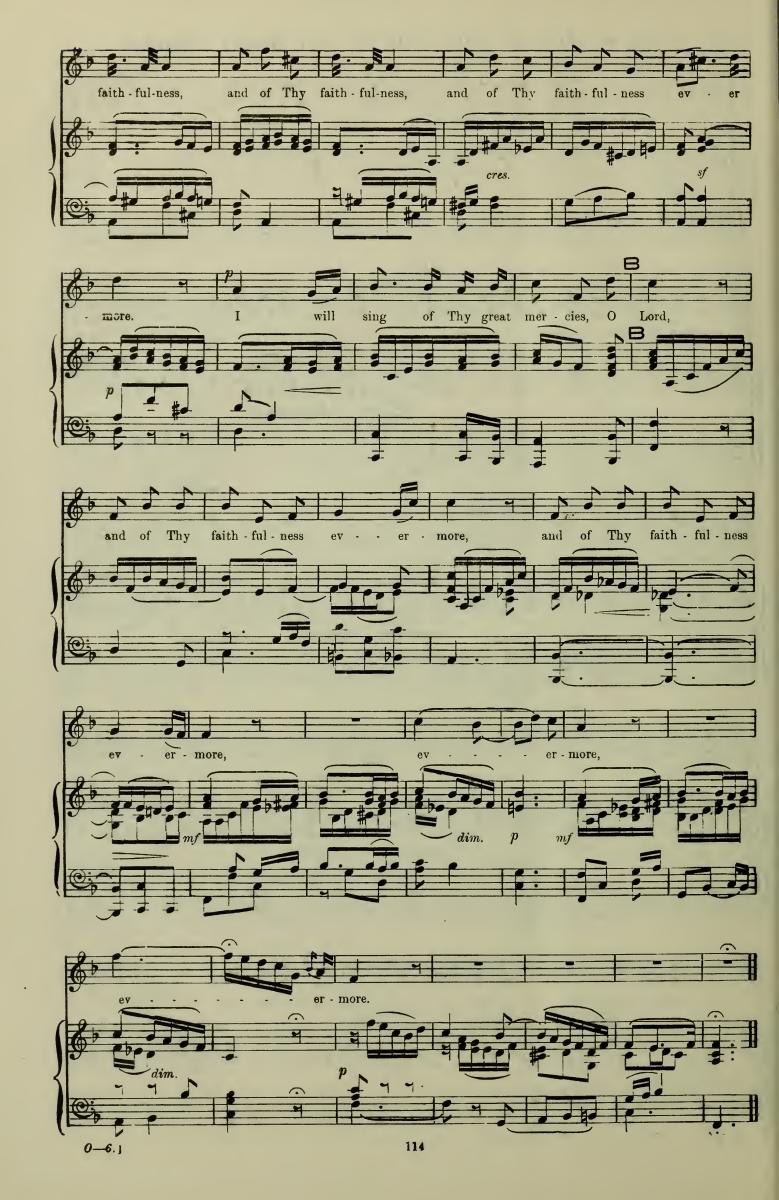




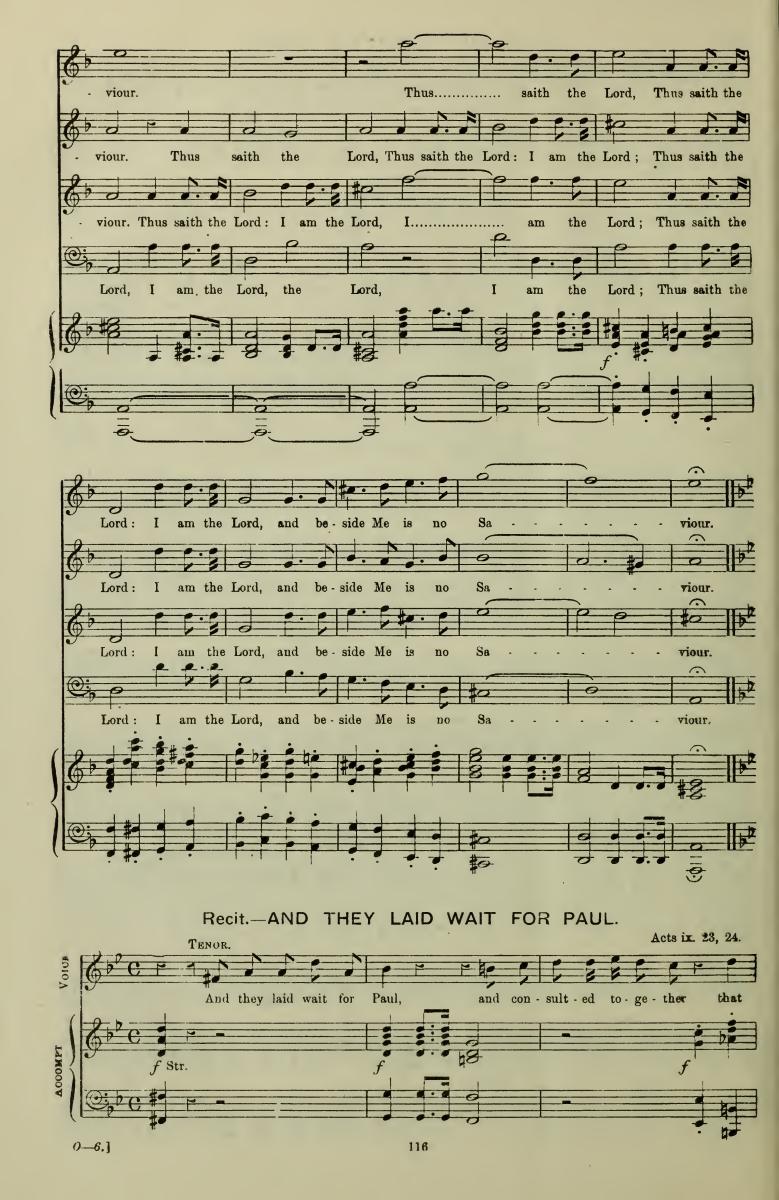


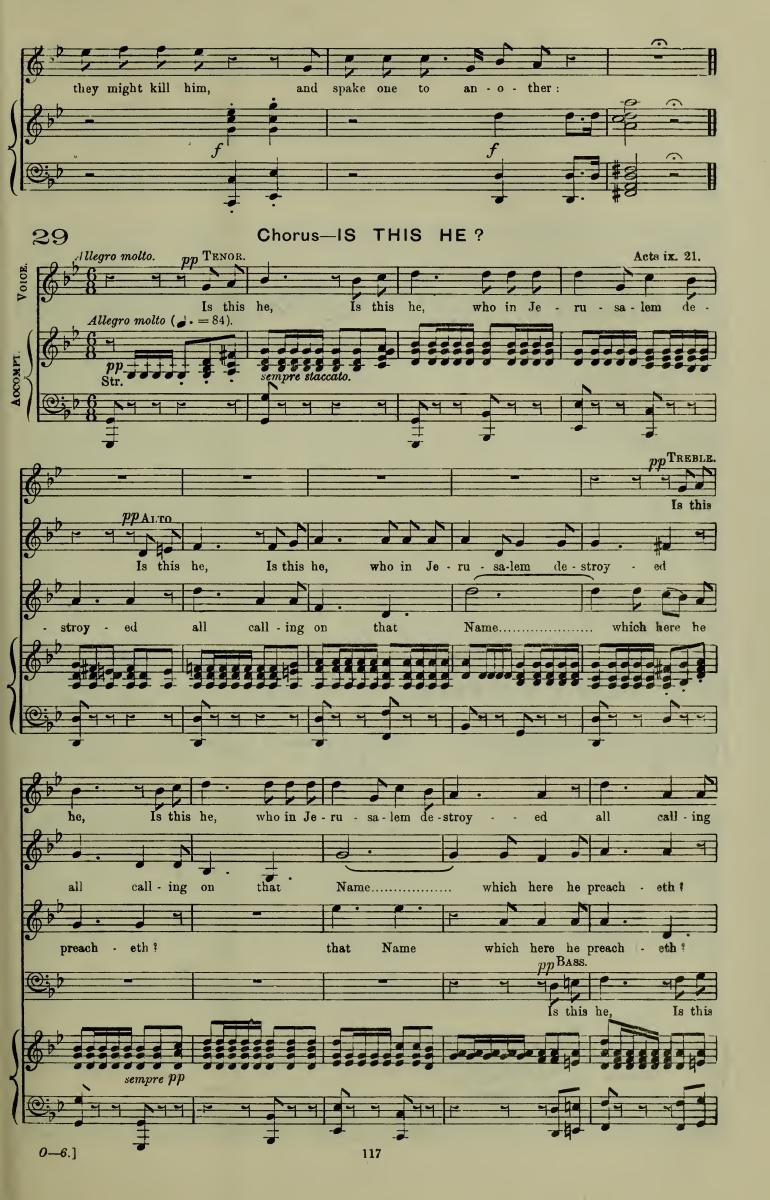


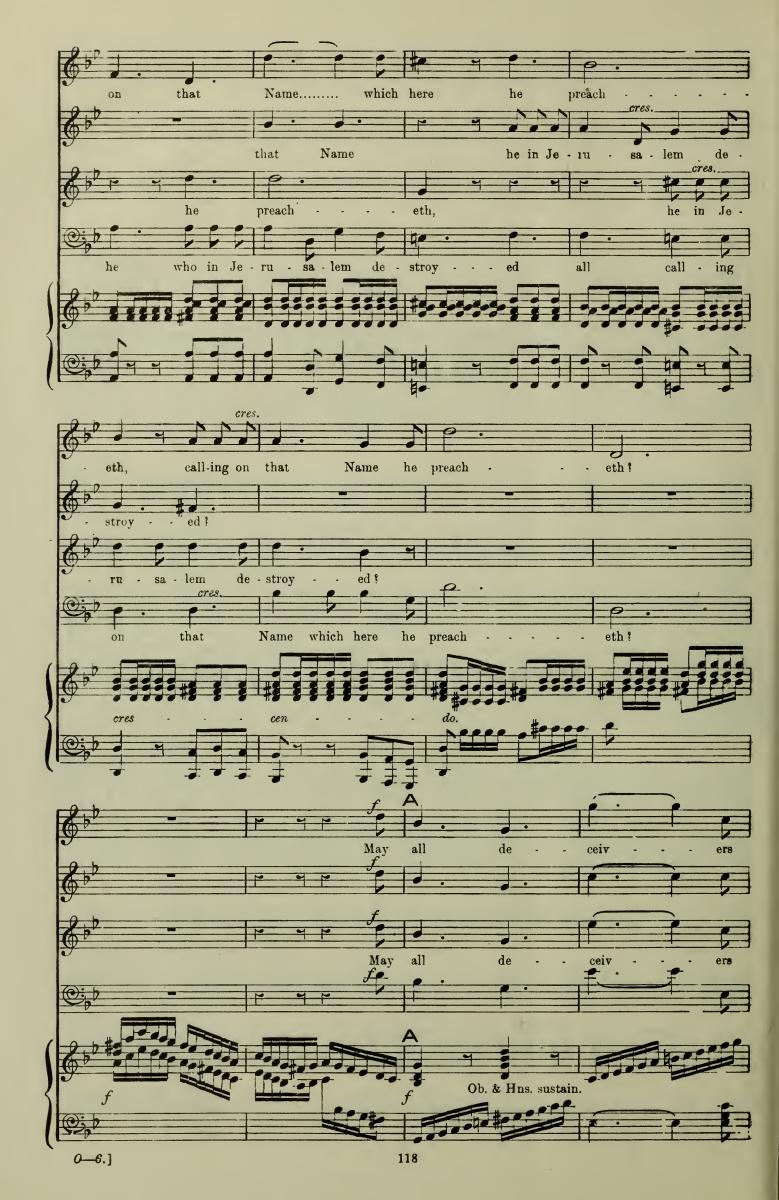


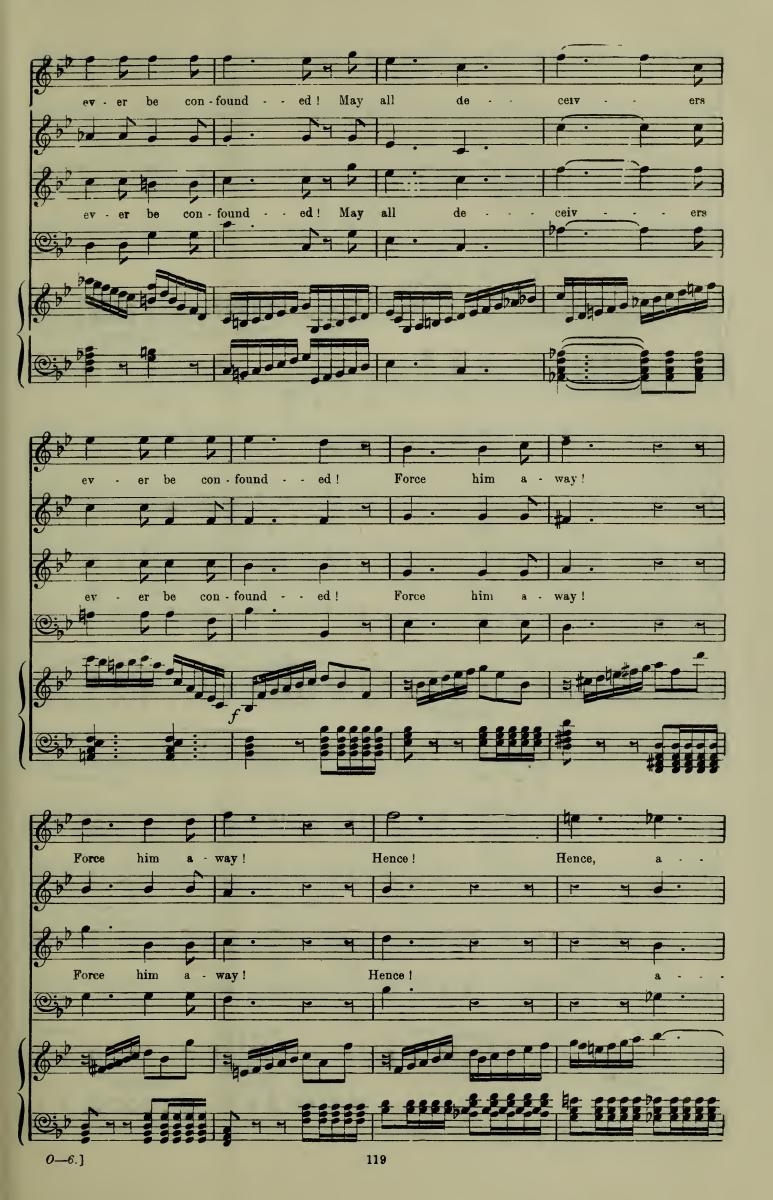


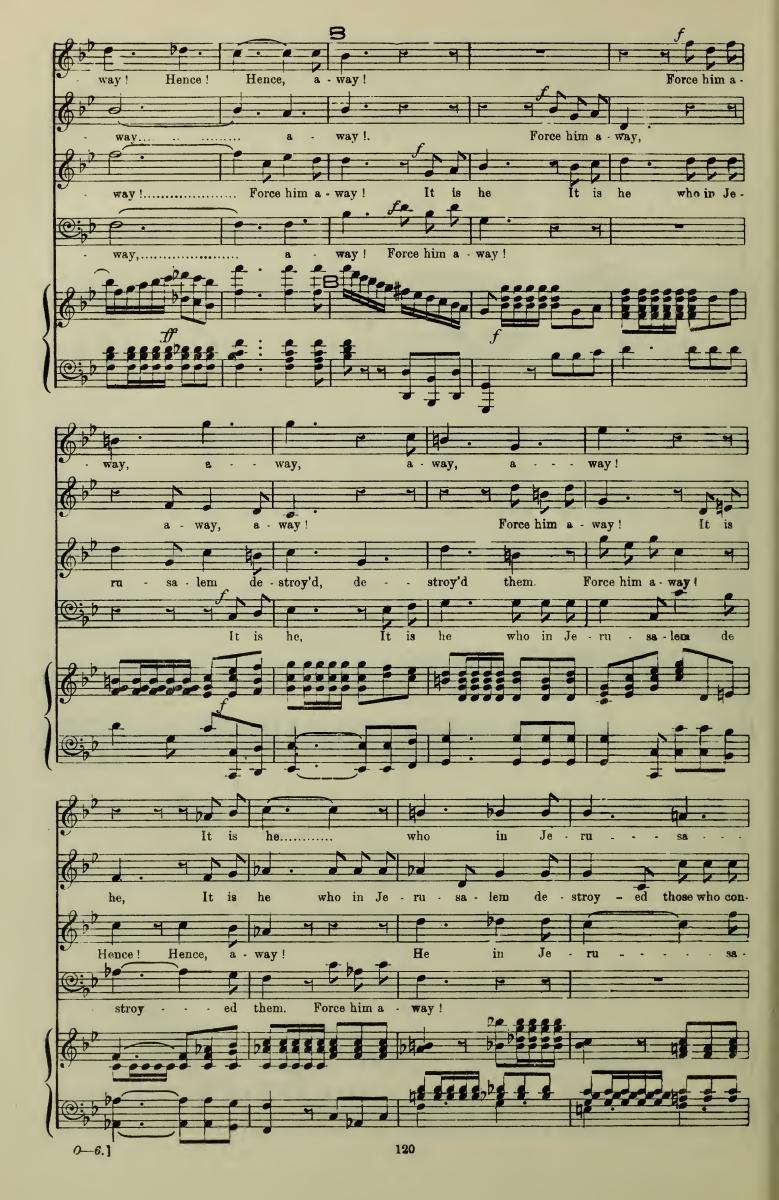


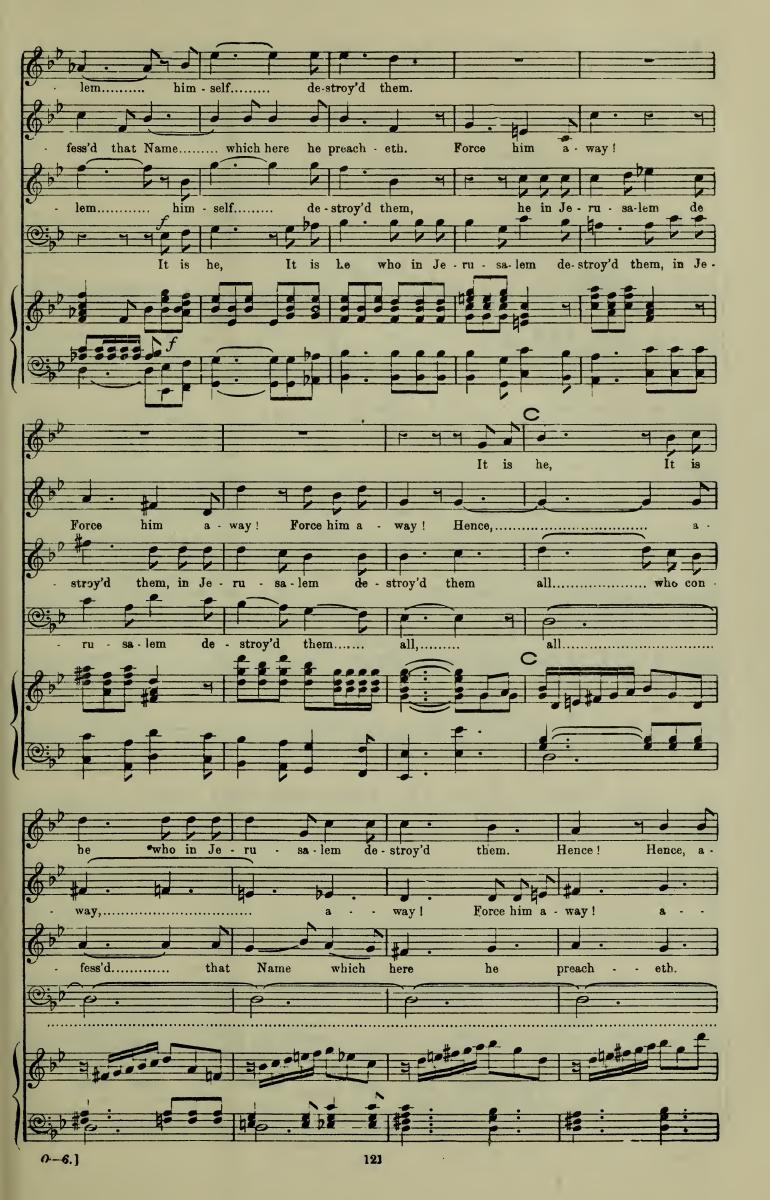


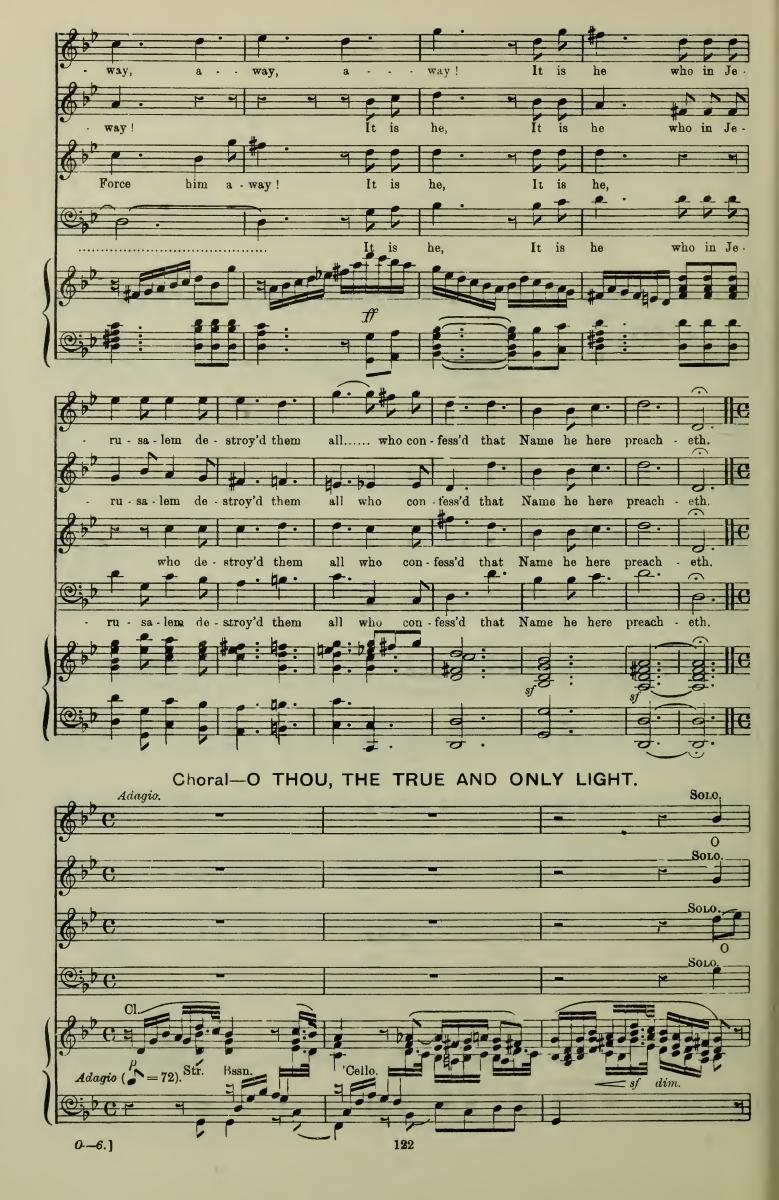


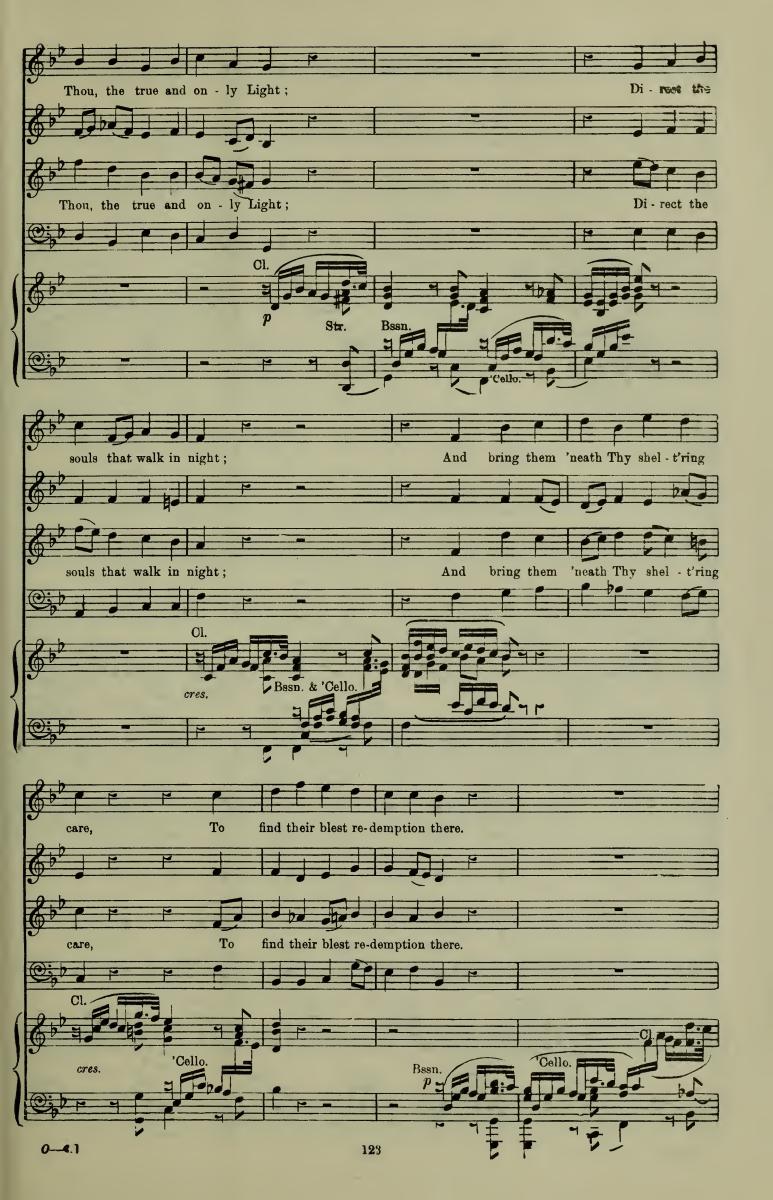


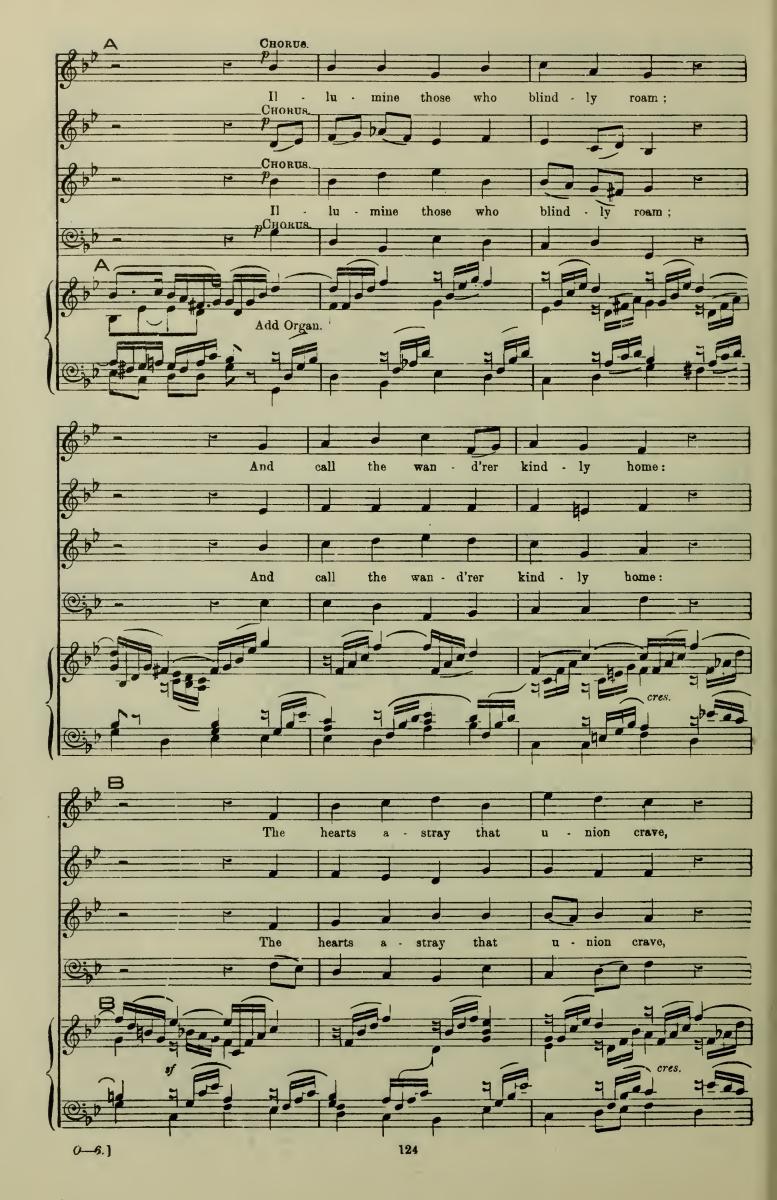




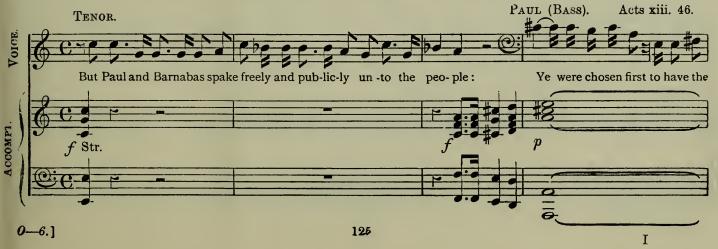


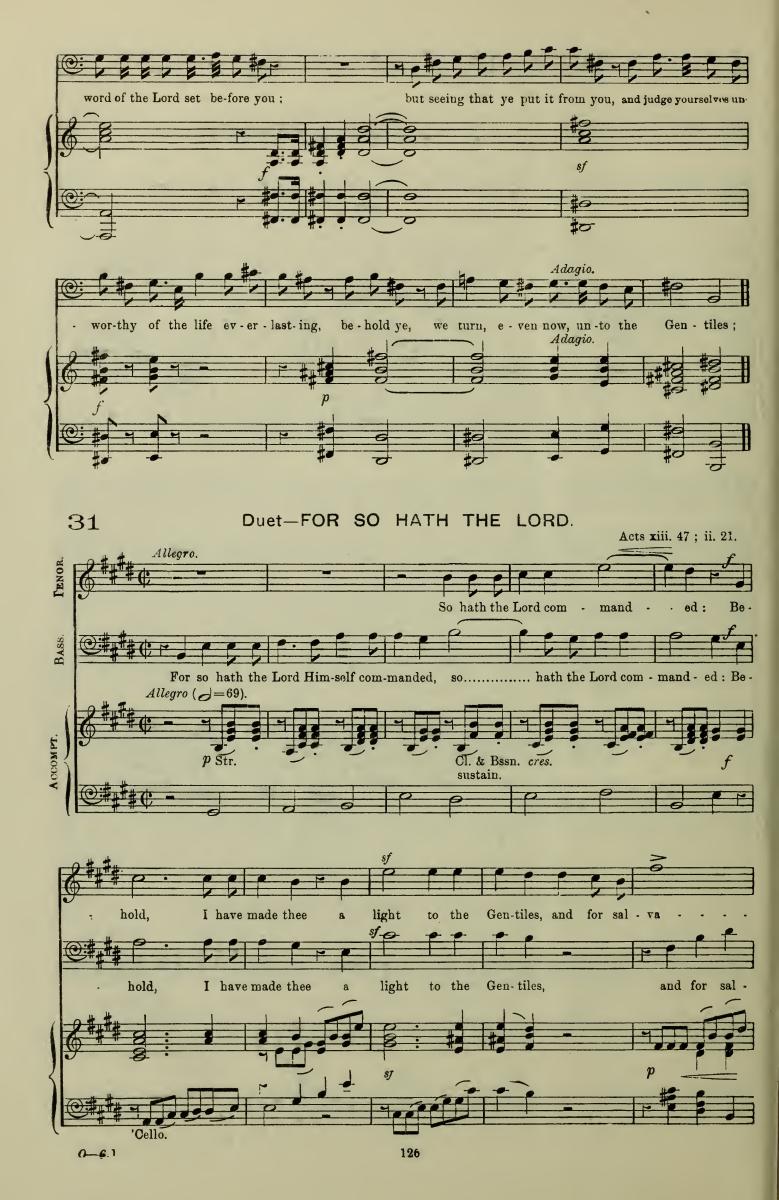


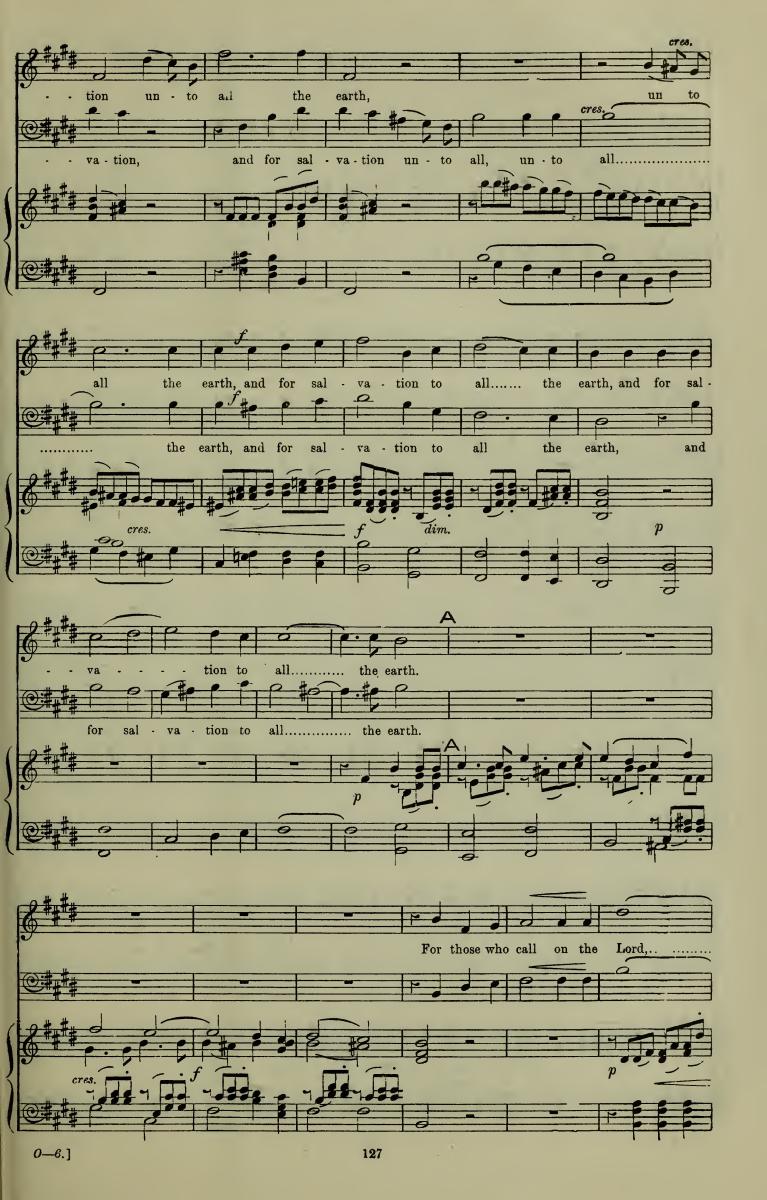


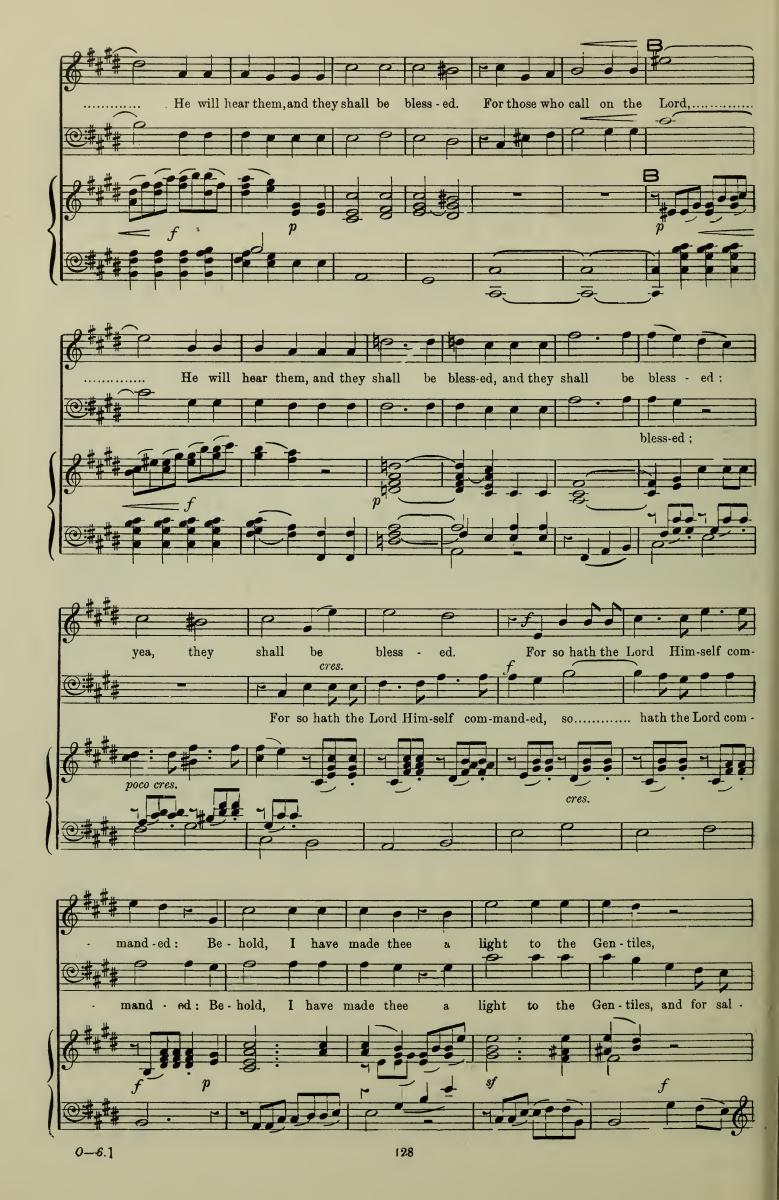


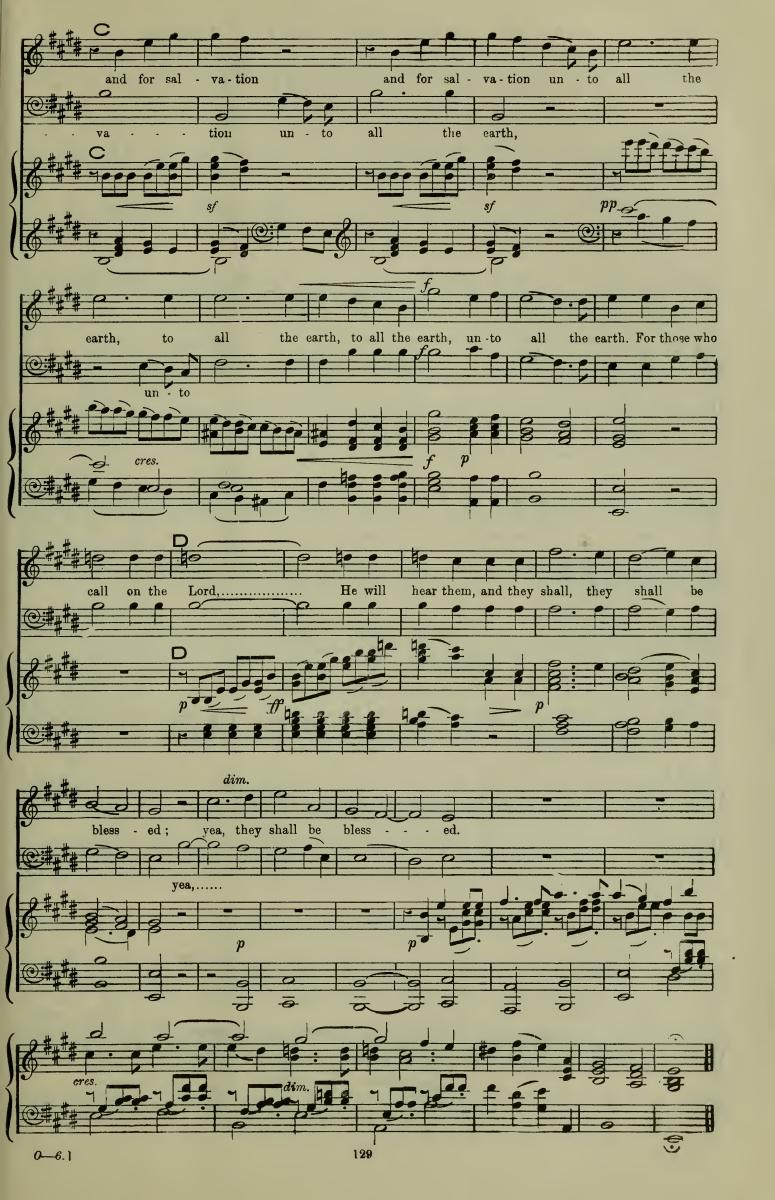


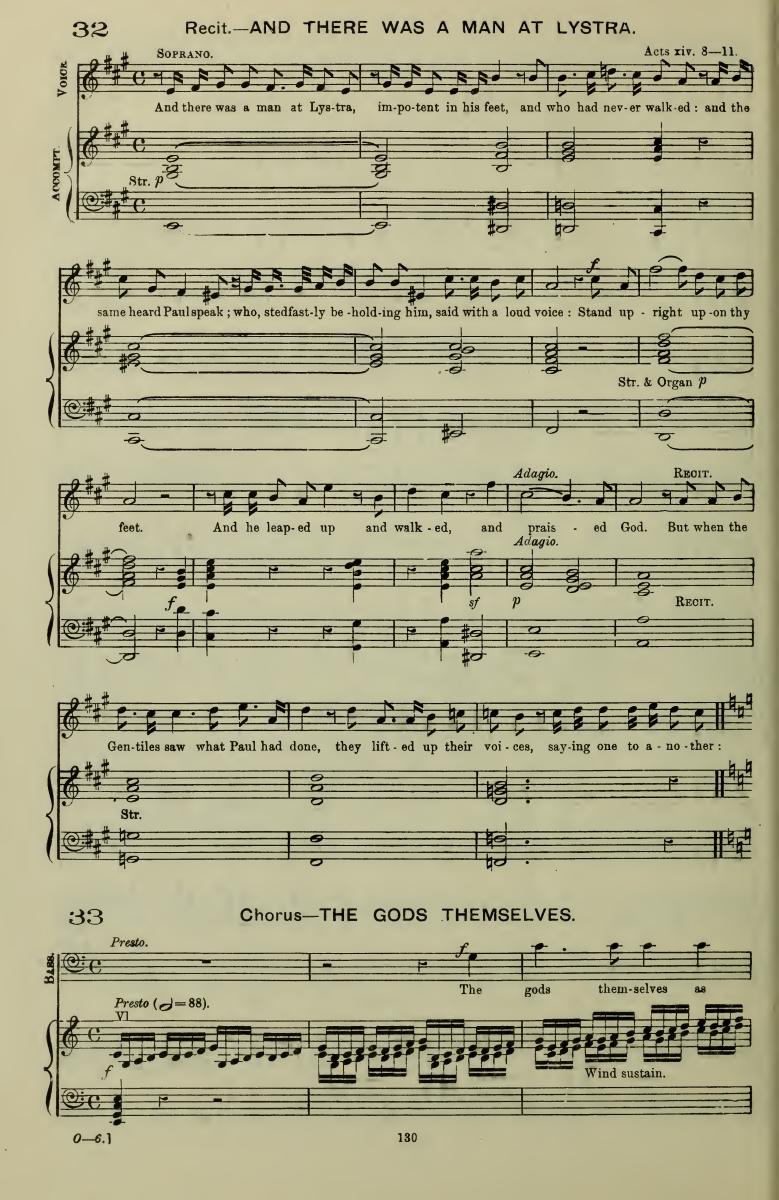




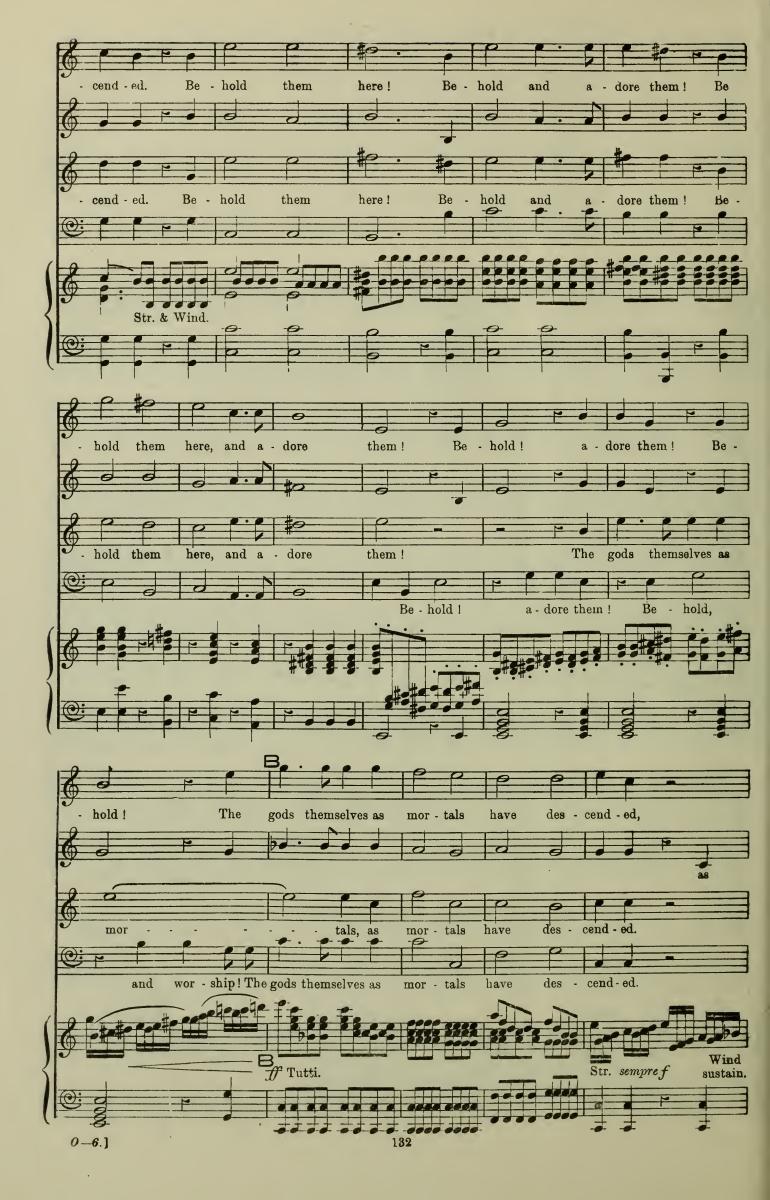


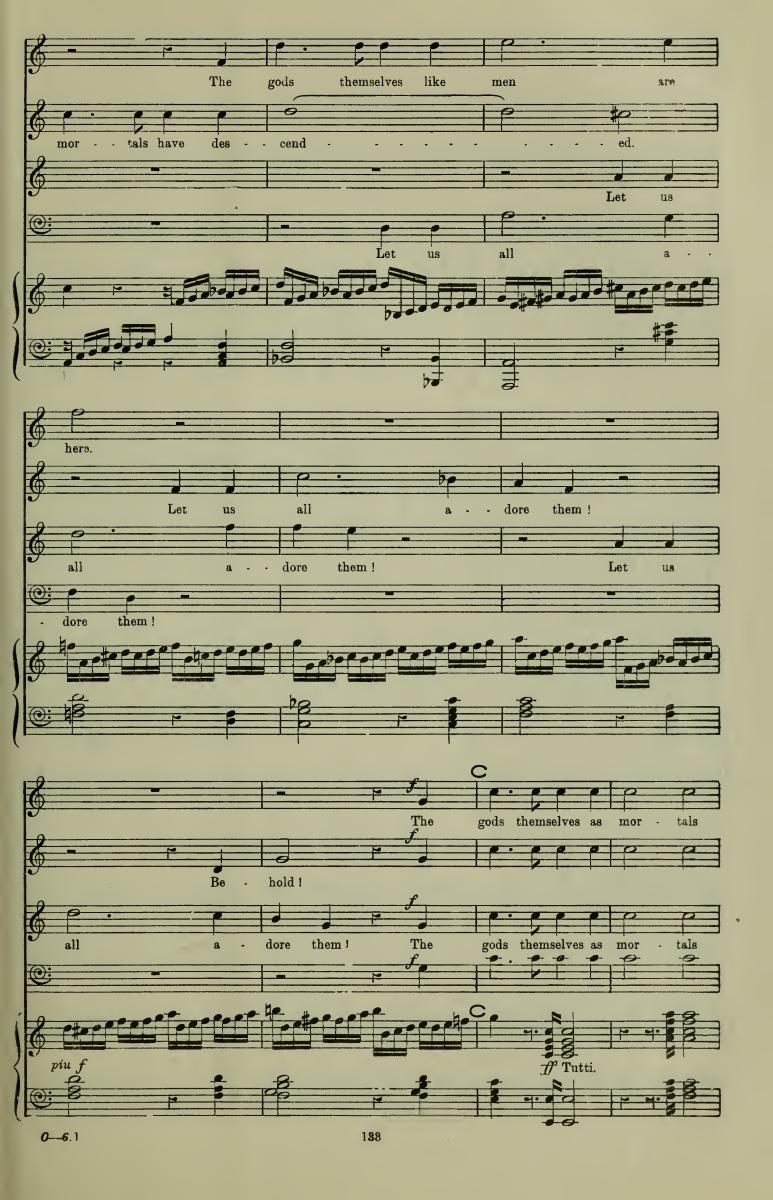


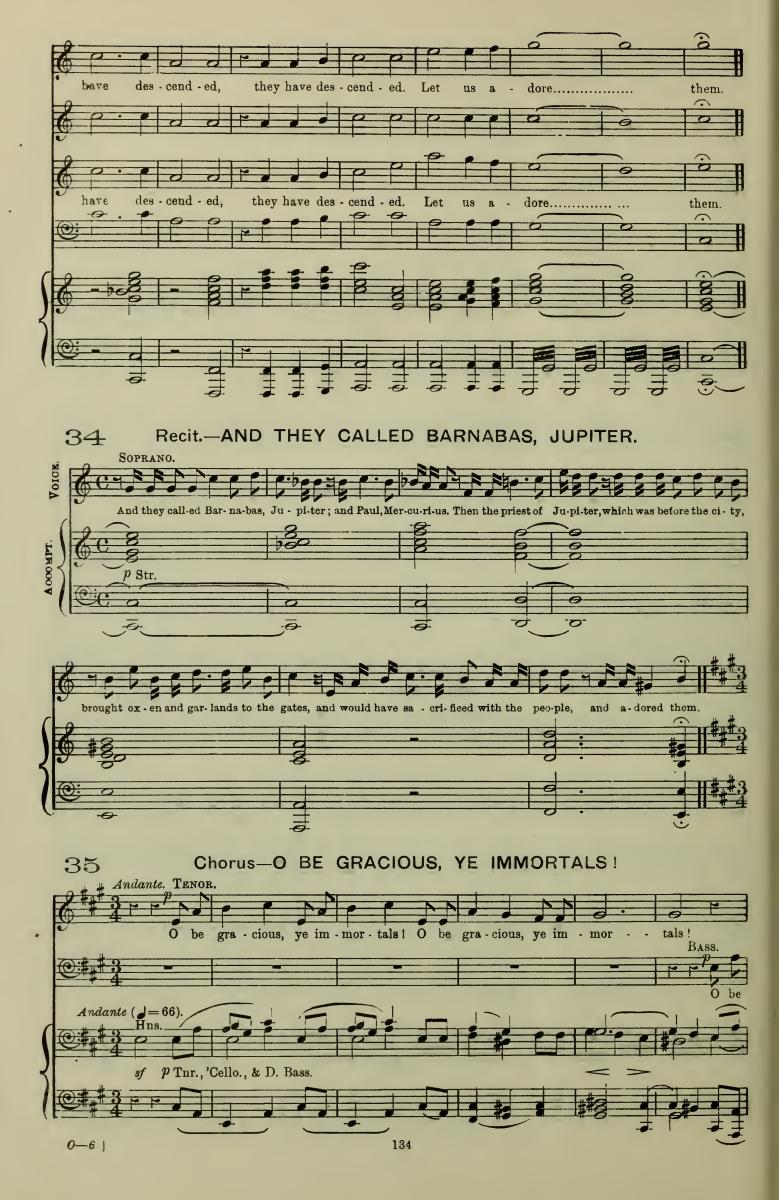


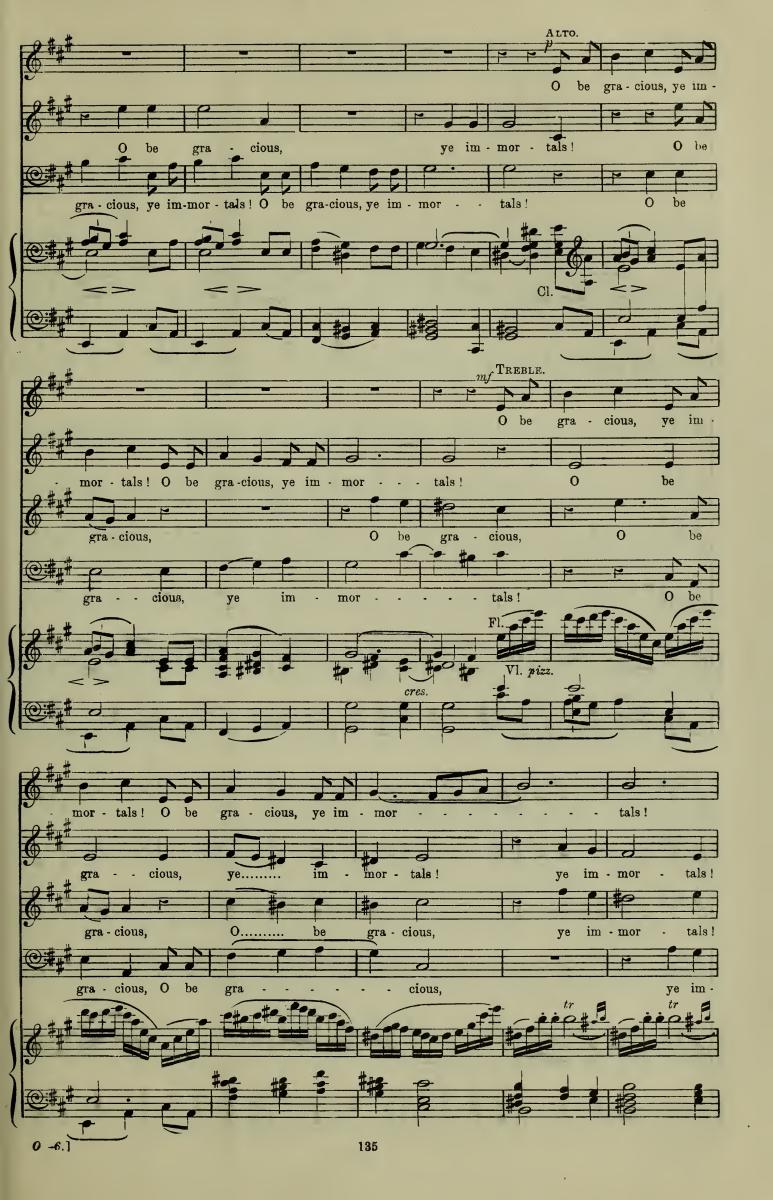


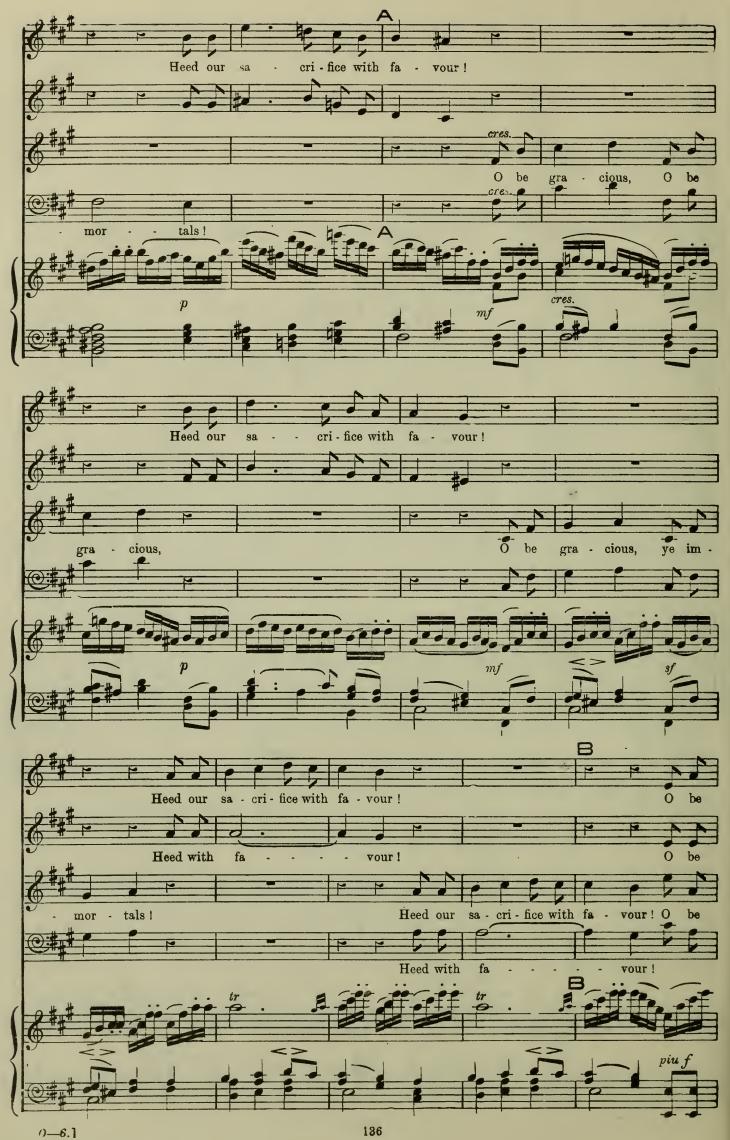




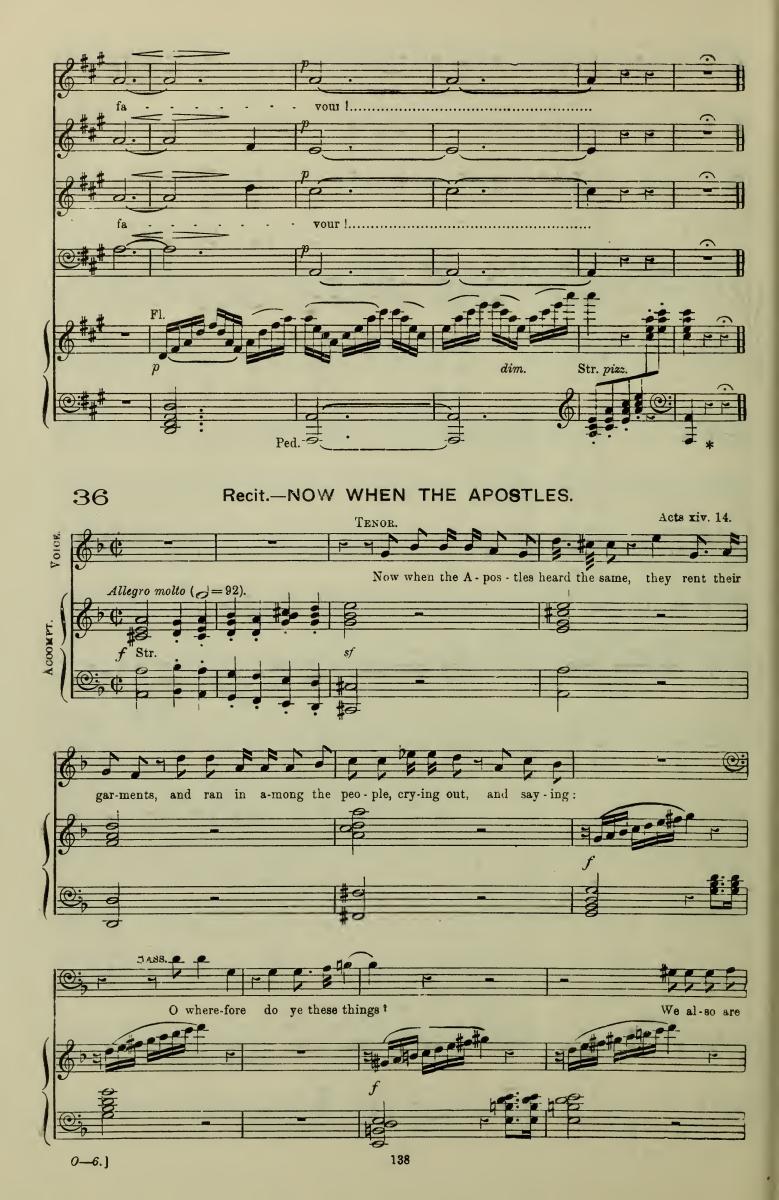


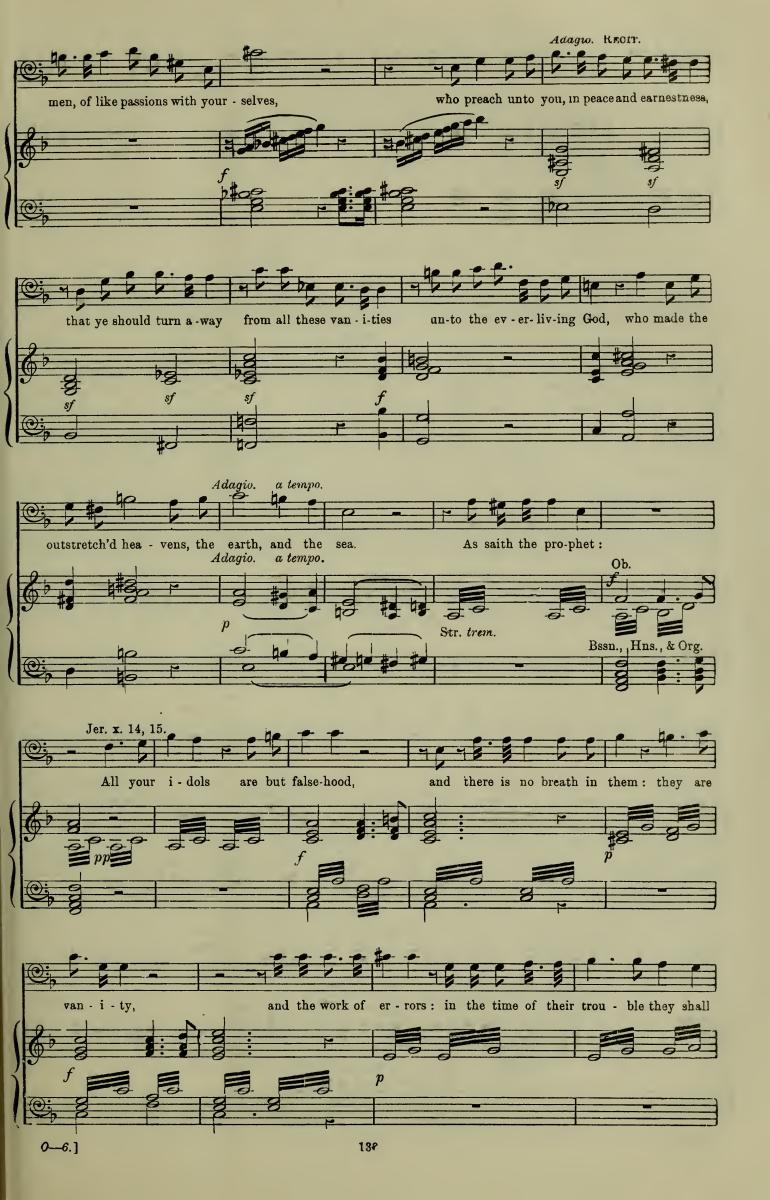


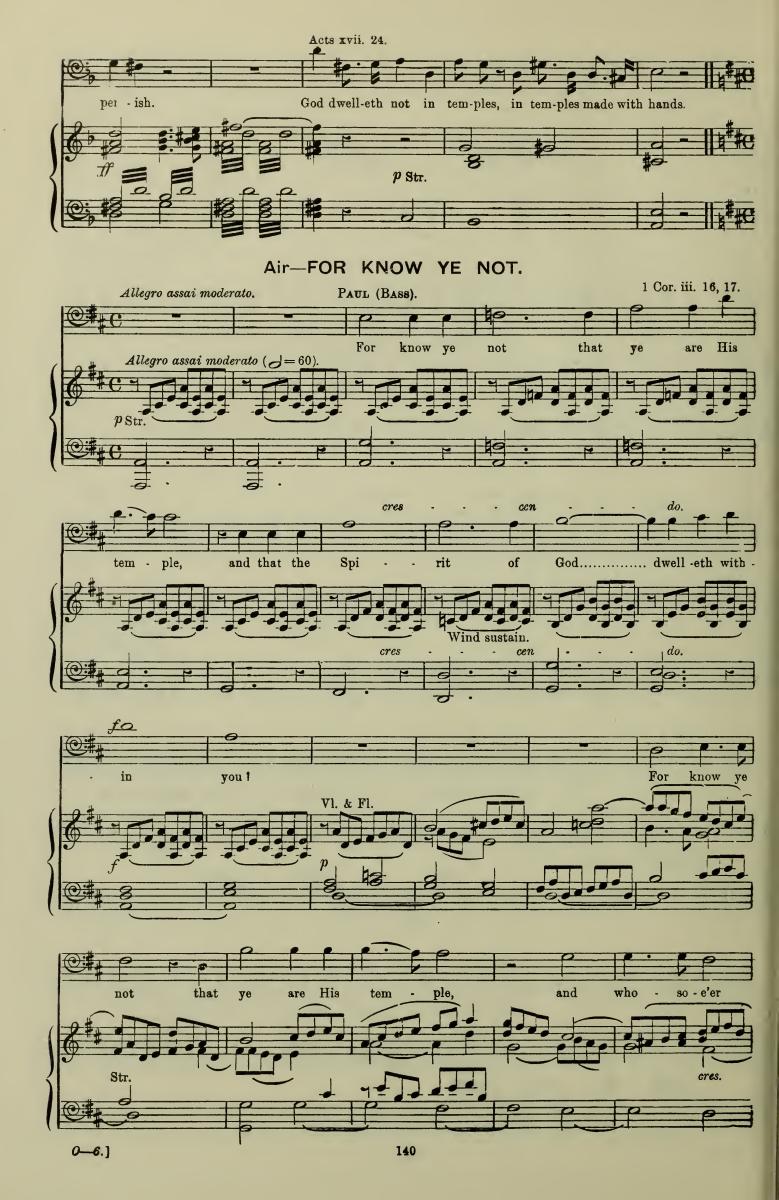


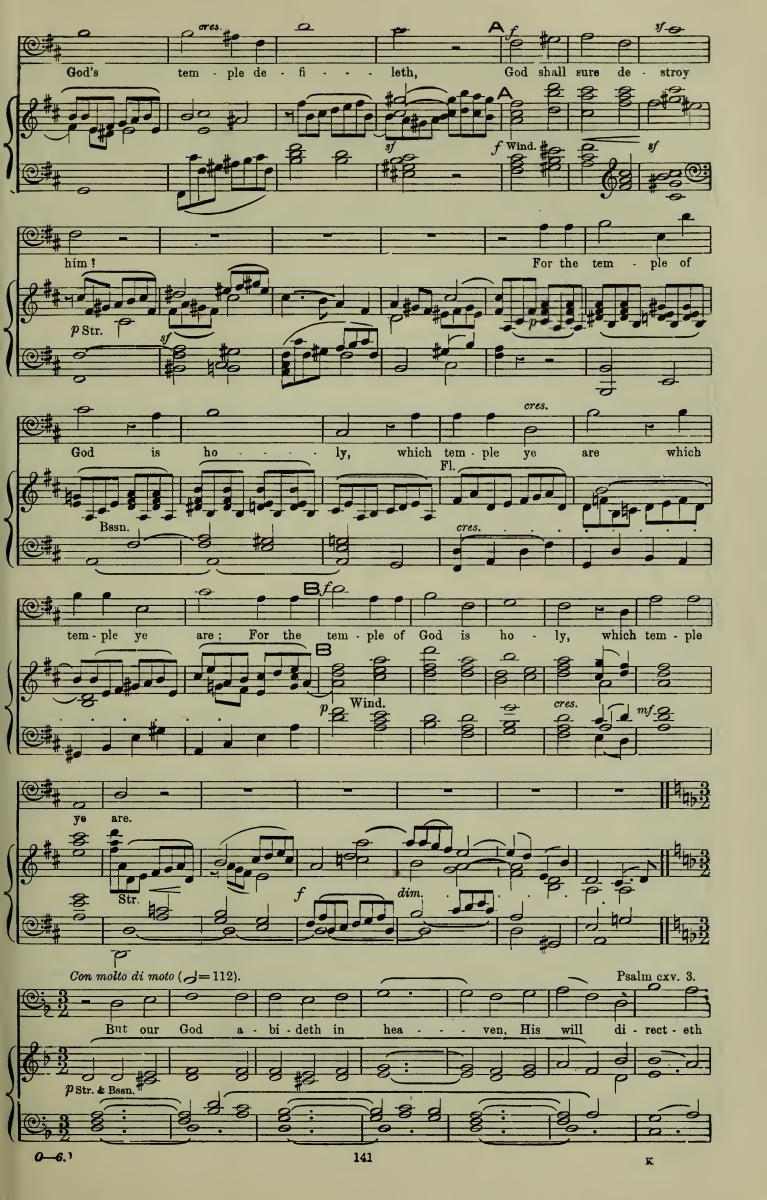




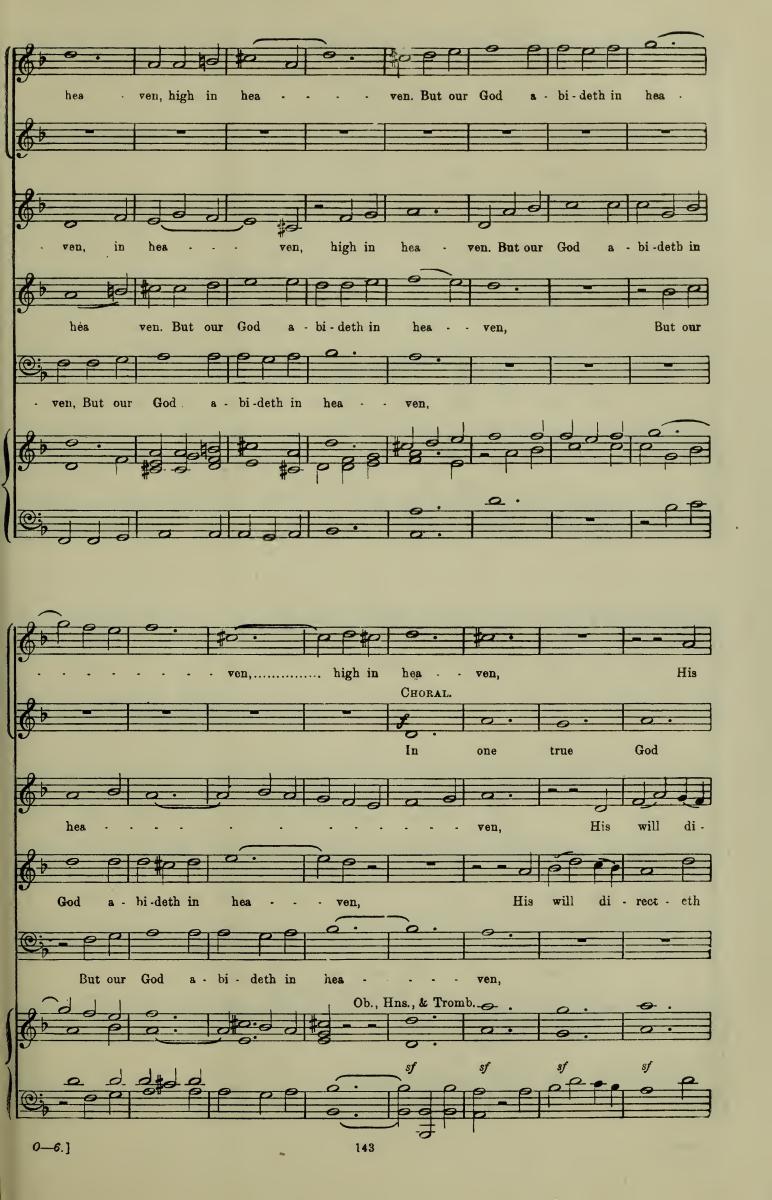


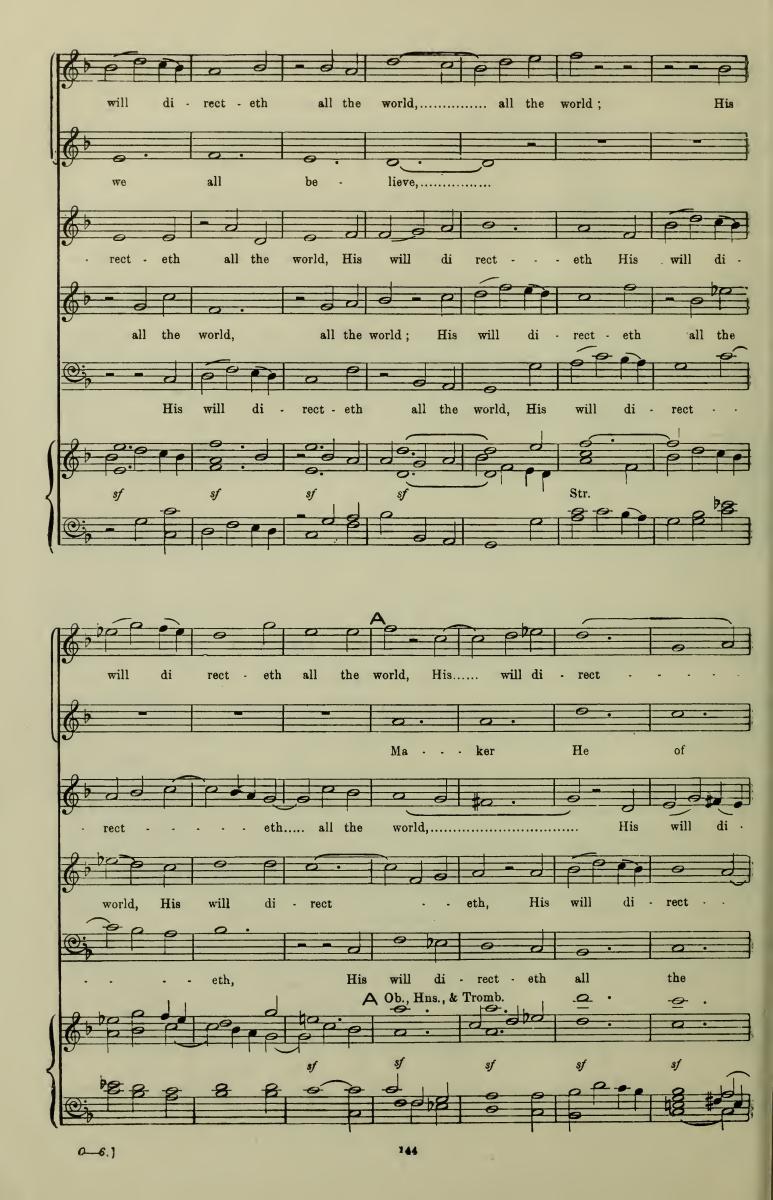


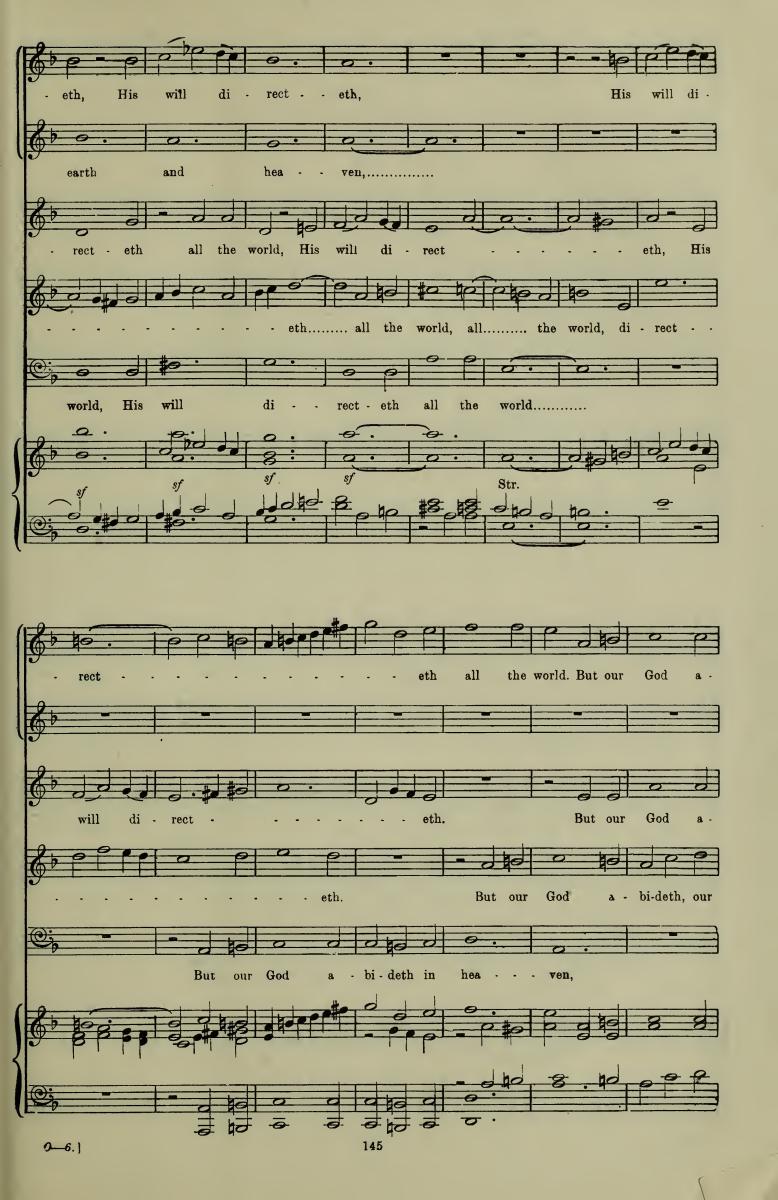


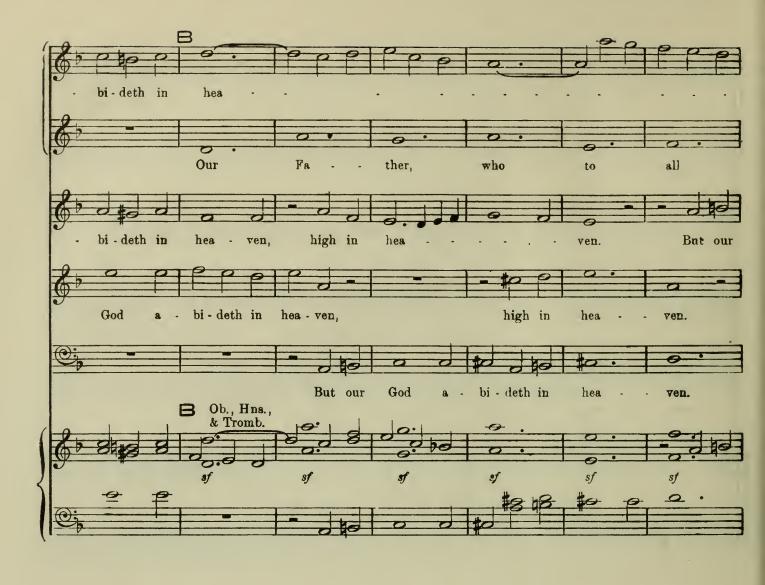


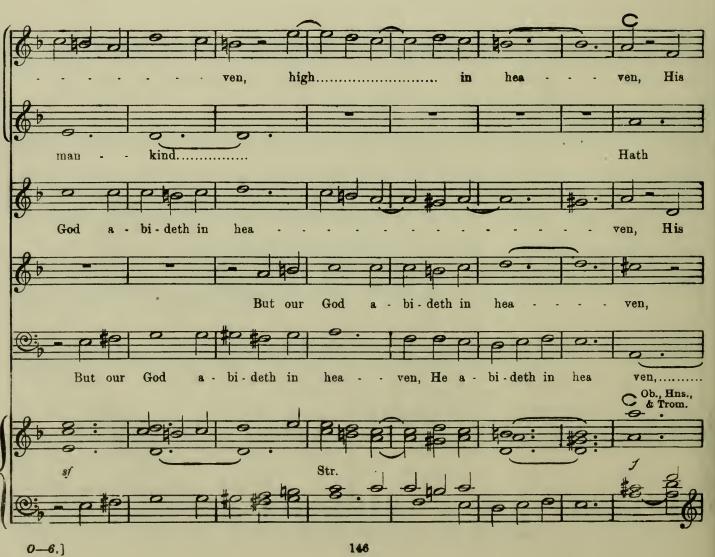


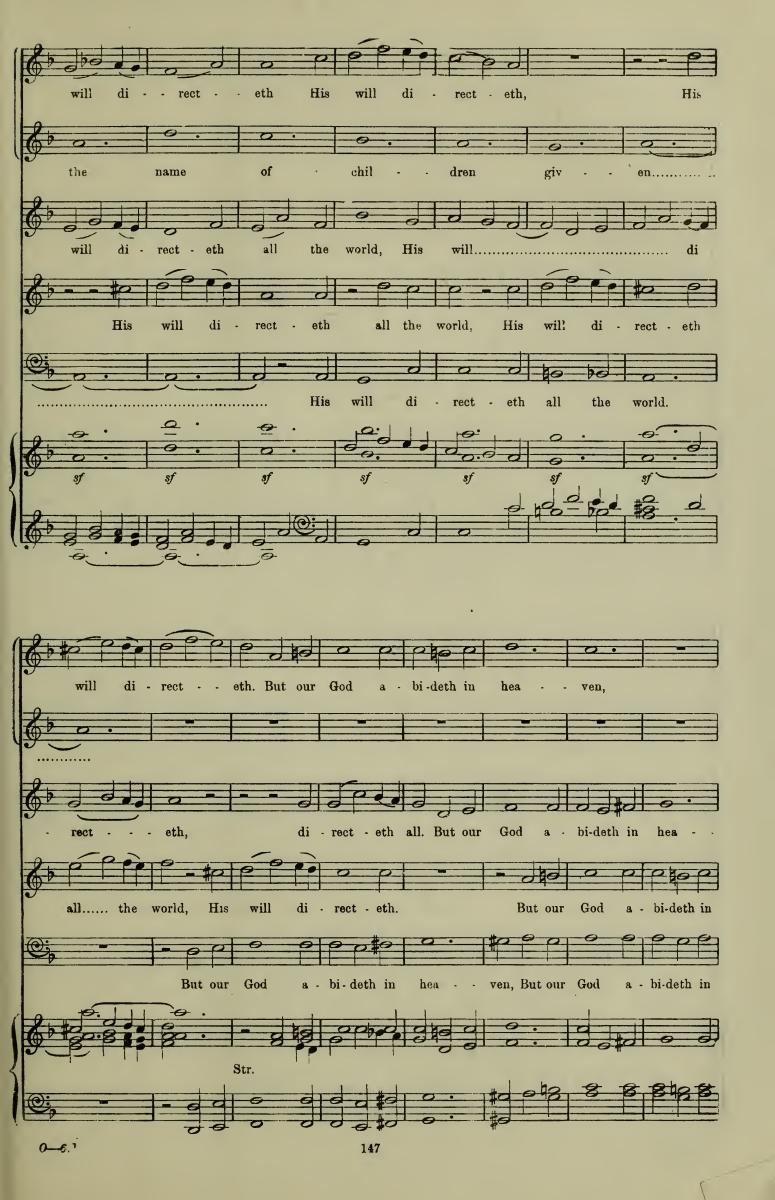


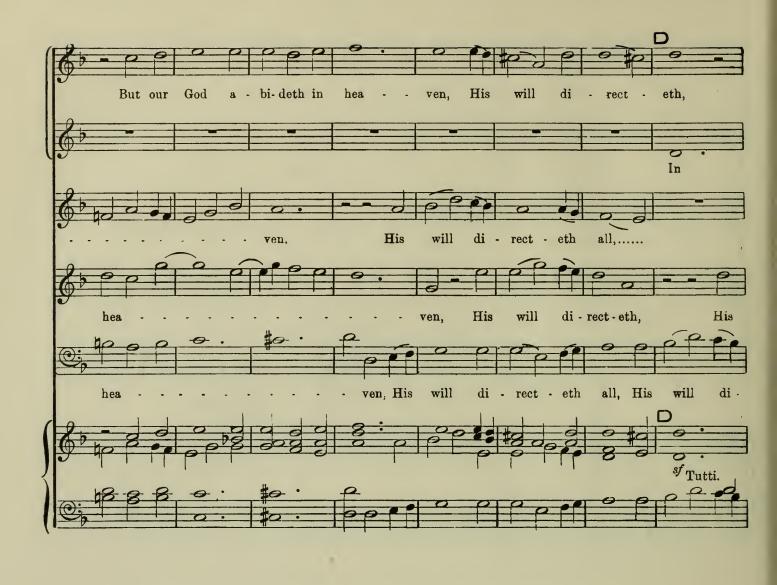


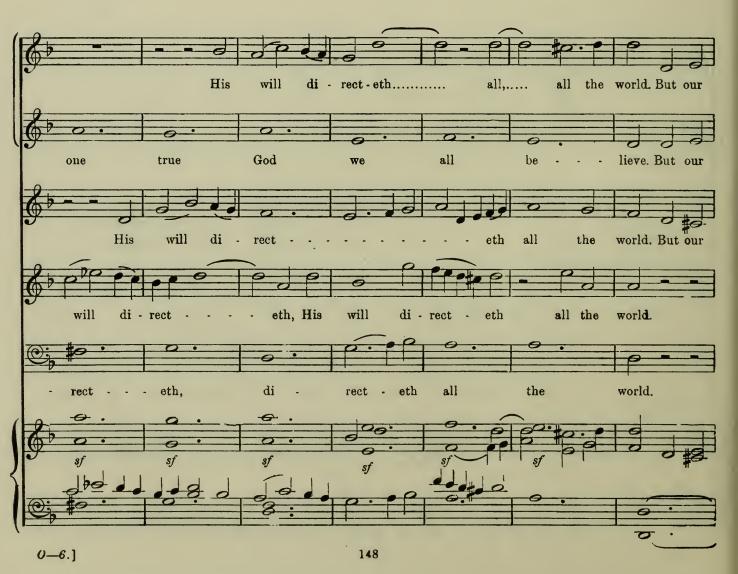


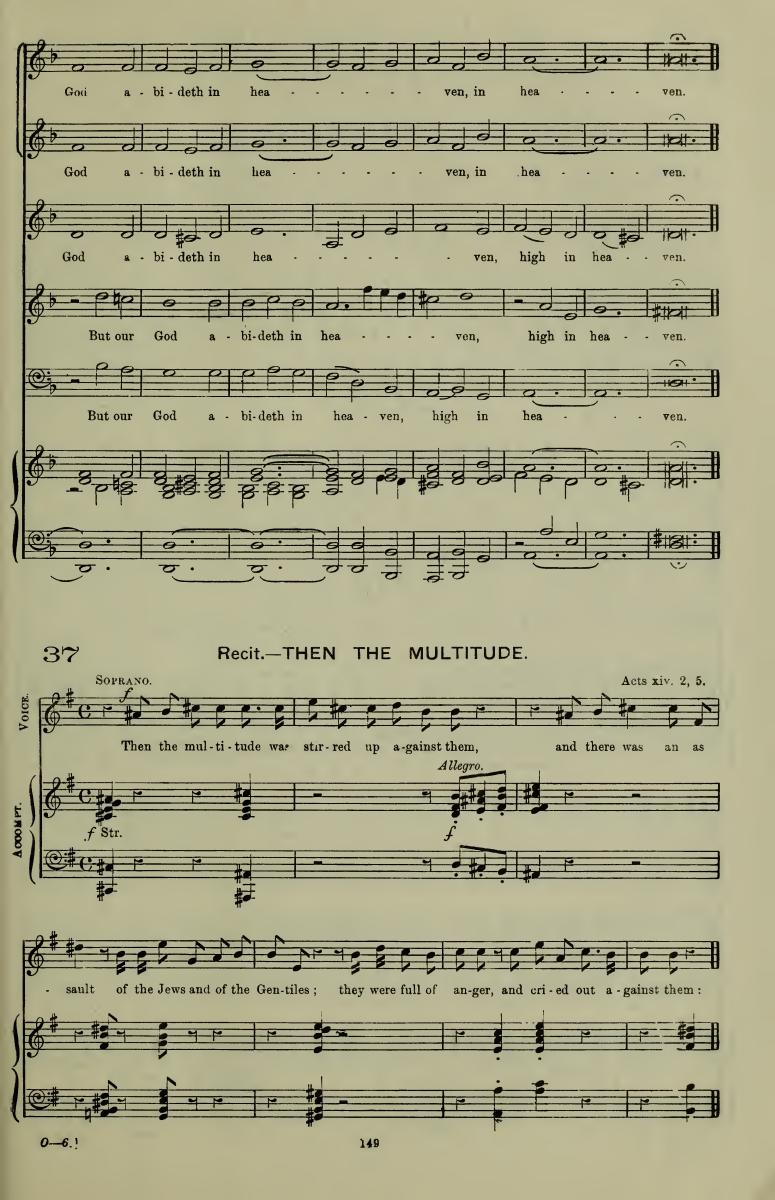


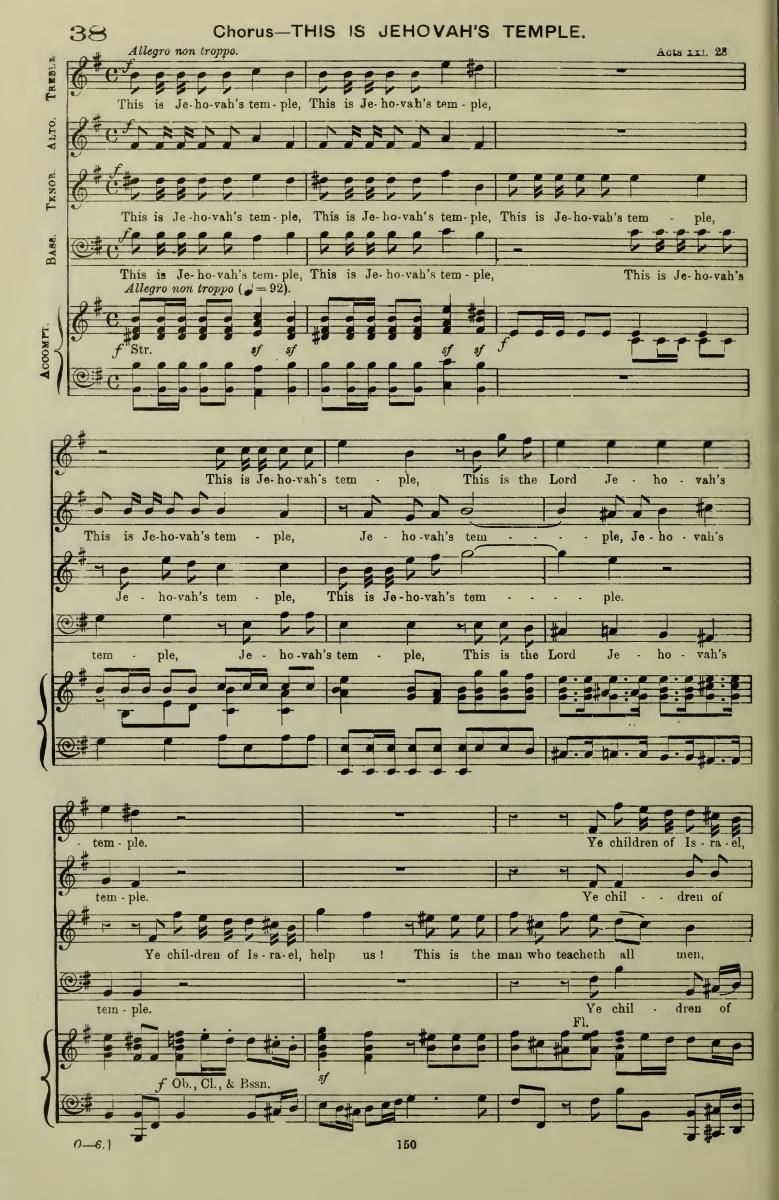


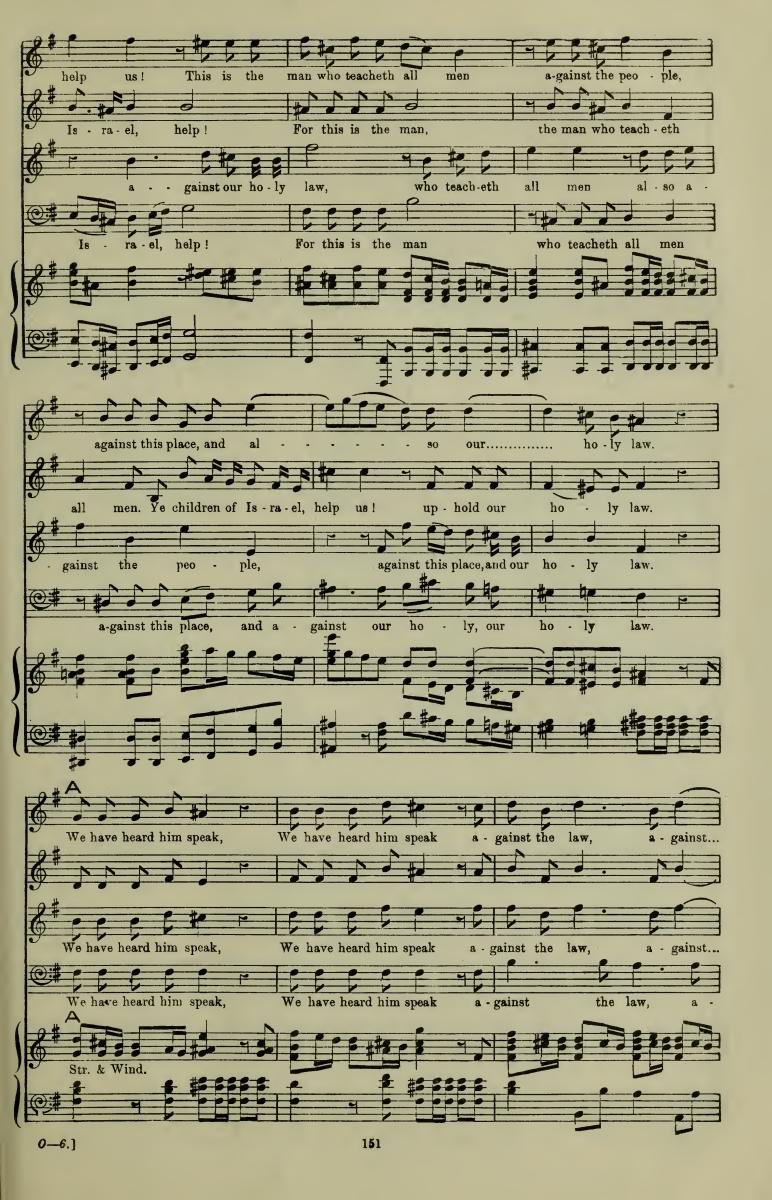


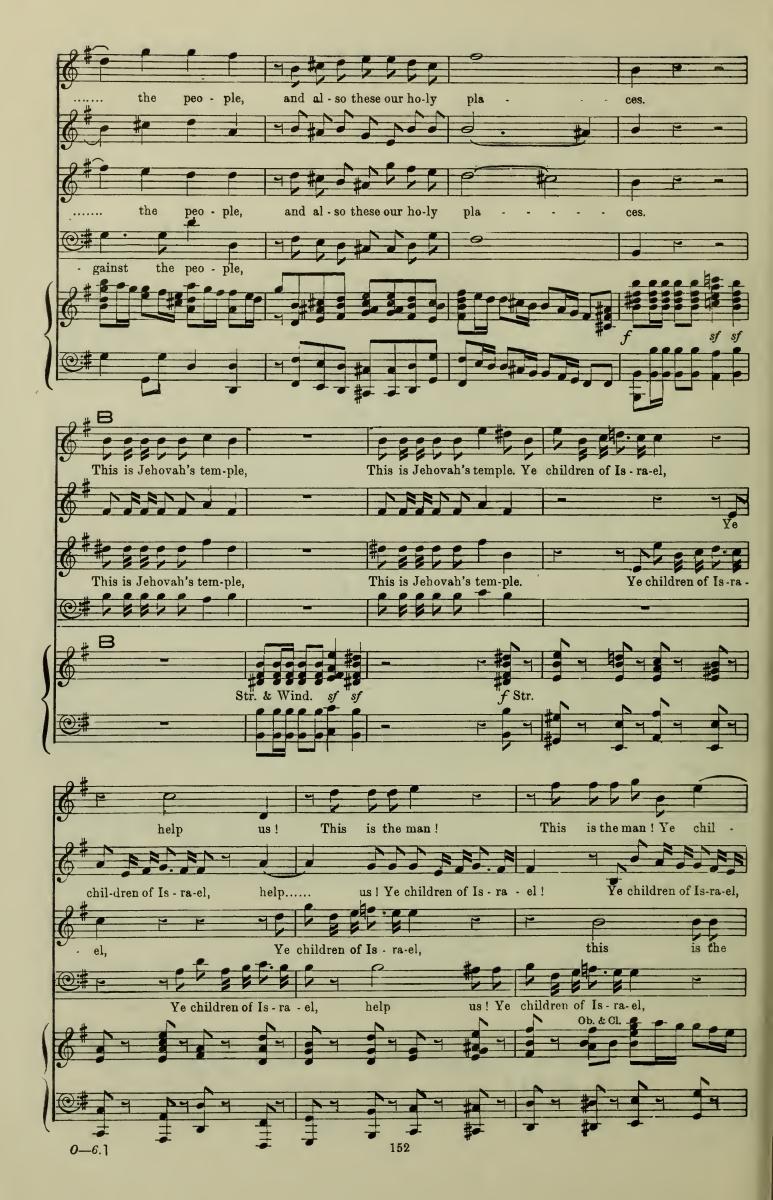


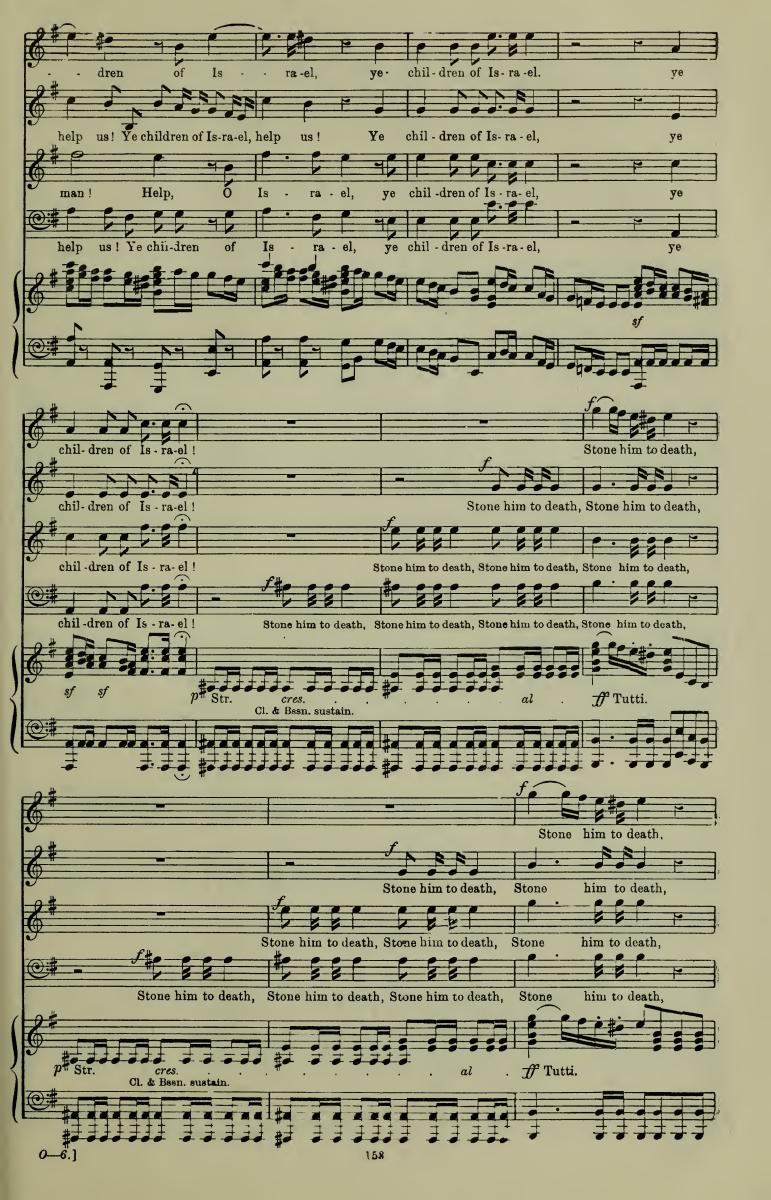


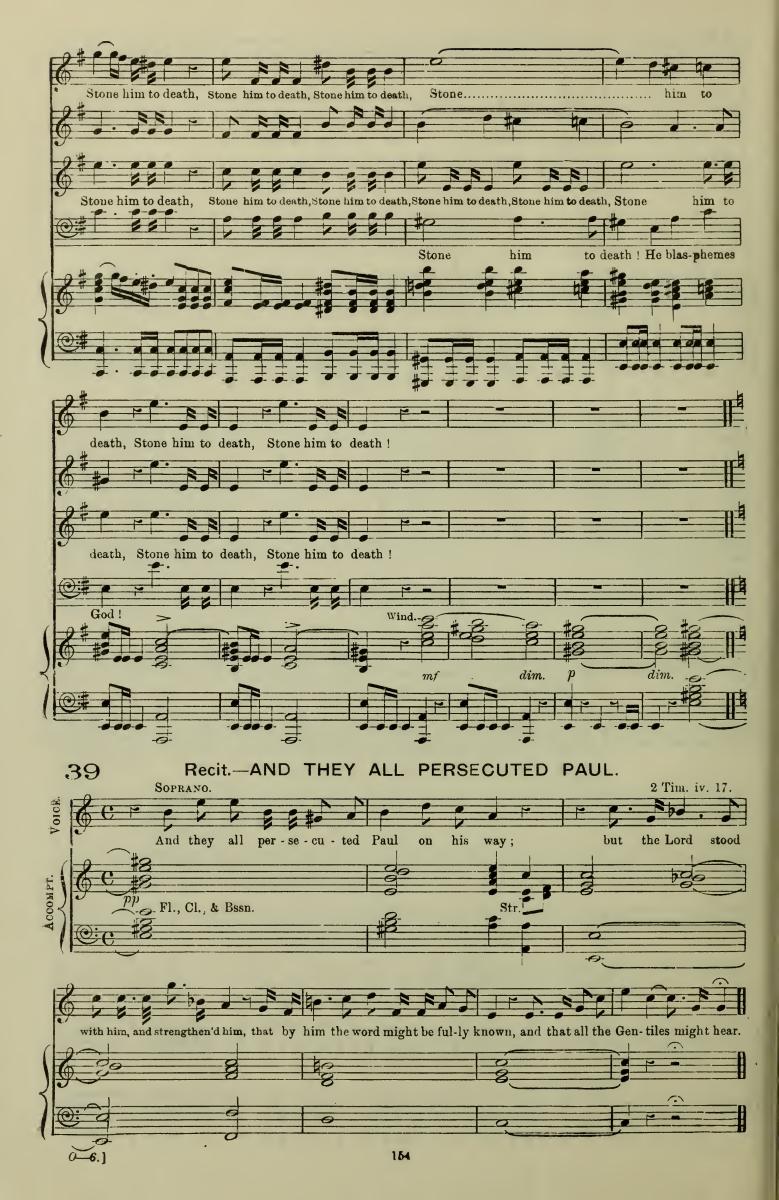


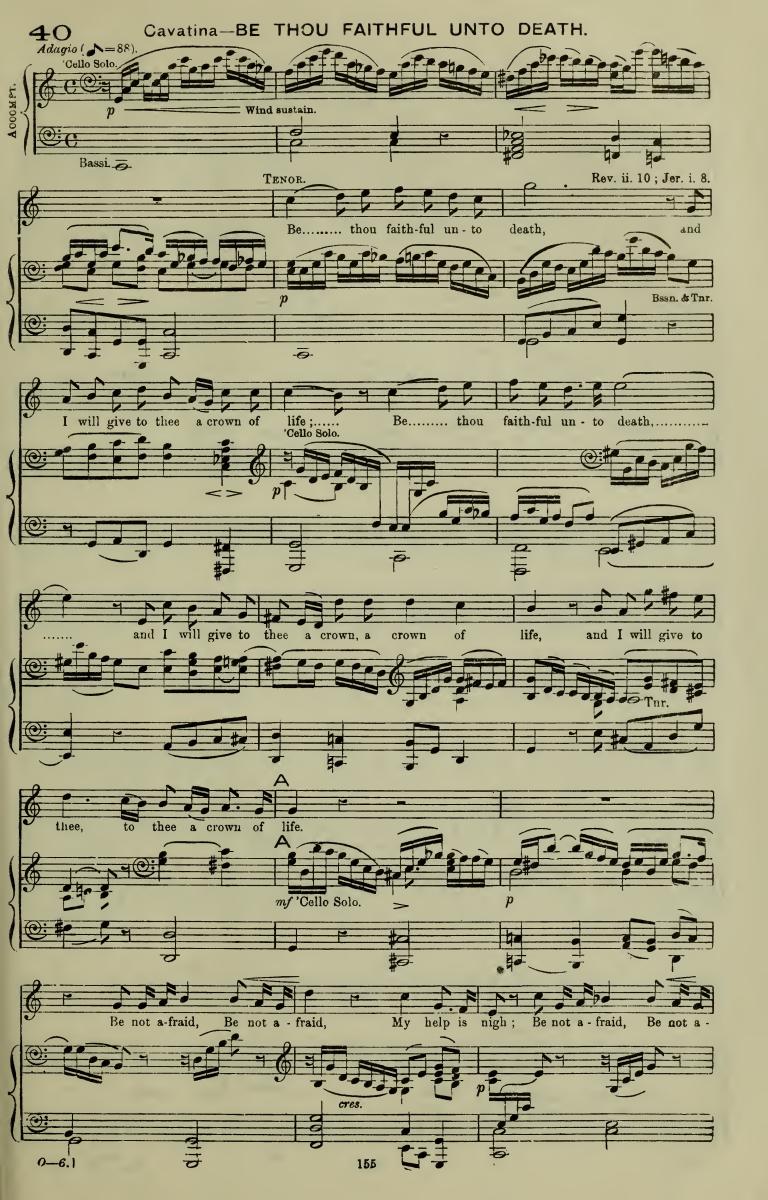


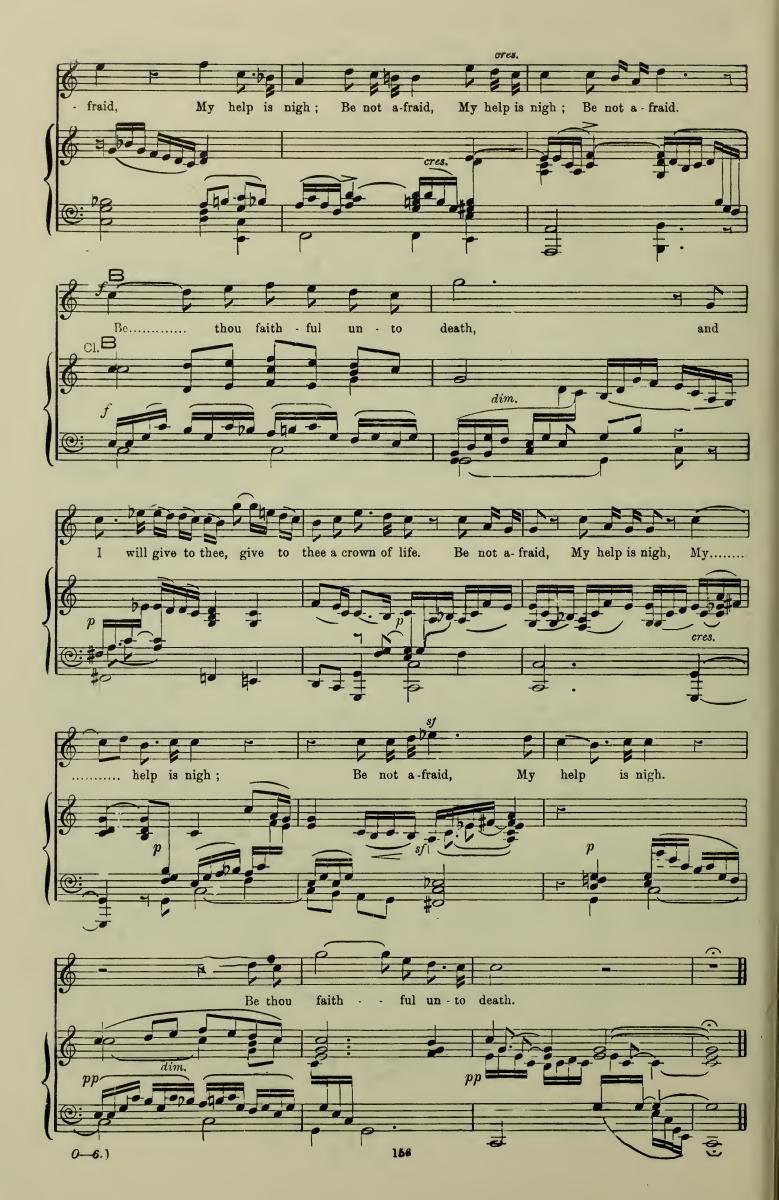


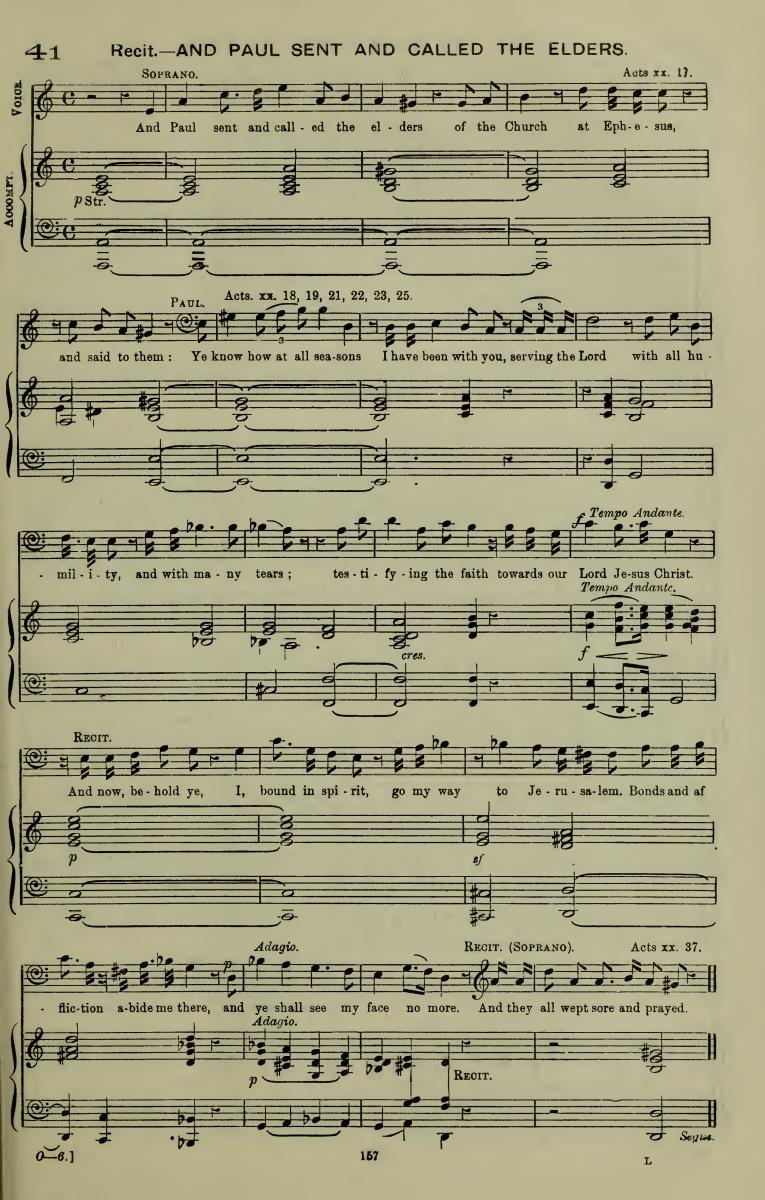


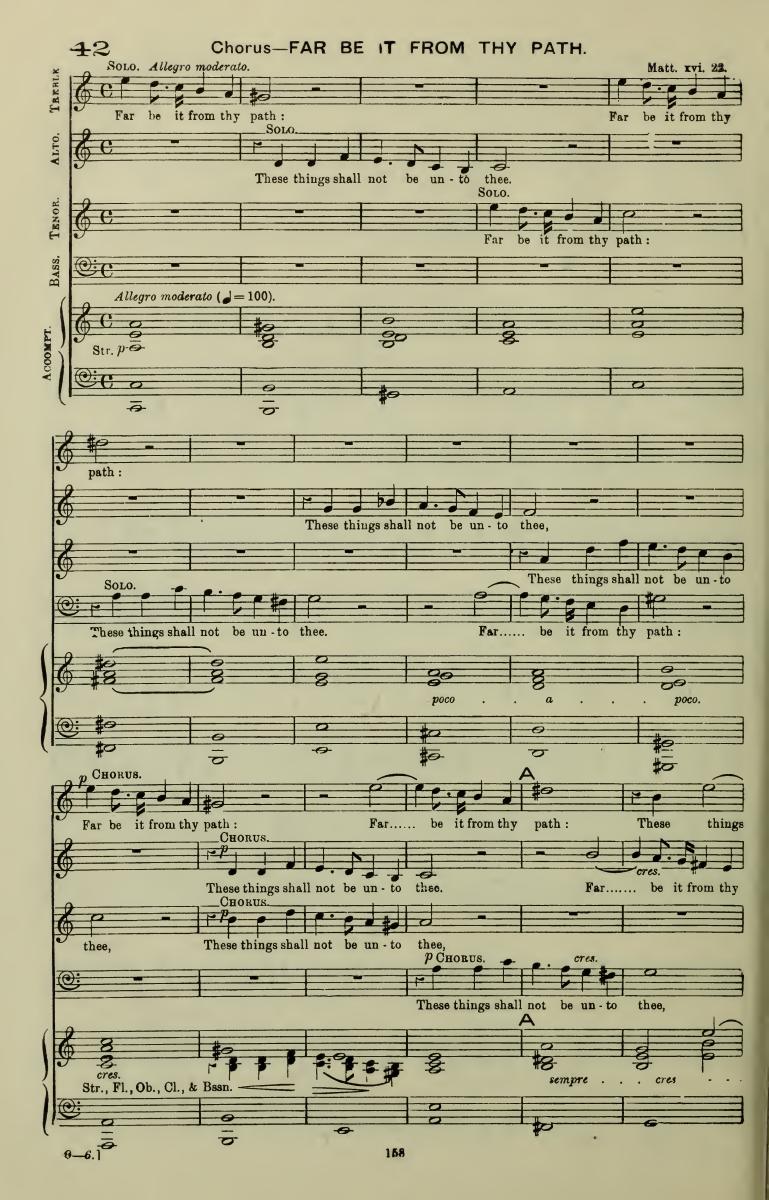


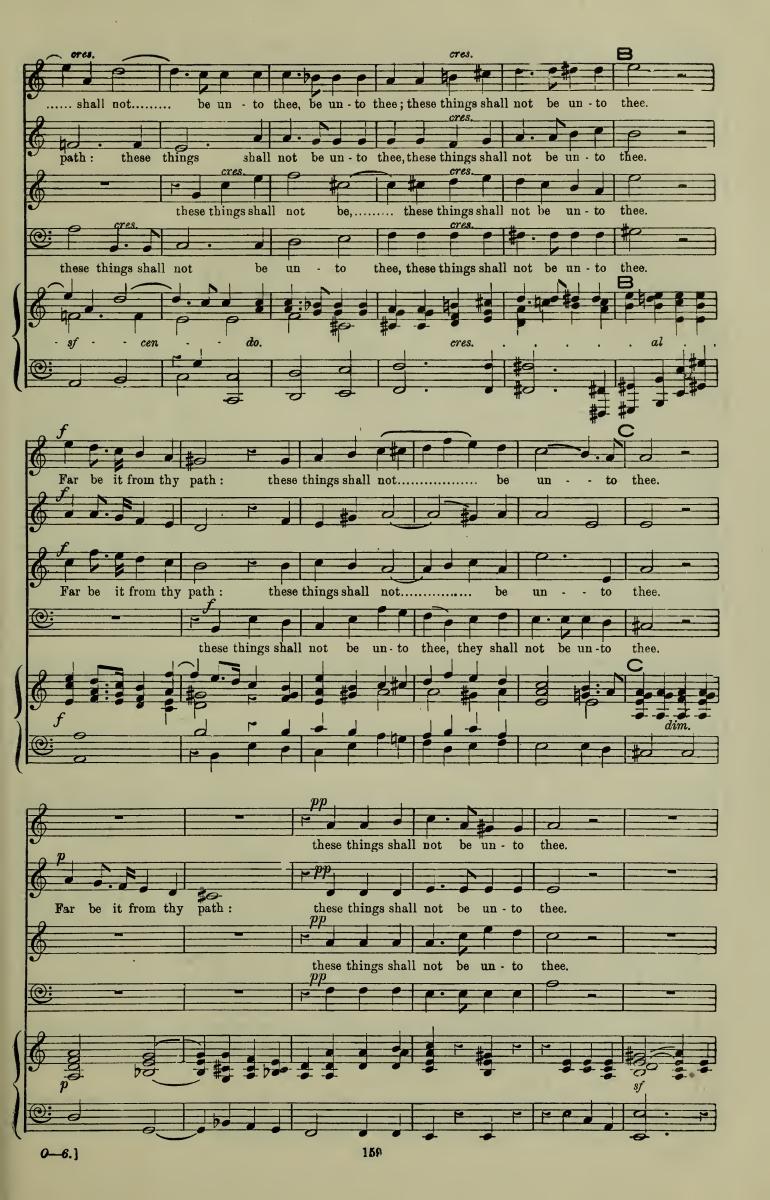


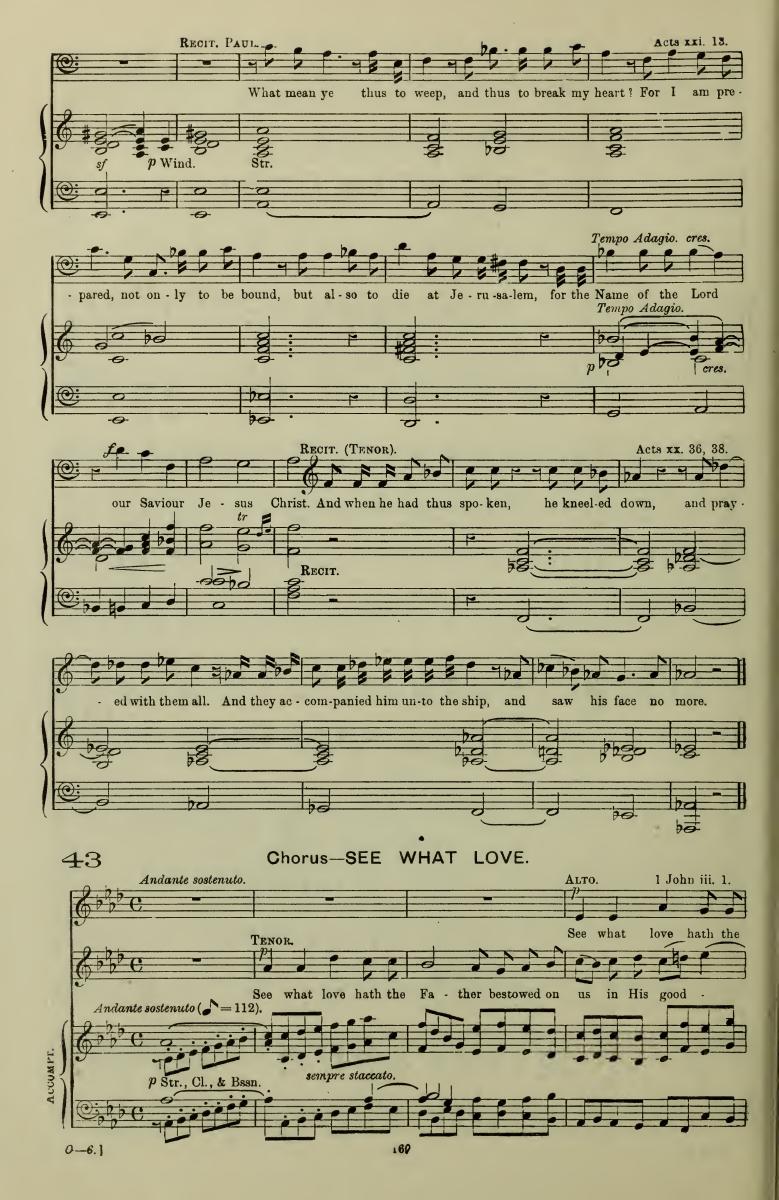


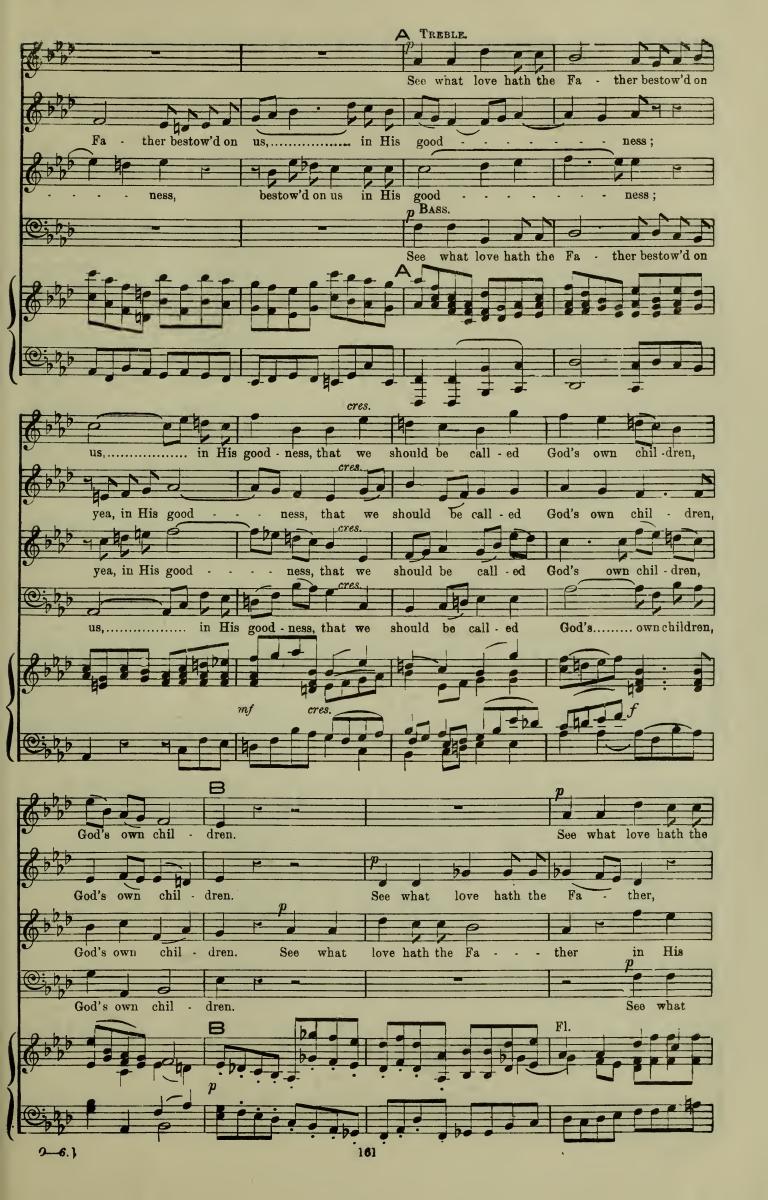


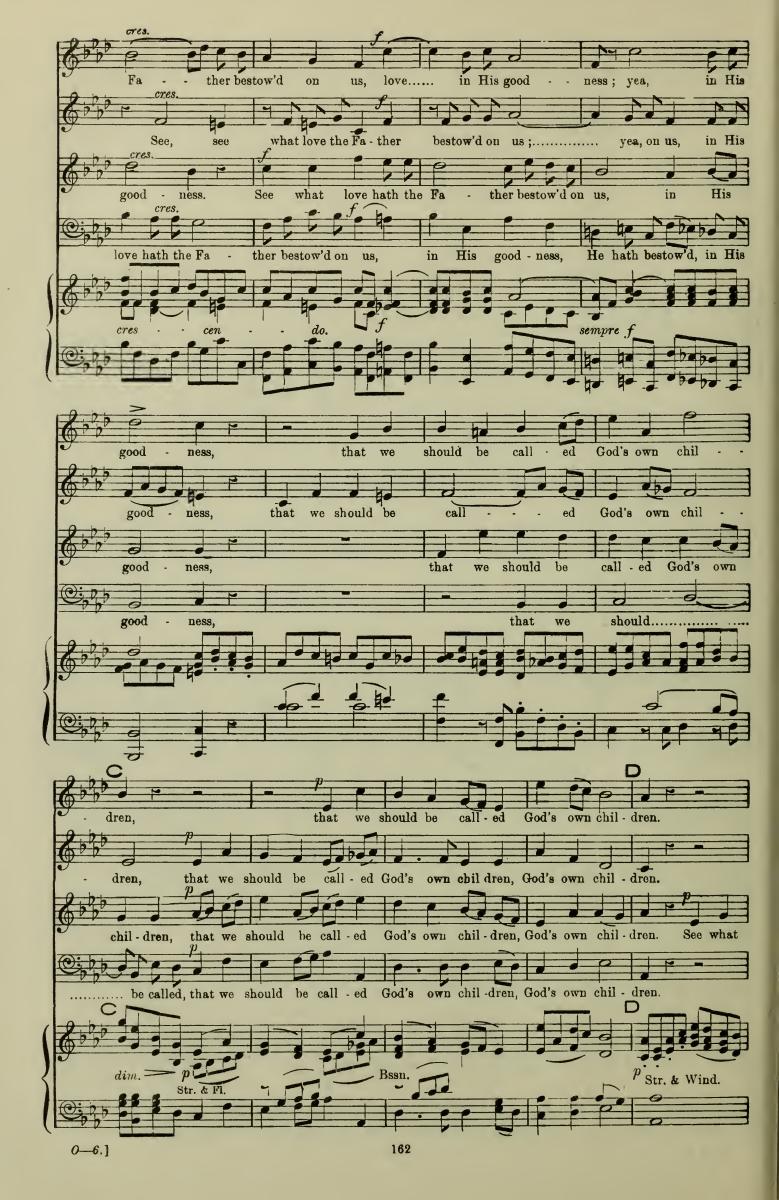


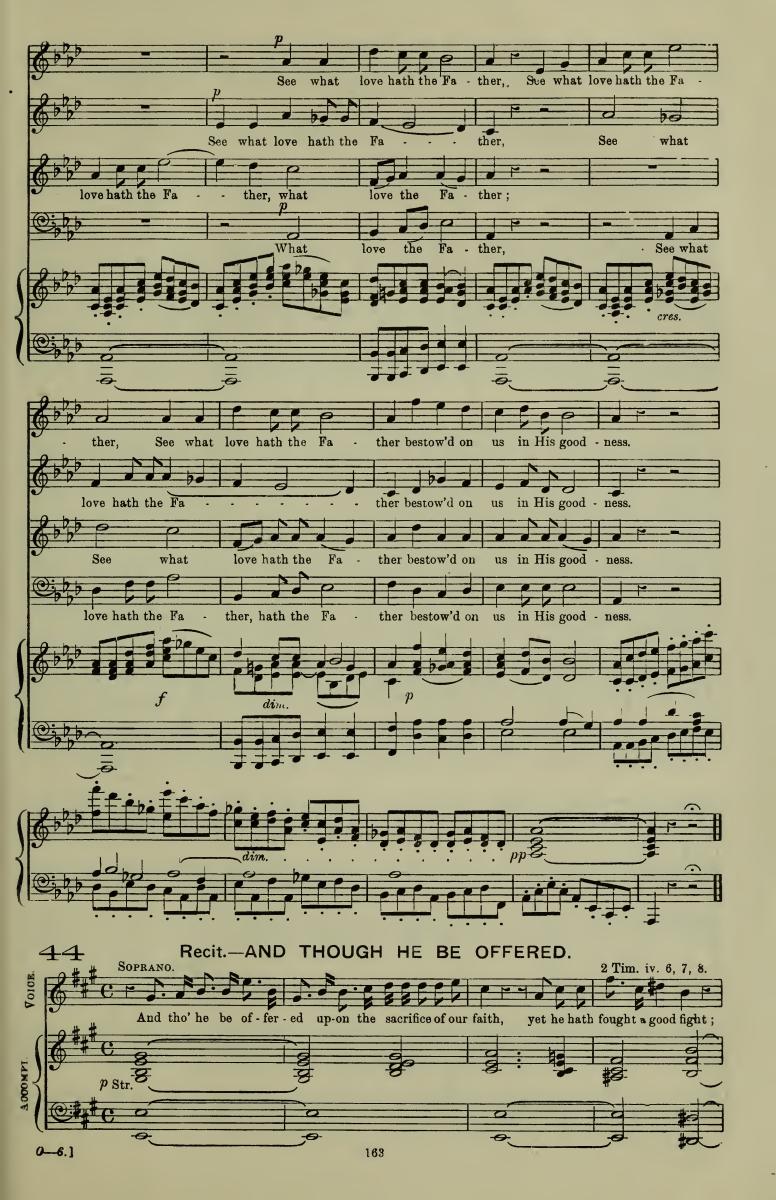


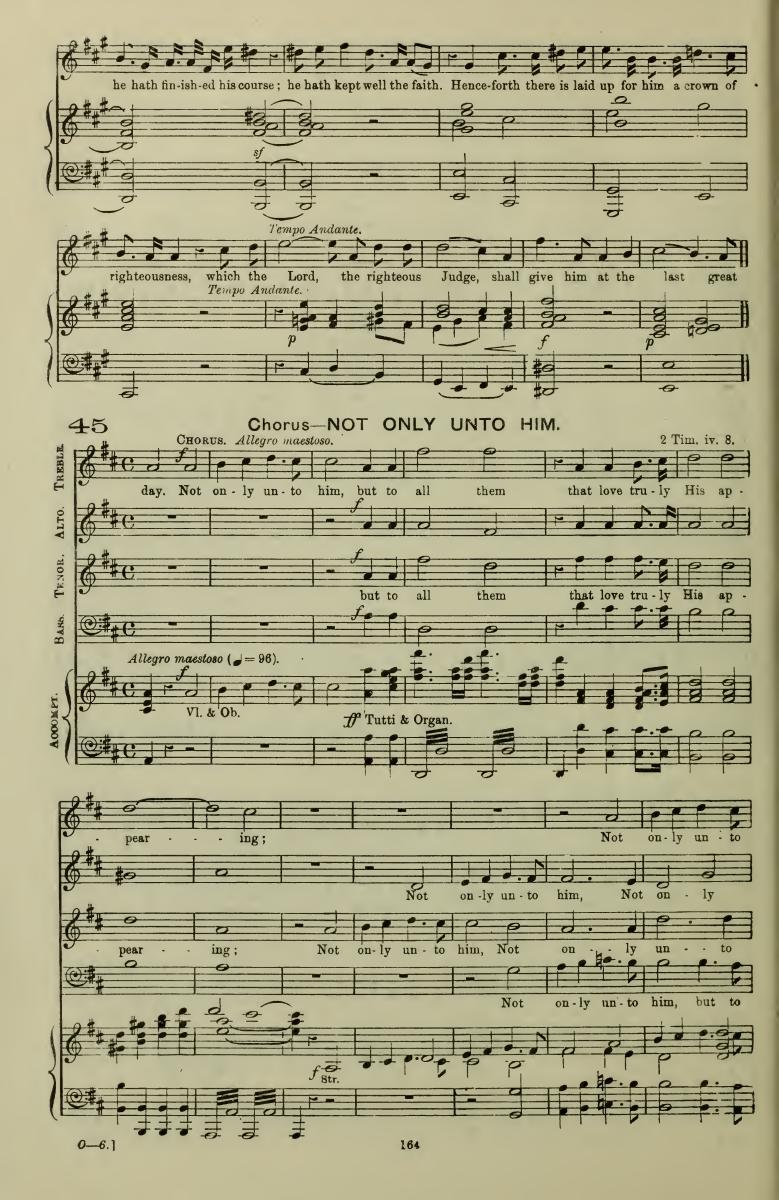


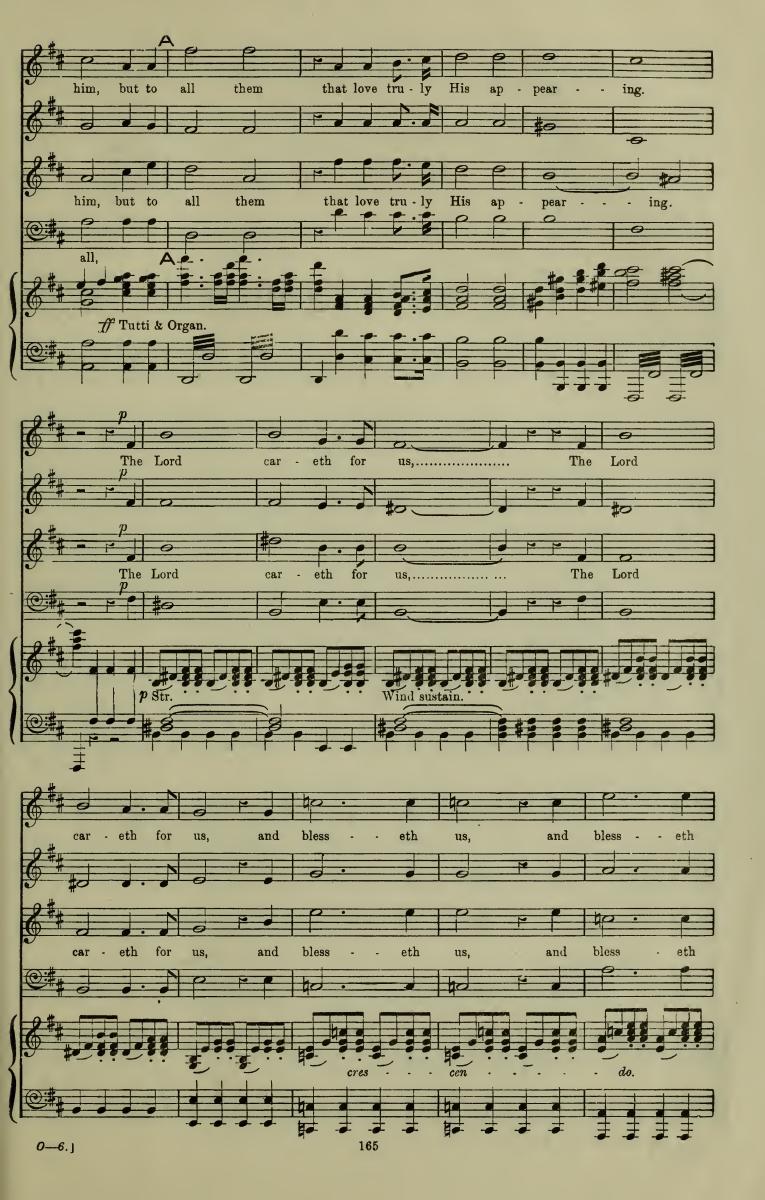


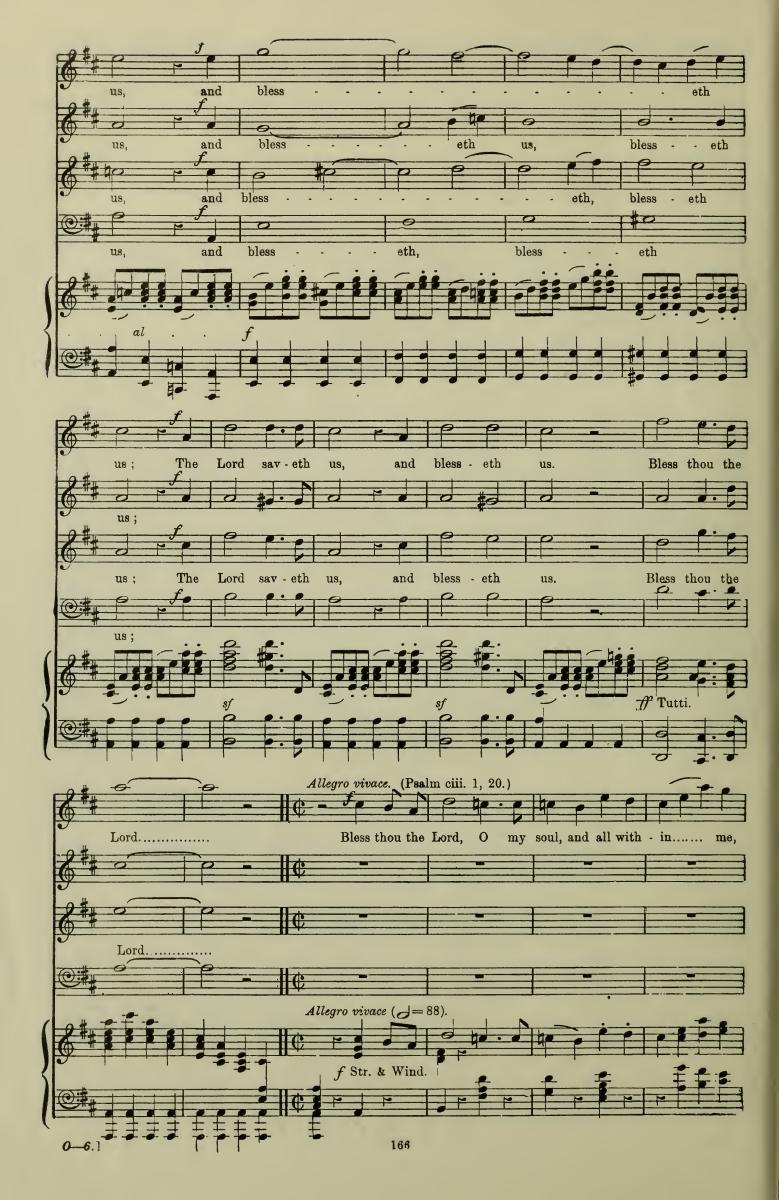


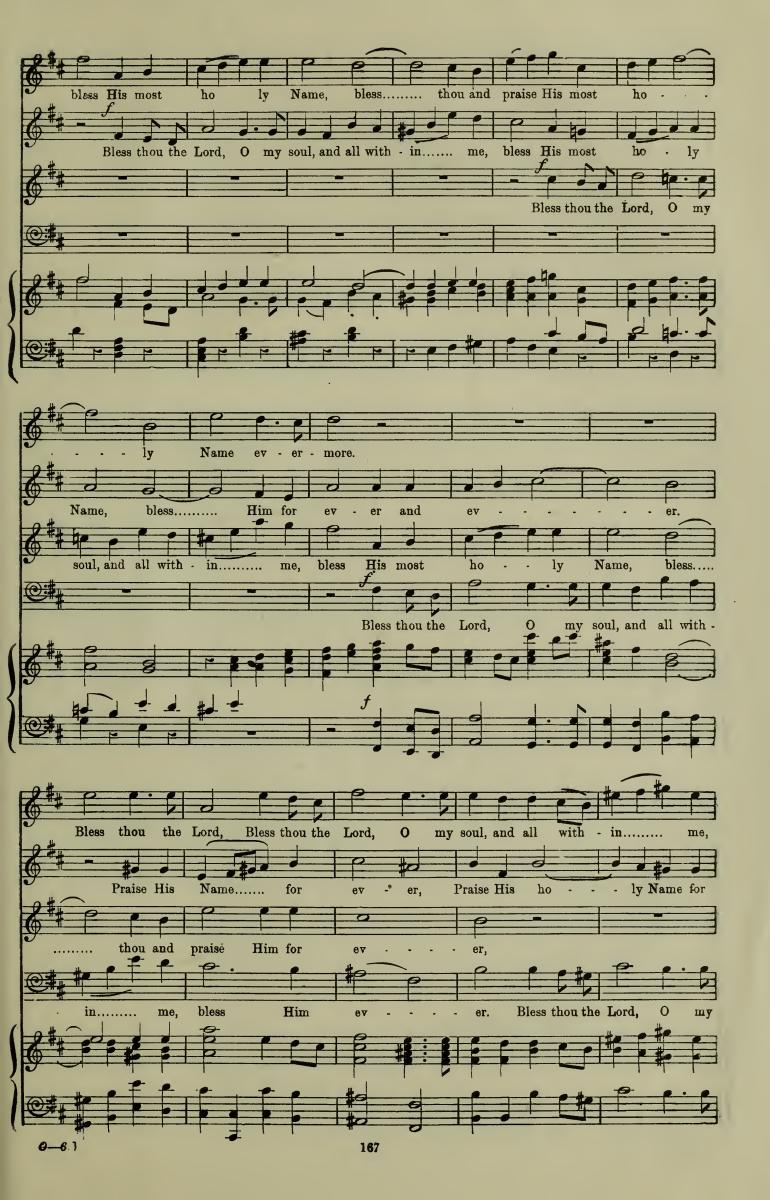


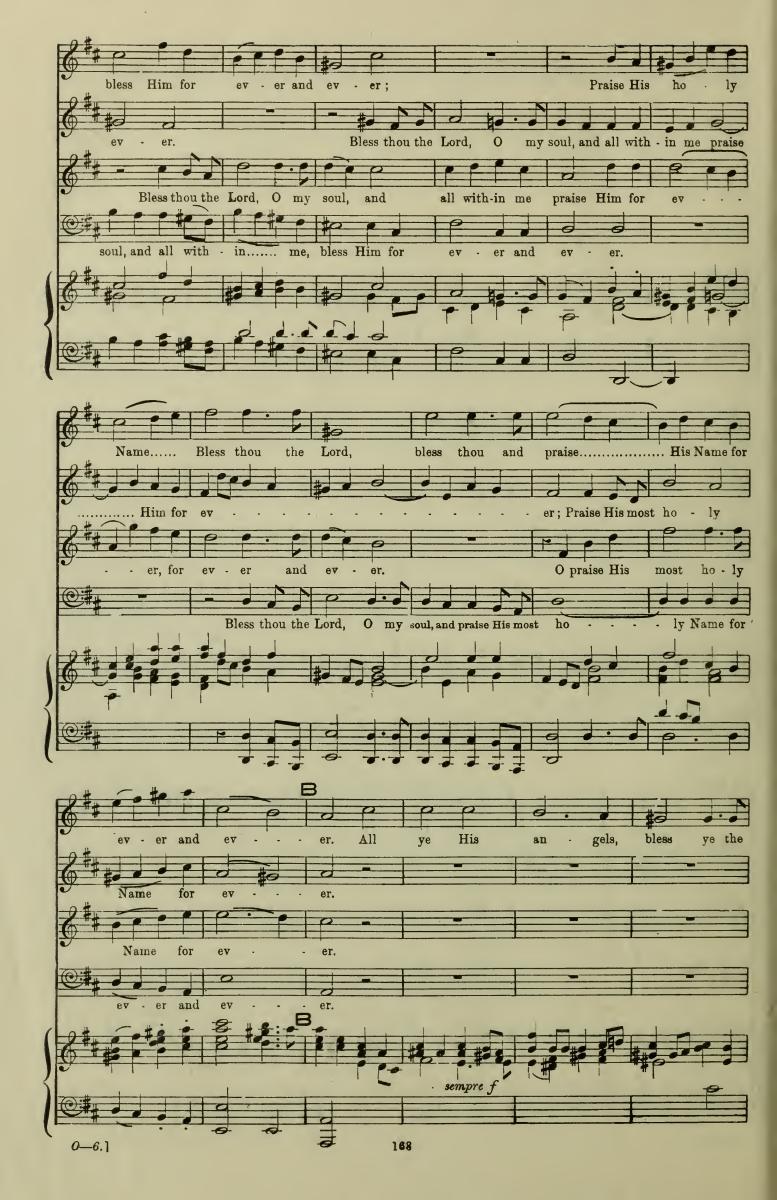


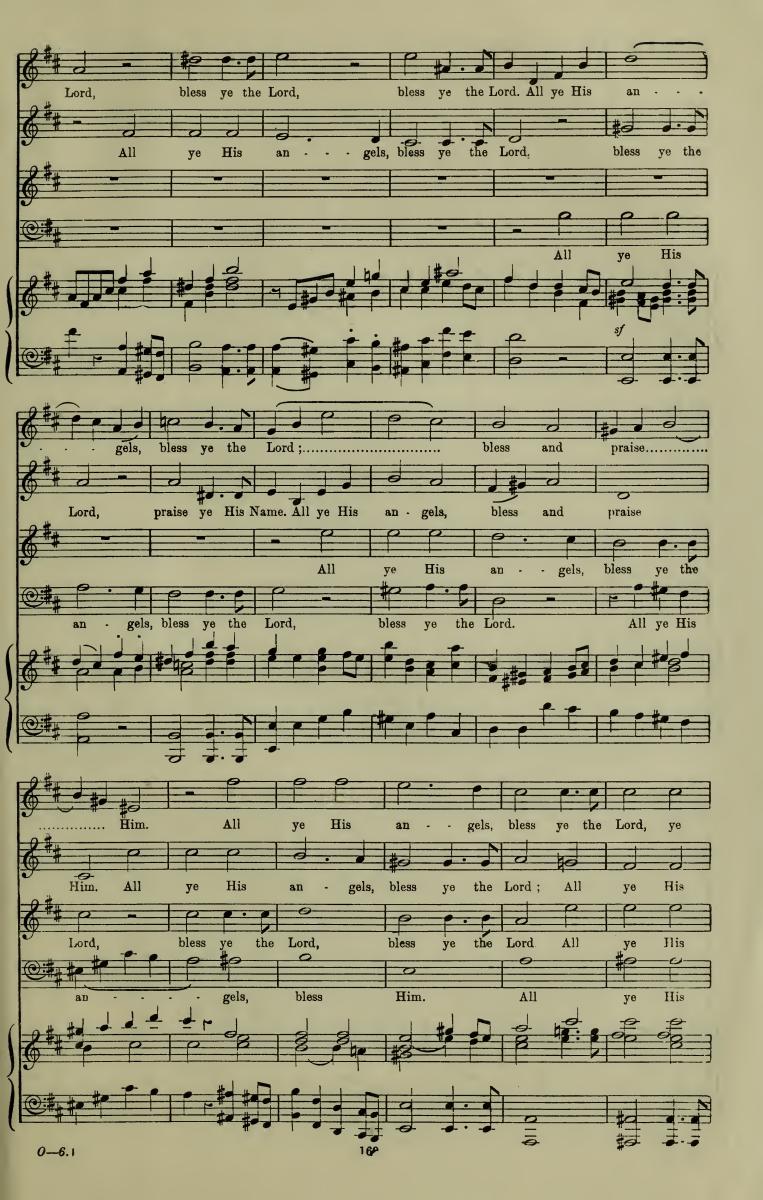


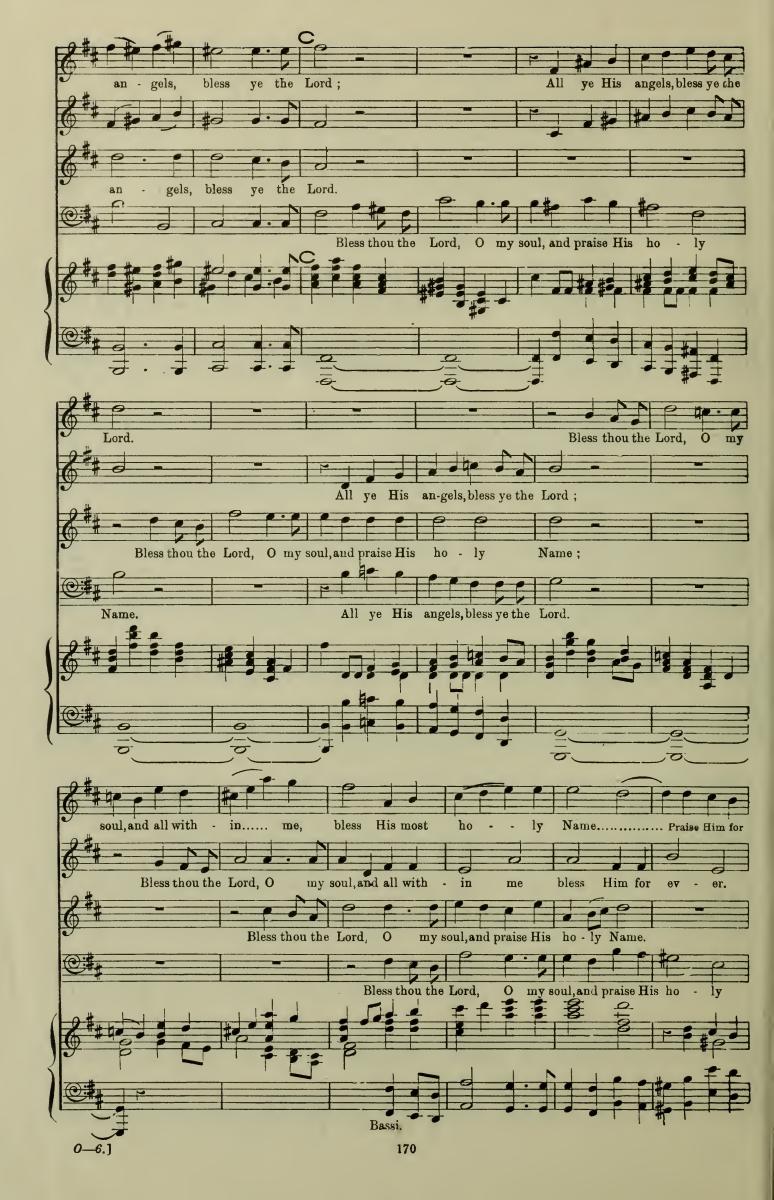


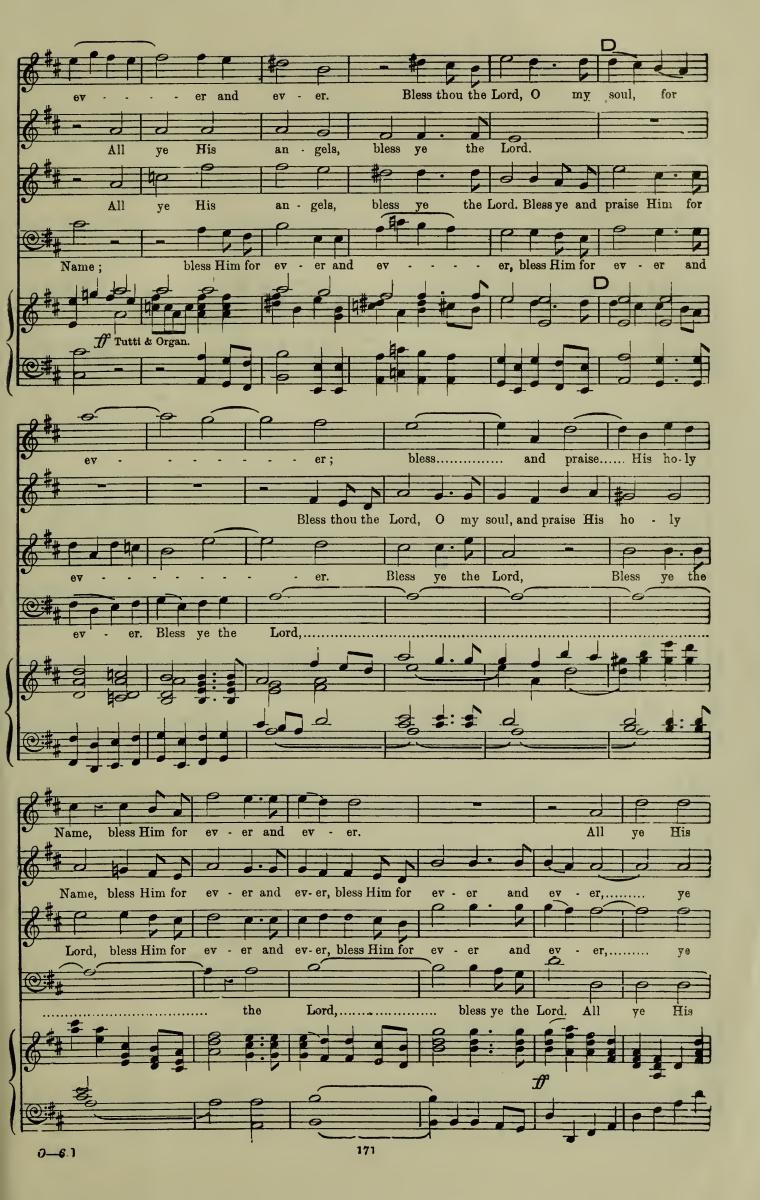


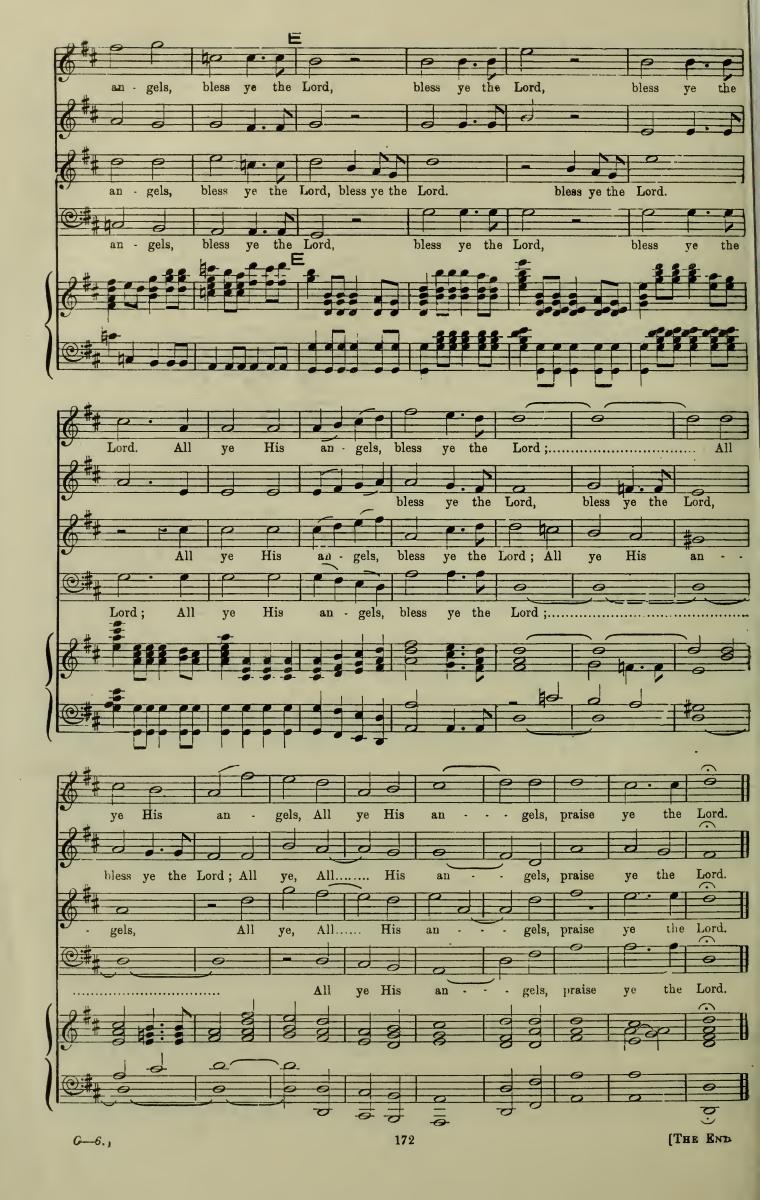




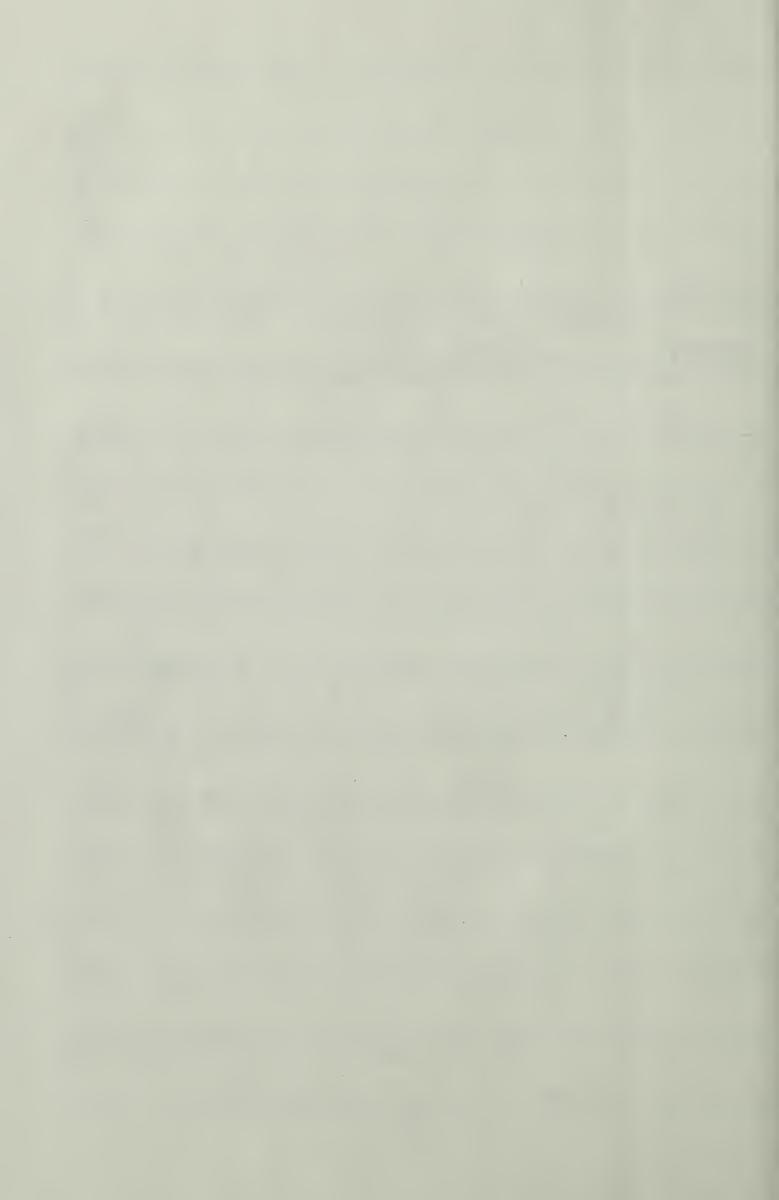














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